

2024 BOROUGH OF DUMONT RESOLUTION

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution | |
|---------------|-----|-------|---|--------|--------------|----------------|
| APONTE | 1 | | | | No. | 24-77 |
| KELLY | V | | | | Date: | March 5, 2024 |
| KOURELAKOS | | | *************************************** | | | |
| LaBARBERA | | | | | Page | 1 OF 70 |
| MORRELL | V | | | | Subject: | BILLS LIST |
| STEWART | | | | | Purpose: | Approval |
| MAYOR RUSSELL | | | | | i ui pose. | прричи |
| TOTALS | (0 | | | | Dollar | \$7,519,326.31 |
| Offered by: | La | Barl. | UTA | | Amount: | |
| Seconded by: | St | PU)a | 14 | | Prepared By: | Katia Minaya |

Jeanine Siek, RMC, Borough Clerk Borough of Dumont, Bergen County, New Jersey

> Jeanine E. Siek, RMC Municipal Clerk

BILLS LIST

BE IT RESOLVED by the Borough Council of the Borough of Dumont, County of Bergen, State of New Jersey, that the proper warrants be drawn and that attached bills, with the exception of those bills not approved by a majority of the Council, be paid providing funds are available in the amount of \$7,519,326.31

| CAPITAL ACCOUNT | \$40,144.82 |
|--|---|
| CURRENT ACCOUNT | \$1,593,725.68 |
| ESCROW ACCOUNT CHIESA, SHAHINIA & GIANTOMASI | \$2,925.00 |
| ANIMAL TRUST | \$161.00 |
| RECREATION BEQUEST | \$4,200.00 |
| RECREATION TRUST | \$11,704.00 |
| WIRE TRANSFER COUNTY OPEN SPACE TRUST FUND TREASURER COUNTY OF BERGEN STATE OF NJ DIV. OF PENS. & BNFT DUMONT BOARD OF EDUCATION | \$64,735.20 \$1,478,672.35 \$442,122.67 \$3,726,580.00 |
| | TOTAL \$5,712,110.22 |
| TRUST ACCOUNT | \$152,809.99 |
| UNEMPLOYMENT TRUST | \$1,545.60 |

| Range of Checking Accts: First to Last Report Type: All Checks | | e of Check Dates: 02/14 Detail Check | /24 to 03/05/24 Type: Computer: Y | Manual: Y I | Dir Deposit: Y |
|---|-----------------------|---|---------------------------------------|-------------|------------------------------|
| Check # Check Date Vendor PO # Item Description | Amount Paid | Charge Account | Account Type | | Void Ref Num Ref Seq Acct |
| CAPITAL-INTRCHG CAPITAL ACCOUNT_SPENCER 5423 02/21/24 BONDE005 BONDED WATERPROOFING 23-02027 1 LIBRARY-INSTALLATION BONDED W. | | C-04-55-973-005 E)DIXON HOMESTEAD LIBR | | | 6036 1 1 |
| 5424 03/05/24 B0070 BOSWELL ENGINEERING 23-01428 10 2023 RIVERSIDE CO-OP RD IMPROV | 1,504.00 | C-04-55-976-007 Riverside CO-OP Resurf | Budget | | 6045 7 1 |
| 23-01431 9 2022 CDBG-DULLES DRIVE IMPROV. | • | C-04-55-976-008 Dulles Drive | Budget | | 8 1 |
| 5425 03/05/24 LILICO05 LILICH CORPORATION | 3,655.50 | | | | 6045 |
| 23-01421 1 ASBESTOS ABATEMENT AT LIBRARY | 9,900.00 | C-04-55-973-005 E)DIXON HOMESTEAD LIBR | • | | 2 1 |
| 23-01421 2 ASBESTOS ABATEMENT AT LIBRARY | · | C-04-55-973-005 E)DIXON HOMESTEAD LIBR | | | 3 1 |
| 23-01421 3 ASBESTOS ABATEMENT AT LIBRARY 23-01421 4 ASBESTOS ABATEMENT AT LIBRARY | | C-04-55-973-005 E)DIXON HOMESTEAD LIBF C-04-55-973-005 | Budget RARY IMPROVEMENTS Budget | | 4 1 5 1 |
| 23-01421 4 ASBESTOS ABATEMENT AT LIBRAKT 23-01421 5 TILES EXCHANGE, DELIVERY. PICKUP | | E)DIXON HOMESTEAD LIBR C-04-55-973-005 | RARY IMPROVEMENTS Budget | | 6 1 |
| | 20,460.00 | E)DIXON HOMESTEAD LIBF | RARY IMPROVEMENTS | | |
| 5426 03/05/24 NJFE-109 NEW JERSEY FIRE EQUID 22-00213 3 CUSTOM DFD SHIELDS & INSERTS | PMENT CO. 2,383.32 | C-04-55-972-006 | | | 6045 1 1 |
| 23-01750 1 THERMAL IMAGING CAMERAS SENSOR | | (f) PURCHASE OF TURNOU C-04-55-976-002 Fire Turnout Gear, Ger | Budget | | 9 1 |
| Charling Assount Totals Daid Wid | 6,379.32 | Paid Amount Void | | | |
| Checking Account Totals Paid Void Checks: 4 0 Direct Deposit: 0 0 Total: 4 | 40,144 | 1.82 0.00 0.00 0.00 | | | |
| COMMERCE DEVELO ESCROW ACCOUNT_TD BANK 2546 03/05/24 CHIESO05 CHIESA, SHAHINIAN & G | | ~ 77 CC 245 020 | Dudust | | 6051 |
| 24-00186 | | E-77-66-345-829 M.P.M.R. LLC E-77-66-345-829 | Budget Budget | | 1 1 2 1 |
| 24-00186 2 JLUB - 112 Wash - Inv #594942 | | M.P.M.R. LLC E-77-66-345-829 | Budget | | 3 1 |
| 24-00186 4 JLUB - 112 Wash - Inv #596050 | | M.P.M.R. LLC E-77-66-345-829 M.P.M.R. LLC | Budget | | 4 1 |

| Check # Check Date Vendor PO # Item Description | Amount Paid | Charge Account | Account Type | Reconciled/Ve Contract | oid Ref Num Ref Seq Acct |
|--|---|--|---------------|---------------------------|-----------------------------|
| COMMERCE DEVELO ESCROW ACCOUNT_TD BANK 2546 CHIESA,SHAHINIAN & GIANTOMASI Contin 24-00186 5 JLUB - 112 Wash - Inv #600 | | E-77-66-345-829 M.P.M.R. LLC | Budget | | 5 1 |
| Checking Account Totals Paid Checks: 1 Direct Deposit: 0 Total: 1 | Void Amount P 0 2,925 0 0 0 2,925 | | | | |
| DOG TRUST DOG TRUST ACCOUNT_MARINERS 20126 03/05/24 NJ300 NJ DEPT OF HEALT 24-00252 2 MONTHLY DOG LICENSE JAN 20 | | 4-12-00-286-000 DOG LICENSE | Budget | | 6046 1 1 |
| Checking Account Totals Checks: Direct Deposit: Total: | Void Amount P 0 161 0 0 0 161 | | | | |
| MARINER SENIOR MARINER TRUST GRANT ACCOUNT 1044 03/05/24 AWORLOO5 A WORLD OF FOOD 24-00244 1 2/13 - PARTY CATERING | CATERING NO | T-11-95-400-000 SENIOR CITIZEN DONATION 2 | Budget 020 | | 6047 1 1 |
| Checking Account Totals Paid Checks: 1 Direct Deposit: 0 Total: 1 | Void Amount P 0 4,200 0 0 0 4,200 | 0.00 0.00 0.00 | | | |
| MARINERS CURRENT ACCOUNT_SPENCER 69476 02/15/24 DUMON010 DUMONT POLICE DE 24-00202 1 PETTY CASH REPLENISHMENT | PARTMENT 100.00 | 4-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | 02/21/24 VOI | D 6031 1 1 |
| 69477 02/21/24 DI131 DIXON HOMESTEAD 24-00253 2 1ST QTR 2024 -LIBRARY PAYM | LIBRARY MENT 224,938.00 | 4-01-29-390-275 PUBLIC LIBRARY - MAINTENA | | | 6035 1 1 |
| 69478 02/21/24 DU132 DUMONT AMBULANCE 24-00263 1 3RD QTR 2023 ADJ- AMBUALNO | E CORP. DE 2,500.00 | 4-01-16-600-008 MRNA MISCELLANEOUS | Revenue | | 6035 3 1 |
| 69479 02/21/24 NO358 NORTHERN VALLEY 24-00262 1 2024 ANNUAL DUES | MAYORS ASSOC 400.00 | 4-01-20-110-208 MAYOR & COUNCIL - DUES/ME | | | 6035 2 1 |
| 69480 02/21/24 B0920 BOROUGH OF DUMON 24-00202 1 PETTY CASH REPLENISHMENT | NT PETTY CASH 100.00 | 4-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | | 6038 1 1 |

| Check i | | k Dat Item | | | ion | | | | | Amount Paid | Charge Account | Account | : Туре | Reconciled/ Contract | | |
|---------|-------------------|---------------|-------|-------|---------|----------|------------|-------|------|-------------|---|----------|--------|-------------------------|-----|----|
| MARINE | | | | | | UNT_SPE | | | | ntinued | | | | | | |
| 69481 | | | 80(| | | OROUGH (| | | | | | a. 1 | | | 60: | |
| 24-0 | 00294 | 1 | PAY | WEEK | 0F | 2/23/2 | 4 - | PP# | ; 4 | 4,230.77 | 4-01-20-100-101 | Budget | | | 1 | 1 |
| 5.4 | 00201 | ~ | | | | 2/22/2 | , | DD # | | r ora 40 | GEN ADMIN - REGULAR | Budget | | | 2 | 1 |
| 24- | 00294 | 2 | PAY | WEEK | OF | 2/23/2 | 4 - | PP # | : 4 | 5,858.49 | 4-01-20-120-101 | Buuget | | | L | Ţ |
| 3.4 (| ስስንስል |) | DAV | ИССИ | ΔΕ | 2/23/2 | <i>A</i> _ | DD # | . 1 | 5 201 51 | BORO CLERK - REGULAR 4-01-20-130-101 | Budget | | | 3 | 1 |
| 24-1 | 00294 |) | PAT | WEEK | ۷r | 2/23/2 | 4 - | PP # | . 4 |),J\T.31 | FIN ADMIN - REGULAR | saugue | | | J | - |
| 24-1 | 00294 | 4 | ΡΔΥ | WEFK | ΩF | 2/23/2 | 4 - | PP# | : 4 | 3.752.74 | 4-01-20-145-101 | Budget | | | 4 | 1 |
| | 00231 | • | | | Ψ. | -,, - | | | | ., . | TAX COLL - REGULAR | - | | | | |
| 24-0 | 00294 | 5 | PAY | WEEK | 0F | 2/23/2 | 4 | PP# | : 4 | 976.18 | 4-01-20-150-101 | Budget | | | 5 | 1 |
| | | | | | | | | | | | TAX ASSESS - REGULAR | | | | | |
| 24-1 | 00294 | 6 | PAY | WEEK | 0F | 2/23/2 | 4 - | PP# | : 4 | 8,879.19 | 4-01-22-195-101 | Budget | | | 6 | 1 |
| | | | | | | - 4 4- | | | | | UCC - REGULAR | | | | 7 | 1 |
| 24~ | 00294 | 7 | PAY | WEEK | 0F | 2/23/2 | 4 - | PP# | : 4 | 51.19 | 4-01-21-190-101 | Budget | | | 7 | 1 |
| 24 | 00204 | ۸ | 5.117 | | ^- | 1 /11 /1 | | 55 II | | 156 771 00 | AFFORDABLE - REGULAR | Budget | | | 8 | 1 |
| 24-1 | 00294 | ð | PAY | WEEK | UF | 2/23/2 | 4 - | PP # | ; 4 | 130,771.93 | 4-01-25-240-101 POLICE - REGULAR | buuget | | | Ū | т. |
| 24 | 00294 | n | DAV | MEEN | ۸r: | 2/23/2 | <i>1</i> _ | DD # | . 1 | 2 7/2 70 | 4-01-25-240-102 | Budget | | | 9 | 1 |
| 24- | VVZ 34 | y | PAT | MEEV | U۲ | 2/23/2 | 4 - | FF # | . 4 | 2,172,13 | POLICE - OVERTIME | Duagee | | | J | |
| 24- | 00294 | 10 | ΡΔΥ | WEEK | ΛF | 2/23/2 | 4 - | PP # | : 4 | 30.921.17 | 4-01-55-164-200 | Budget | | | 10 | 1 |
| LT | 00 <i>L</i> JT | 10 | IAI | HEEK | Vi | 2,23,2 | | | • • | 30,322.2. | TRAFFIC DETAILS | . | | | | - |
| 24- | 00294 | 11 | PAY | WEEK | 0F | 2/23/2 | 4 - | PP# | : 4 | 1,250.56 | 4-01-23-221-200 | Budget | | | 11 | 1 |
| | | | | | | | | | | · | HEALTH BENEFITS - WAIVERS | | | | | |
| 24- | 00294 | 12 | PAY | WEEK | 0F | 2/23/2 | 4 - | PP# | : 4 | 12,401.50 | 4-01-25-240-105 | Budget | | | 12 | 1 |
| | | | | | | | | | | | POLICE CROSSING GUARDS | | | | 43 | 4 |
| 24- | 00294 | 13 | PAY | WEEK | 0F | 2/23/2 | 4 - | PP# | : 4 | 20,395.12 | 4-01-25-240-104 | Budget | | | 13 | 1 |
| | | | | | | | | 0 | | 005 60 | POLICE DISPATCHERS - REGUL | | | | 14 | 1 |
| 24 | 00294 | 14 | PAY | WEEK | OF | 2/23/2 | 4 - | PP# | : 4 | 905.69 | 4-01-25-240-102 | Budget | | | 14 | 1 |
| 3.4 | ለሰንበል | 1 [| DAV | urry | ٥٢ | - 1/12/2 | 4 | nn # | . 1 | 1/12 92 | POLICE - OVERTIME 4-01-23-221-200 | Budget | | | 15 | 1 |
| 24- | 00294 | 10 | PAT | WEEK | UF | 2/23/2 | 4 - | מ אז | . 4 | 147.07 | HEALTH BENEFITS - WAIVERS | Duaget | | | | _ |
| 24_ | 00294 | 16 | ΡΔΥ | WEEK | NF. | 2/23/2 | 4 - | pp# | . 4 | 196.16 | 4-01-25-265-101 | Budget | | | 16 | 1 |
| 43 | 004.37 | 10 | ותו | #ELIN | , Çi | בן בסן ב | | " | | 100,110 | FIRE DEPT - REGULAR (SECRE | | | | | |
| 24- | 00294 | 17 | PAY | WEEK | OF | 2/23/2 | 4 - | PP# | : 4 | 2,461.29 | 4-01-25-268-101 | Budget | | | 17 | 1 |
| | | | | | | , , | | | | • | LIFE HAZARD - REGULAR | | | | | |
| 24- | 00294 | 18 | PAY | WEEK | 0 | : 2/23/2 | 4 - | PP# | : 4 | 67,399.14 | 4-01-26-290-101 | Budget | | | 18 | 1 |
| | | | | | | | | | | | STREETS/ROADS - REGULAR | | | | 10 | 1 |
| 24- | 00294 | 19 | PAY | WEEK | OF | 2/23/2 | !4 - | PP # | : 4 | 4,889.51 | 4-01-26-290-102 | Budget | | | 19 | 1 |
| | | 20 | | | | / / . | | nn l | ı | 1 000 00 | STREETS/ROADS - OVERTIME | Dudae+ | | | 20 | 1 |
| 24- | 00294 | 20 | PAY | WEEK | . OF | 2/23/2 | 4 - | ד יוץ | : 4 | 1,000.00 | 4-01-26-290-104 STREETS/ROADS - STAND BY | Budget | | | 20 | 1 |
| 3.4 | 00294 | 21 | DAV | меси | , VI | 2/23/2 | M _ | nn f | i 1 | 2 511 58 | 4-01-26-290-103 | Budget | | | 21 | 1 |
| 24~ | UUZJ 4 | 7.1 | PAI | WEEN | . UI | - 4/43/4 | . " | FF II | ', T | 2,711.30 | STREETS/ROADS - SEASONAL E | • | | | | _ |
| 24- | 00294 | 22 | PAY | WEEK | . OF | 2/23/2 | 4 - | PP # | : 4 | 117.69 | 4-01-41-770-020 | Budget | | | 22 | 1 |
| LT | JULJ1 | £ 4. | 170 | | . 71 | -, -0, - | | " | . • | | CLEAN COMMUNITIES - MISC E | _ | | 2 | | |
| 24- | 00294 | 23 | PAY | WEEK | (01 | 2/23/2 | 94 - | PP ∄ | ŧ: 4 | 78.46 | 4-01-26-307-101 | Budget | | | 23 | 1 |
| | | | | | | . , | | | | | RECYCLING - REGULAR (COORD | INATOR) | | | | |
| 24- | 00294 | 24 | PAY | WEEK | (01 | : 2/23/2 | 24 - | PP # | f: 4 | 196.44 | 4-01-25-244-101 | Budget | | | 24 | 1 |
| | | | | | | | | | _ | | EMERGENCY - REGULAR (FEMA | | TOR) | | 25 | 4 |
| 24- | 00294 | 25 | PAY | WEEK | (01 | 2/23/2 | 24 - | PP # | t: 4 | 3,431.12 | 4-01-26-310-101 | | | | 25 | 1 |
| | | | | | | | | | | | BUIDLING/GROUNDS - REGULAR | ł. | | | | |

| Check # Che | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/v Contract | | |
|-----------------------|----------|--|-------------|--|----------------------|--------------------------|----------|----|
| MARINERS | • • • • | CURRENT ACCOUNT_SPENCER | Continued | | | | | |
| 69481 BORO | UGH OF | DUMONT PAYROLL Continued | | | | | | |
| 24-00294 | 26 | PAY WEEK OF 2/23/24 - PP #: 4 | 1,057.52 | 4-01-26-310-102 BUILDING/GROUNDS - OVERTIME | Budget | | 26 | 1 |
| 24-00294 | 27 | PAY WEEK OF 2/23/24 - PP #: 4 | 3,121.12 | 4-01-27-330-101 PUBLIC HEALTH - REGULAR | Budget | | 27 | 1 |
| 24-00294 | 28 | PAY WEEK OF 2/23/24 - PP #: 4 | 4,567.51 | 4-01-28-373-101 SENIOR CITIZENS - REGULAR | Budget | | 28 | 1 |
| 24-00294 | 29 | PAY WEEK OF 2/23/24 - PP #: 4 | 1,665.27 | 4-01-28-375-101 RECREATION - REGULAR | Budget | | 29 | 1 |
| 24-00294 | 30 | PAY WEEK OF 2/23/24 - PP #: 4 | 974.54 | 4-01-23-221-200 | Budget | | 30 | 1 |
| 24-00294 | 31 | PAY WEEK OF 2/23/24 - PP #: 4 | 17,151.11 | HEALTH BENEFITS - WAIVERS 4-01-55-271-200 | Budget | | 31 | 1 |
| 24-00294 | 32 | PAY WEEK OF 2/23/24 - PP #: 4 | 4,936.59 | DUE FROM LIBRARY 4-01-43-490-101 | Budget | | 32 | 1 |
| 24-00294 | 33 | PAY WEEK OF 2/23/24 - PP #: 4 | 10,329.39 | MUNICIPAL - REGULAR 4-01-36-472-282 | Budget | | 33 | 1 |
| 24-00294 | 34 | PAY WEEK OF 2/23/24 - PP #: 4 | 5,012.73 | SOCIAL SECURITY - CONTRIBUT 4-01-36-472-282 | Budget | | 34 | 1 |
| 24-00294 | 35 | PAY WEEK OF 2/23/24 - PP #: 4 | 368.90 | SOCIAL SECURITY - CONTRIBUT 4-01-23-210-100 | Budget | | 35 | 1 |
| 24-00294 | 36 | PAY WEEK OF 2/23/24 ~ PP #: 4 | 440.35 | LIABILITY - PAYROLL/POLICY 4-01-36-474-279 | RENEWAL Budget | | 36 | 1 |
| | | | 386,488.07 | DCRP - CONTRIBUTIONS | | | | |
| | | | | | | | C0.1 | ^ |
| 69482 02/ 24-00242 | | GI200 GILLIES AUTO BODY PD CAR 22 - REPAIRS | 10,545.92 | 4-01-25-240-255 POLICE - INSURANCE CLAIMS | Budget | | 604 1 | |
| 69483 02/ | /27/24 | MU0022 MUNICIPAL CLERK ASS | OC OF NI | | | | 604 | 1 |
| 24-00329 | | ANNUAL MEMBERSHIP 2024 | | 4-01-20-120-208 BORO CLERK - DUES/MEETINGS/ | Budget CONF | | 2 | 1 |
| COADA OT | /17/14 | NITABLESSOE NITABLE | | | | | 604 | 11 |
| 24-00311 | | NJMVC005 NJMVC TITLE FOR NEW DPW TRUCK #251 | 60.00 | 4-01-26-290-235 STREETS/ROADS - PROFESSIONA | Budget L SERVICES | | | 1 |
| CO 10F 03 | ior io i | ACOMA ACCU DOCTED | | | | | 604 | ı |
| 69485 03/ 24-00038 | | AC010 ACCU-ROOTER CAMERA INSPECT VIDEO | 475.00 | 3-01-26-311-243 | Budget | | 49 | 1 |
| 24-00038 | 3 2 | CAMERA INSPECT VIDEO | 525.00 | SEWER - REPAIRS/MAINTENANCE 3-01-26-311-243 | Budget | | 50 | 1 |
| 24-00038 | 3 | CAMERA INSPECT VIDEO | 525.00 | SEWER - REPAIRS/MAINTENANCE 3-01-26-311-243 | Budget | | 51 | 1 |
| | | | 1,525.00 | SEWER - REPAIRS/MAINTENANCE | | | | |
| C010C 03 | /n= /2 * | LCAAA LOU DELBANCO OURRESS | co | | | | 604 | 14 |
| 69486 03, 24-0001 | | AG008 AGL WELDING SUPPLY DPW Maintenance Shop Supplies | | 4-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | | 36 | 1 |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account Account Type Contract | Void Ref Num Ref Seq Ac | |
|-----------------------|--------------|---------------------------------|-------------|--|----------------------------|-----|
| MARINERS | | CURRENT ACCOUNT_SPENCER | Continued | | COA | j. |
| 69487 03/ | | | 107 50 | 2 01 20 200 20F Budget | 6044 17 | 4 |
| 23-01809 | 1 | DPW - Uniforms & Mats | 187.58 | 3-01-26-290-205 Budget | 17 | Ţ |
| 22 01000 | า | DPW - Uniforms & Mats | 107 50 | STREETS/ROADS - UNIFORM CLEANING 3-01-26-290-205 Budget | 18 | 1 |
| 23-01809 | | DPW - UITTOTHIS & Macs | 107.30 | STREETS/ROADS - UNIFORM CLEANING | 1.0 | - |
| 23-01809 | | DPW - Uniforms & Mats | 187.58 | 3-01-26-290-205 Budget | 19 | 1 |
| 71-01003 | , , | Drw - Officials & Paces | 107150 | STREETS/ROADS - UNIFORM CLEANING | | _ |
| 23-01809 | 4 | DPW - Uniforms & Mats | 187.58 | 3-01-26-290-205 Budget | 20 | 1 |
| OIOO | | DI II ON FORMS & TIMES | | STREETS/ROADS - UNIFORM CLEANING | | |
| 24-00016 | 2 | DPW - Uniforms and Mats | 187.58 | 4-01-26-290-205 Budget | 37 | 1 |
| n. 000=0 | _ | | | STREETS/ROADS - UNIFORM CLEANING | | |
| 24-00016 | 3 | DPW - Uniforms and Mats | 187.58 | 4-01-26-290-205 Budget | 38 | 1 |
| | | | | STREETS/ROADS - UNIFORM CLEANING | | |
| 24-00016 | 4 | DPW - Uniforms and Mats | 207.58 | 4-01-26-290-205 Budget | 39 | 1 |
| | | | | STREETS/ROADS - UNIFORM CLEANING | | |
| 24-00016 | 5 | DPW - Uniforms and Mats | 187.58 | 4-01-26-290-205 Budget | 40 | 1 |
| | | | | STREETS/ROADS - UNIFORM CLEANING | | |
| | | | 1,520.64 | | | |
| | | | | | 604 | A |
| | | AMAZOOO5 AMAZON CAPITAL SERV | | 4 01 20 272 224 Budget | 6044 89 | 4 1 |
| 24-00148 | 1 | 2-WOODCHAIRS FOR SENIOR CENTE | R 225.31 | 4-01-28-373-234 Budget | 03 | 1 |
| 21 00462 | | puttitus park gamalia | 71 07 | SENIOR CITIZENS - SUPPLIES 4-01-22-195-234 Budget | 98 | 1 |
| 24-00163 | 1 | Building Dept Supplies | /1.9/ | 4-01-22-195-234 Budget UCC - OFFICE SUPPLIES | 30 | 1 |
| | | | 298.28 | OCC - OFFICE SUFFEIES | | |
| | | | 250.20 | | | |
| 69489 037 | 05/24 | ANNMAO2O ANNMARIE M. COLWELL | | | 6044 | 4 |
| 24-00282 | | sound recording 2/11/24 | | 4-01-43-490-299 Budget | 168 | 1 |
| 2. 0020 | _ | 2011,12 1 0007 11.11g, 1, 1 | | MUNICIPAL - COURT RENTAL/SECURITY | | |
| | | | | | | |
| 69490 03/ | 05/24 | APPRO010 APPROVED SURGICAL S | | | 604 | 4 |
| 24-00325 | 5 1 | PATROL OXYGEN | 39.00 | 4-01-25-240-284 Budget | 199 | 1 |
| | | | | POLICE - MEDICAL MATERIALS & SUPPLIES | | |
| | | | | | 604 | (A |
| | | ATO033 ATLANTIC TOMORROWS | | 2.01.22.10F.220 Budget | 3 | 1 |
| 23-00422 | 2 21 | . 3RD QTR 2023-PRINTER BUILDING | 417.37 | 3-01-22-195-239 Budget | J | Τ |
| 22 0042 | | ATH ATE 2021 PRINTED ARM | 72 20 | UCC - PRINTING 3-01-26-290-212 Budget | 4 | 1 |
| 23-00422 | 2 22 | 4TH QTR 2023- PRINTER DPW | 73.39 | STREETS/ROADS - PURCHASE EQUIP | ٦ | 1 |
| 23-00422 | | ATH ATE 2022 DETETED CLEEV | 420.00 | 3-01-20-120-212 Budget | 5 | 1 |
| 23-00422 | 2 23 | 4TH QTR 2023- PRINTER CLERK | 420.00 | BORO CLERK - OFFICE EQUIPMENT EXPENSES | , | |
| 23-00422 |)) <i>A</i> | 4TH QTR 2023- PRINTER FINANCE | 255 30 | 3-01-20-130-234 Budget | 6 | 1 |
| Z3-VV 4 Z2 | ζ | 418 QIK 2023- FRINTER FINANCE | . 233,30 | FIN ADMIN - OFFICE SUPPLIES | • | _ |
| 23-00422 |))5 | 4TH QTR 2023 PRINTER-RECREATI | n 4.03 | 3-01-28-375-212 Budget | 7 | 1 |
| 23-00424 | L 6.3 | THE GIVE LOSS FRENCH MECKETTS | .0 ,,,, | RECREATION - EQUIP/SUPPLIES | | |
| | | | 1,170.09 | • | | |
| | | | • | | | |
| 69492 03, | /05/24 | AT100 ATLANTIC SALT | | | 604 | |
| 24-0000 | | ' DPW - Non-Treated Road Salt | 2,072.70 | 4-01-26-290-295 Budget | 30 | 1 |
| | | | | STREETS/ROADS - ROAD SALT | | |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account | Type | Reconciled/ Contract | | |
|---------------------|----------------|--|----------------------------|--|--------------------------|------|-------------------------|------|-----------|
| | | • | | | | | | | |
| MARINERS | /nr /n / | CURRENT ACCOUNT_SPENCER | Continued | | | | | 60- | AA |
| 69493 03, | | | | 4-01-26-290-243 | Budget | | | 31 | 1 |
| 24-0000! |) Z | DPW - Parts & Repairs | 30.03 | STREETS/ROADS - VEHICL | | | | 24 | _ |
| 24-0000 | c 2 | DPW - Truck 209 | 240 88 | 4-01-26-290-243 | Budget | | | 32 | 1 |
| 24-0000 |)) | DPW - ITUCK 209 | 243.00 | STREETS/ROADS - VEHICL | | | | J. | _ |
| 24-0000 | E / | DPW - Truck 209 | 130 72 | 4-01-26-290-243 | Budget | | | 33 | 1 |
| 24-0000 |) 4 | DPW - ITUCK 203 | 133.12 | STREETS/ROADS - VEHICL | | | | | • |
| 24-0019 | 1 1 | Truck 233 - Air Bag | 46 14 | 3-01-26-290-243 | Budget | | | 111 | 1 |
| 24-0013. | T T | Huck 233 - All bag | 70.11 | STREETS/ROADS - VEHICL | | | | | _ |
| | | | 534.59 | STREETS/ NORDS FERTICE | L PATRI TARIO | | | | |
| 60101 03 | 10F (2.1 | WASS WEREITED PROFESTION | NU CONCIUT | | | | | 60 | 44 |
| | | AW0026 AWARENESS PROTECTION | N CUNSULI | A 01 15 2A0 367 | Budaot | | | 197 | |
| 24-0032. | 3 L | POLICE RIFLE INSTRUCTOR | 300.00 | 4-01-25-240-267 POLICE - TUITION/TRAIN | | | | 131 | J. |
| 6040E 03 | /05/24 | BC724 BCMCAA | | | | | | 60 | 44 |
| | | 2024 Dues Glenda & Judi | 20.00 | 4-01-43-490-208 | Budget | | | | 1 |
| 24-0000 | <u>ا</u> ۱ | 2024 pues dienua à Juai | 00.00 | MUNICIPAL - DUES/MEETI | | | | 02 | _ |
| | | | | Postici ita | | | | | |
| 69496 03 | /05/24 | BE045 BENJAMIN BROS INC. | | | | | | 60 | 44 |
| 24-0013 | | PLASTIC ANCHOR KIT/RAINSUIT | 68.97 | 4-01-26-310-234 | Budget | | | 75 | 1 |
| 24 00x3 | | TERDITE METON RELIGIOUS | V V V V V V V V V V | BUILDING/GROUNDS - EQU | | | | | |
| 24-0019 | 13 1 | POWER KEY | 204.47 | 4-01-26-310-234 | | | | 112 | 1 |
| 21 0013 | ٠, ٠, | TOTAL RET | | BUILDING/GROUNDS - EQL | | | | | |
| 24-0019 | 3 2 | SALT SPREADER | 154.00 | 4-01-26-310-234 | | | | 113 | 1 |
| | | | | BUILDING/GROUNDS - EQU | JIP/SUPPLIES | | | | |
| 24-0024 | 5 1 | BORO HALL BATHROOM SUPPLIES | 42.65 | 4-01-26-310-234 | | | | 151 | 1 |
| | | | | BUILDING/GROUNDS - EQU | JIP/SUPPLIES | | | | |
| | | | 470.09 | | | | | | |
| 60407 03 | 105 104 | PERSONAL COLUMN | | | | | | 60 |)44 |
| 69497 03 | | | | A 01 21 AEE 201 | Budget | | | 154 | ,,,, 1 |
| 24-0025 | 94 Z | 1ST QTR WASTEWATER CHG 2024 | | 4-01-31-455-201 BERGEN COUNTY UTILITY | ₩ | | | 7.74 | |
| | | | | BERGEN COONIT DITETIL | - OPERATIONS | | | | |
| C0400 02 | /05/14 | DEE74 DEDCEM COUNTY DRACE | ברוודתווכ תרדד | | | | | 60 |)44 |
| 24 0020 | 1/U3/44 N 1 | BE574 BERGEN COUNTY PROSI MARS MAINTENANCE ANNUAL FEE | 8 UUU UU UU UUU UU | 4_01_25_240_212 | Budget | | | 123 | |
| 24-0020 | J4 I | MAKS MAINTENANCE ANNUAL FEE | 0,000.00 | POLICE - EQUIP PURCHAS | Budget SES [MERCED W/ | 2157 | | 12.7 | _ |
| | | | | LOUTCE - FAGTE LOUCHY | DED ENERGED HY | -11 | | | |
| CU400 03 | /05/24 | BERGE025 BERGEN COUNTY POLICE | CHITEES | | | | | 60 |)44 |
| | | 2024 ANNUAL DUES | | 4-01-25-240-208 | Budget | | | 139 | |
| 24-0021 | ro 1 | LUZT ANNOAL BULS | 030100 | POLICE - DUES/MEETINGS | | | | | |
| | | | | , January Committee and | -, | | | | |
| 69500 03 | 3/05/24 | BERNROOS BERN ROOT, LLC | | | | | | 60 |)44 |
| | | AINR - Invoice 10118 | 1.393.75 | 4-01-21-180-223 | Budget | | | 104 | 1 |
| E (VVII | | THE THE PERSON AND ADDRESS OF THE PERSON AND | _,,,,,,,,, | JLUB - LEGAL SERVICES | _ | | | | |
| | | | | | | | | | |
| 69501 03 | 3/05/24 | BOO023 BOGGIA & BOGGIA, L | LC | | | | | 60 |)44 |
| | | TAX APPEAL SERV JANUARY 202 | | 4-01-20-156-233 | Budget | | | 95 | |
| | - | | | SPECIAL - PROFESSIONAL | L SERVICES | | | | |

| Check # Ch PO # | | | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|---------------------|---------|--|-------------|--|-------------------------|-------------------------|-------------------------|--------|
| MARINERS | | CURRENT ACCOUNT_SPENCER Cont | inued | | | | | |
| 69502 03 24-0011 | | BR909 BRIAN VENEZIO MED B EXPENSE REIMB. FEB 2024 | 546.20 | 4-01-23-220-250 INSURANCE - MEDICARE REIMBU | Budget BRSEMENT | | 6044 67 | |
| | | BRUNOOO5 BRUNO ASSOCIATES, INC PROF. SERV.GRANT WRITER JAN/24 | 3,000.00 | 4-01-20-100-298 GEN ADMIN - GRANTS WRITER | Budget | | 604 ⁴ 148 | |
| | | CHRISO40 CHRISTOPHER J. KANE ALTERNATE PROSECUTOR 2023 | 1,050.00 | 3-01-43-490-102 MUNICIPAL - SPECIAL SESSION | Budget IS | | 6044 121 | |
| 69505 03 24-0014 | | CINTAOO5 CINTAS F.D. LIFELINE AED AGREEM. FEB | 105.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIE | Budget | | 6044 82 | 4 |
| 24-0014 | 44 7 | F.D. LIFELINE AED AGREEM. FEB | 105.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLII | Budget | | 83 | 1 |
| 24-0014 | 44 8 | F.D. LIFELINE AED AGREEM. FEB | 105.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLII | Budget | | 84 | 1 |
| 24-0014 | 44 9 | F.D. LIFELINE AED AGREEM. FEB | 105.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLII | Budget | | 85 | 1 |
| 69506 N | 3/05/24 | CMRSF005 CMRS-FP | | | | | 604 | 4 |
| | | IST QTR 2024 - POSTAGE | 3,000.00 | 4-01-20-101-237 POSTAGE | Budget | | 155 | 1 |
| 69507 03 | 3/05/24 | CO100 COOPER ELECTRIC SUPPLY (| 20 | | | | 604 | 4 |
| 24-001! | | F.D SUPLIES-LIGHTS | 158.50 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLT | Budget ES/EOUIP/REPL | | 97 | 1 |
| 24-0026 | 69 1 | F.D. SUPPLIES | 33.26 | 3-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLI | Budget | | 161 | 1 |
| 24-003 | 17 1 | F,D SUPPLIES -LIGHTS | 23.23 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLI | Budget | | 193 | 1 |
| | | _ | 214.99 | THE PETT PROTEINING OF THE | 23/ 11/2027 / 11/21/21 | | | |
| 69508 03 24-0025 | | CO736 COSTCO WHOLESALE COSTCO PAYMENT ADJ- CK# 69384 | 1.99 | 4-01-28-373-234 SENIOR CITIZENS - SUPPLIES | Budget | | 604 169 | 4 1 |
| 24-002 | 92 2 | COSTCO PAYMENT ADJ- CK# 69384 | 11.84 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/S | Budget | | 170 | 1 |
| | | | 13.83 | BOTEDING/GROUNDS EQUITY S | 011 1110 | | | |
| 69509 0 24-001 | | DE124 DELTA DENTAL PLAN OF NJ DENTAL PLAN PAYMENT MARCH 2024 | | 4-01-23-220-200 INSURANCE - DENTAL | Budget | | 604 78 | |
| 69510 0 | | DOWNEOUS DOWNES TREE SERVICE | | | | | 604 | |
| 24-001 | .19 1 | DPW - Tree Maintenance | 4,100.00 | 4-01-26-290-228 STREETS/ROADS - TREE MAINT | Budget ENANCE | | 70 | 1 |

| Check # Ch PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | oid Ref Nur Ref Seq A | |
|---------------------|-----------|--|---------------------|---|-------------------------|--------------------------|--------------------------|--------|
| MARINERS | | **··· | ntinued | | | | 20.4 | |
| 69511 03 23-0090 | | EA901 CINTAS FAS LOCKBOX ALAR MONITORING SERV AGREEMENT | 434.73 | 3-01-26-290-232 STREETS/ROADS - EQUIP MAINT | Budget CONTRACTUAL | | 604- 10 | |
| 69512 03 23-0205 | | FO-0220 FOSTER & COMPANY DPW - MAINTENANCE SUPPLIES | 225.44 | 3-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget | | 604 22 | 4 1 |
| 23-0205 | 54 2 | DPW - MAINTENANCE SUPPLIES | 585.57 | • | Budget | | 23 | - |
| | | | 811.01 | | 2011 ==== | | | |
| 69513 03 24-0030 | | GAETAOOS GAETA RECYCLING COMPANY SOLID WASTE JANUARY 2024 | 7, INC 50,550.57 | 4-01-26-305-201 GARBAGE/TRASH - REMOVE/RECY | Budget | | 604 189 | 4 |
| 24-0030 | 02 5 | RECYCLING TAX JANUARY 2024 | 4,804.61 | | Budget | | 190 | 1 |
| | | - | 55,355.18 | ŕ | | | | |
| 69514 03 24-0020 | | GOOO11 GOOSETOWN COMMUNICATION RADIO REPAIR / SCANNER INSTALL | | 4-01-25-240-211 POLICE - RADIOS | Budget | | 604 128 | 4 |
| 24-0020 | 09 2 | RADIO REPAIR / SCANNER INSTALL | 217.50 | 4-01-25-240-211 | Budget | | 129 | |
| 24-0032 | 21 1 | PATROL VEHICLE ANTENNAS | 523.52 | POLICE - RADIOS 4-01-25-240-243 POLICE - VEHICLE & EQUIPMEN | Budget T REPAIRS | | 195 | |
| | | | 949.02 | TOLLEL TERMONE & EXPERIMENT | . ,,=,,,=,,= | | | |
| 69515 03 | 3/05/24 | GREATOO5 GREATAMERICA FINANCIAL | | | | | 604 | |
| 24-001 | 66 3 | POSTAGE MACHINE LEASE FEB 2024 | 181.00 | 4-01-20-101-237 POSTAGE | Budget | | 99 | |
| 24-001 | 66 4 | POSTAGE MACHINE LEASE MAR 2024 | | 4-01-20-101-237 POSTAGE | Budget | | 100 | |
| | | | 362.00 | | | | | |
| | | GT125 GTBM/INFO COP INFO-COP ANNUAL RENEWAL | 2,625.00 | 4-01-25-240-212 POLICE - EQUIP PURCHASES [M | Budget BERGED w/215] | | 604 164 | |
| | | HASMIOO5 HASMIG MEKJIAN TAI CHI- JAN FEB. | 700.00 | 4-01-28-373-298 | Budget | | 604 200 | |
| 24-003 | 31 2 | TAI CHI- OCTDEC 2023 | 1,150.00 | SENIOR CITIZENS - EXERCISE 3-01-28-373-298 SENIOR CITIZENS - EXERCISE | Budget | | 201 | |
| | | <u></u> | 1,850.00 | JEHAON CETTERNO ENERGEDE | | | | |
| 69518 0 23-007 | | HC109 THE HON COMPANY C/O MA SERGEANT OFFICE DESK | CO 792.47 | 3-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | | 604 9 | |
| 69519 N | 3 /በና /ንፈ | HHWEBOOS H & H WEB MGMT. | | | | | 604 | 44 |
| | | 2024 DPD WEBSITE CONTRACT | 1,680.00 | 4-01-25-240-212 POLICE - EQUIP PURCHASES [A | Budget MERGED w/215] | | 126 | |

| Check # Cl PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|--------------------------------|---------|---|------------------|---|-------------------------|--------------------------|-------------------------|---------|
| MARINERS 69520 0: 24-002 | 3/05/24 | CURRENT ACCOUNT_SPENCER C HILLS005 HILLSDALE BOARD OF HE ANNUAL CONTRACT/HLTH CONF 2024 | ALTH | 4-01-27-330-235 PUBLIC HEALTH - PROFESSIONA | | | 6044 153 | |
| | | HUDSOOO5 HUDSON COUNTY MOTOR, F.D. SCENE & WARNING LIGHTS | INC. 4,565.14 | 3-01-25-265-244 FIRE DEPT - VEHICLE MAINT/P. | Budget | | 6044 14 | |
| | | IA698 IACP, TRAINING KEYS 2024 ANNUAL DUES | 190.00 | 4-01-25-240-208 POLICE - DUES/MEETINGS/CONF | Budget | | 6044 132 | |
| | | IBP-321 IMPERIAL BAG & PAPER DPW - Paper Supplies | 935.70 | 4-01-26-290-230 STREETS/ROADS - MATERIALS & | | | 6044 59 | |
| 69524 0 24-002 | | IN-591 INTER CITY TIRE DPW Truck 241 and 247 Sweeper | 376.93 | 4-01-26-290-203 STREETS/ROADS - VEHICLE TIR | Budget | | 6044 136 | 1 |
| 24-002 | 16 2 | DPW Truck 241 and 247 Sweeper | 1,186.36 | 4-01-26-290-203 | Budget | | 137 | 1 |
| 24-002 | 29 1 | Sweeper Truck #247 | 631.11 | STREETS/ROADS - VEHICLE TIR 4-01-26-290-203 | Budget | | 147 | 1 |
| | | | 2,194.40 | STREETS/ROADS - VEHICLE TIR | E3 | | | |
| | | JAMESO30 JAMES FITZSIMMONS CHILD SEAT CERTIFICATION | 95.00 | 4-01-25-240-276 POLICE - OFFICE EQUIPMENT/P | Budget AGERS | | 6044 141 | |
| 69526 0 24-002 | | JCTSO005 JCT SOLUTIONS BORO PHONE/ACCES MAINT FEB/24 | 125.00 | 4-01-26-310-242 BUILDING/GROUNDS - BORO HAL | Budget L MAINTENANCE | Ē | 6044 181 | 4 1. |
| 69527 0 24-001 | | JO0020 JOHN COOK MED B REIMBURSEMENT FEB 2024 | 466.50 | 4-01-23-220-250 INSURANCE - MEDICARE REIMBU | Budget PRSEMENT | | 6044 66 | 4 1 |
| 69528 0 24-002 | | JOO023 JOHN PAMPALONI, JR. WASTEWATER CONSULTANT JAN 2024 | 330.00 | 4-01-26-290-236 | Budget | | 6044 118 | 4 1 |
| 24-002 | 200 3 | WASTEWATER CONSULTANT FEB 2024 | 330.00 | STREETS/ROADS - C-4 SEWER L 4-01-26-290-236 | Budget | | 119 | 1 |
| 24-002 | 200 4 | WASTEWATER CONSULTANT MAR 2024 | | STREETS/ROADS - C-4 SEWER L 4-01-26-290-236 STREETS/ROADS - C-4 SEWER L | Budget | | 120 | 1 |
| | | | 990.00 | | | | | |
| 69529 (24-002 | | JO253 JOSEPH FAULBORN JR L HEALTH COVER EXPENSE REIMB. | 1,016.09 | 3-01-23-220-250 INSURANCE - MEDICARE REIMBU | Budget JRSEMENT | | 604 [,] 156 | 4 1 |
| 24-002 | 258 2 | P HEALTH COVER REIMB JAN 2024 | 196.80 | 4-01-23-220-250 INSURANCE - MEDICARE REIMBI | Budget | | 157 | 1 |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|--------------------------------|---|-------------|--|--------------------------|-------------------------|-------------------------|--------|
| MARINERS | CURRENT ACCOUNT_SPENCER CO | ntinued | | | | | |
| 69529 JOSEPH FAU 24-00258 3 | ILBORN JR Continued HEALTH COVER REIMB FEB 2024 | 196.80 | 4-01-23-220-250 INSURANCE - MEDICARE REIMBU | Budget BSEMENT | | 158 | 1 |
| 24-00259 2 | MED.B. EXPENSE REIMB. 1ST QTR | 1,041.64 | | Budget | | 159 | 1 |
| | | 2,451.33 | THOUGHT MEDICINE RETURN | MOENCH! | | | |
| | JO631 JOHNSON & SON INC DPW - Maintenance Supplies | 220.00 | 3-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | | 6044 15 | |
| | JOHNJ010 JOHN J. ARLIN CELL PHONE REIMBURSEMENT FEB | 40.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIE | Budget ES/EQUIP/REPL | | 6044 103 | |
| | LAOO22 LAW SOFT INC LAWSOFT ANNUAL SUPPORT | 7,800.00 | 4-01-25-240-212 POLICE - EQUIP PURCHASES [M | Budget MERGED w/215] | | 6044 125 | |
| | LANGUOOS LANGUAGE LINE SERVICES Phone interpreting Polish | 10.20 | 4-01-43-490-298 MUNICIPAL - COURT INTERPRET | Budget FER | | 6044 110 | |
| | LE100 LERCH, VINCI & BLISS ANNUAL DEBT STATEMENT FOR 2023 | 750.00 | 3-01-20-130-235 FIN ADMIN - PROFESSIONAL SE | Budget | | 6044 1 | |
| 24-00235 2 | PROFESSIONAL SERVICES JAN 2024 | 4,208.75 | 4-01-20-130-235 FIN ADMIN - PROFESSIONAL SI | Budget | | 149 | 1 |
| | LENSLOO5 LENSLOCK, INC. ADDITIONAL BODY CAMERAS | · | 4-01-25-240-212 POLICE - EQUIP PURCHASES [M | Budget MERGED w/215] | | 604 ⁴ 142 | 4 |
| 69536 03/05/24 24-00143 3 | LI225 LIBERTY ELEVATOR CORP LIBRARY ELEVATOR MAINT. FEB/24 | 218.00 | 4-01-26-310-213 BUILDING/GROUNDS - LIBRARY, | Budget /SENIOR CENTER | ŧ. | 604 81 | |
| | LINDAOO5 LINDA H. SCHWAGER RENT LEVELING BOARD-LEGAL SVC | 175.00 | 4-01-22-196-234 RENT LEVELING - OFFICE SUP | Budget PLIES | | 604 52 | |
| | MA944 MASTERMANS, LLP DPW Safety Equipment/Supplies | 443.62 | 4-01-26-290-230 STREETS/ROADS - MATERIALS | Budget & SUPPLIES | | 604 34 | |
| | MC010 MCAA OF NJ Glenda & Judi 2024 Dues | 100.00 | 4-01-43-490-208 MUNICIPAL - DUES/MEETINGS/ | Budget CONF | | 604 69 | 4 1 |

| 5/24 5 5/24 8 | MR192 METROPOLITAN RUBBER CO DPW - Tree Truck | 40.00 | 3-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget | | 604 | |
|------------------------|--|--|---|---|---|---|-------------------------|
| 8 | | NCE | | SUPPLIES | | 11 | |
| 9 | | | 4-01-26-290-212 STREETS/ROADS - PURCHASE EQ | Budget | | 604 72 | 4 |
| | BUILDING COPIERS LEASE FEB/24 | 257.50 | 4-01-22-195-239 UCC - PRINTING | Budget | | 73 | 1 |
| 10 | BORO COPIERS LEASE FEB 2024 | 370.00 | 4-01-20-130-212 FIN ADMIN - EQUIPMENT PURCH | Budget ASE | | 74 | 1 |
| | - - | 885.00 | , | | | | |
| | NEOOS NEIL DANKMAN FEB. 13 ENTERTAINMENT | 450.00 | | Budget TIES | | 604 115 | 4 |
| | | 644.95 | 4-01-25-240-267 POLICE - TUITION/TRAINING | Budget | | | .4 1 |
| | | 40.00 | | Budget S/EQUIP/REPL | | | 4 |
| | | | | | | | |
| 1 | BUDGETING AND ABC TRAINING | | POLICE - TUITION/TRAINING | - | | | 1 |
| 1 | 2024 POLICE CHIEFS IN SERVICE | | POLICE - TUITION/TRAINING | - | | | 1 |
| 1 | COMMAND AND LEADERSHIP CLASS | 500.00 | | Budget | | 130 | 1 |
| 1 | 2024 ANNUAL DUES | 275.00 | 4-01-25-240-208 | Budget : | | 140 | 1 |
| 5/24 | NJFE-109 NEW JERSEY FIRE EQUIP | MENT CO. | | | | | |
| 1 | 2023-2024 COMPRESOR CONTRACT | 2,463.00 | | - | | | 1 |
| 1 | F.D. REPLACED OXYGEN SENSOR | 425.00 | | Budget REPLACEMENT | | 109 | 1 |
| 1 | THERMAL IMAGING CAMERA REPAIR | 130.00 3,018.00 | 4-01-25-265-245 | Budget | | 194 | 1 |
| 5/24 | NOOO2 NORTHWEST BERGEN COUN | | | | | | |
| | | 1,400.00 | | Budget PUMP REPAIRS | | 57 | 1 |
| 1 | Pump Stations Emergency Calls | 4,012.20 | 3-01-26-290-294 | Budget | | 60 | 1 |
| 5 | 1 | 1 FEB. 13 ENTERTAINMENT 1/24 NE340 NECI 1 9-1-1 TRAINING MANUALS 1/24 NICKM005 NICK MEDINA 3 CELL PHONE SVC REIMB FEB 2024 1/24 NJ348 NJ STATE ASSC CHIEFS 1 BUDGETING AND ABC TRAINING 1 2024 POLICE CHIEFS IN SERVICE 1 COMMAND AND LEADERSHIP CLASS 1 2024 ANNUAL DUES 1/2/24 NJFE-109 NEW JERSEY FIRE EQUIP 1 2023-2024 COMPRESOR CONTRACT 1 F.D. REPLACED OXYGEN SENSOR 1 THERMAL IMAGING CAMERA REPAIR | 1 FEB. 13 ENTERTAINMENT 450.00 3/24 NE340 NECT 1 9-1-1 TRAINING MANUALS 644.95 3/24 NICKM005 NICK MEDINA 3 CELL PHONE SVC REIMB FEB 2024 40.00 3/24 NJ348 NJ STATE ASSC CHIEFS OF POLICE 1 BUDGETING AND ABC TRAINING 800.00 1 2024 POLICE CHIEFS IN SERVICE 350.00 1 COMMAND AND LEADERSHIP CLASS 500.00 1 2024 ANNUAL DUES 275.00 3/24 NJFE-109 NEW JERSEY FIRE EQUIPMENT CO. 1 2023-2024 COMPRESOR CONTRACT 2,463.00 1 F.D. REPLACED OXYGEN SENSOR 425.00 1 THERMAL IMAGING CAMERA REPAIR 130.00 3/018.00 5/24 NO002 NORTHWEST BERGEN COUNTY 2 NW BCUA Pump Stations Inspect. 1,400.00 | 1 FEB. 13 ENTERTAINMENT 450.00 4-01-28-373-296 SENIOR CITIZENS - TRIPS/PAR 5/24 NE340 NECT 1 9-1-1 TRAINING MANUALS 644.95 4-01-25-240-267 POLICE - TUITION/TRAINING 6/24 NICKM005 NICK MEDINA 3 CELL PHONE SVC REIMB FEB 2024 40.00 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIE 6/24 NJ348 NJ STATE ASSC CHIEFS OF POLICE 1 BUDGETING AND ABC TRAINING 2024 POLICE CHIEFS IN SERVICE 1 COMMAND AND LEADERSHIP CLASS 1 COMMAND AND LEADERSHIP CLASS 1 COMMAND AND LEADERSHIP CLASS 275.00 4-01-25-240-267 POLICE - TUITION/TRAINING 4-01-25-265-245 FIRE DEPT - EQUIPMENT MAINT 1,925.00 6/24 NJFE-109 NEW JERSEY FIRE EQUIPMENT CO. 1 2023-2024 COMPRESOR CONTRACT 2,463.00 3-01-25-265-225 FIRE DEPT - EQUIPMENT MAINT 450.00 4-01-25-265-245 FIRE DEPT - EQUIPMENT MAINT 4-01-25-265-245 FIRE DEPTMATERIALS/SUPPLIE 3,018.00 6/24 NO002 NORTHWEST BERGEN COUNTY NW BCUA PUMP Stations Inspect. 1,400.00 4-01-26-290-294 STREETS/ROADS - EMERGENCY IS TREETS/ROADS - EMERGENCY IS TREETS/ROADS - EMERGENCY IS TREETS/ROADS - EMERGENCY IS | 1 FEB. 13 ENTERTAINMENT 450.00 4-01-28-373-296 SENIOR CITIZENS - TRIPS/PARTIES 7/24 NE340 NECI 1 9-1-1 TRAINING MANUALS 644.95 4-01-25-240-267 POLICE - TUITION/TRAINING 8/24 NICKMO05 NICK MEDINA 3 CELL PHONE SVC REIMB FEB 2024 40.00 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIES/EQUIP/REPL 8/24 NJ348 NJ STATE ASSC CHIEFS OF POLICE 1 BUDGETING AND ABC TRAINING 1 2024 POLICE CHIEFS IN SERVICE 1 COMMAND AND LEADERSHIP CLASS 500.00 1 COMMAND AND LEADERSHIP CLASS 500.00 4-01-25-240-267 POLICE - TUITION/TRAINING 4-01-25-240-267 Budget FIRE DEPT-MATERIALS/SUPPLIES/EQUIP/REPL 5/24 NO002 NORTHWEST BERGEN COUNTY NW BCUA PUMP Stations Inspect. 1,400.00 4-01-25-265-245 Budget FIRE DEPT-MATERIALS/SUPPLIES/EQUIP/REPL 5/24 NO002 NORTHWEST BERGEN COUNTY NW BCUA PUMP Stations Inspect. 1,400.00 4-01-26-290-294 Budget STREETS/ROADS - EMERGENCY PUMP REPAIRS 5/24 NOOD2 NORTHWEST BERGEN COUNTY STREETS/ROADS - EMERGENCY PUMP REPAIRS 5/24 NOOD2 NORTHWEST BERGEN COUNTY STREETS/ROADS - EMERGENCY PUMP REPAIRS | 450.00 4-01-28-373-296 Budget SENIOR CITIZENS - TRIPS/PARTIES 450.00 4-01-25-240-267 Budget POLICE - TUITION/TRAINING 4-01-25-265-245 Budget FIRE DEPT-MATERIALS/SUPPLIES/EQUIP/REPL 40.00 3-01-25-240-267 Budget POLICE - TUITION/TRAINING 4-01-25-240-267 Budget FIRE DEPT - EQUIPMENT MAINTENANCE 4-01-25-265-240 Budget FIRE DEPT - EQUIPMENT MAINTENANCE 4-01-25-265-245 Budget FIRE DEPT-EQUIP PURICHASE & REPLACEMENT 4-01-25-265-245 Budget FIRE DEPT-EQUIP PURICHASE & REPLACEMENT 4-01-25-265-245 Budget FIRE DEPT-MATERIALS/SUPPLIES/EQUIP/REPL 3,018.00 5/24 NOOO2 NORTHWEST BERGEN COUNTY NW BCUA PUMP Stations Inspect. 1 PUMP Stations Emergency Calls 4,012.20 3-01-26-290-294 Budget STREETS/ROADS - EMERGENCY PUMP REPAIRS STREETS/ROADS - EMERGENCY PUMP REPAIRS STREETS/ROADS - EMERGENCY PUMP REPAIRS | 1 FEB. 13 ENTERTAINMENT |

| Check # Check Da | te Vendor Description | Amount Paid | Charge Account Type Con | ciled/Void Ref Num tract Ref Seq Acct |
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| 69548 03/05/24 | CURRENT ACCOUNT_SPENCER NO801 NORTH JERSEY MEDIA LEGAL ADVERTISING | \ GROUP | 4-01-20-120-222 Budget | 6044 167 1 |
| | | | BORO CLERK - LEGAL ADVERTISING | |
| 69549 03/05/24 | NORTHO20 NORTHEAST STAFFING | SOLUTIONS | | 6044 |
| | TEMP PERSONELL W.E.1/7/24 | 487.20 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | 171 1 |
| 24-00293 3 | TEMP PERSONELL W.E.1/14/24 | 580.00 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | 172 1 |
| 24-00293 4 | TEMP PERSONELL W.E.1/21/24 | 580.00 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | 173 1 |
| 24-00293 5 | TEMP PERSONELL W.E.1/28/24 | 672.80 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | 174 1 |
| 24-00293 6 | 5 TEMP PERSONELL W.E.2/4/24 | 626.40 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | 175 1 |
| 24-00293 7 | TEMP PERSONELL W.E.2/11/24 | 580.00 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | 176 1 |
| 24-00293 8 | 3 TEMP PERSONELL W.E.2/18/24 | 580.00 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | 177 1 |
| | | 4,106.40 | , | |
| COPEO 02/05/2 | A MODELIARE MODELIE ACT DECTONAL | TAV COLLECT | | 6044 |
| | NORTH035 NORTHEAST REGIONAL TAX VIRTUAL WORKSHOP-12/14/ | | 3-01-20-145-208 Budget TAX COLL - DUES/MEETINGS/CONF | 21 1 |
| 69551 03/05/24 | 4 ONOO22 ONE CALL CONCEPTS | | | 6044 |
| |) DPW - Mark Outs | 153.72 | 3-01-26-290-276 Budget STREETS/ROADS - TELEPHONE/MARKOUTS | 8 1 |
| 24-00017 | 2 DPW - Town Mark Outs | 214.13 | 4-01-26-290-276 Budget STREETS/ROADS - TELEPHONE/MARKOUTS | 41 1 |
| | | 367.85 | , | |
| COFF2 07/05/2 | 4 AD0033 ADTTUR | | | 6044 |
| | 4 OPOO23 OPTIMUM 3 DPW - Internet | 173.51 | 4-01-26-290-276 Budget STREETS/ROADS ~ TELEPHONE/MARKOUTS | 42 1 |
| 24-00152 | 5 CABLE\INTERNET CHRG FEB-MAR | /24 301.03 | 4-01-31-440-000 Budget TELEPHONE | 93 1 |
| | | 474.54 | TEEFTIONE | |
| | | | | 6044 |
| | 4 OU451 OUTSTANDING SERVI 2 Fuel Tank Maintenance | CE CO., INC. 111.90 | 4-01-26-290-235 Budget STREETS/ROADS - PROFESSIONAL SERVICES | 117 : |
| | 4 PA379 PARAMOUNT EXTERMI 2 PEST CONTROL BORO JANUARY 2 | | 4-01-26-310-242 Budget BUILDING/GROUNDS - BORO HALL MAINTENANCE | 6044 152 |
| 69555 03/05/2 | 4 PG0024 P & G AUTO | | | 6044 |
| | 2 Police - Parts & Maintenanc | e 62.50 | 4-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | 24 |
| 24-00003 | 3 Police - Parts & Maintenanc | e 293.73 | 4-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | 25 |

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
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| MARINERS | | ontinued | | | | | |
| 69555 P & G AUTO | | | | - 1 . | | 2.0 | 1 |
| 24-00003 4 | Police - Parts & Maintenance | 371.31 | 4-01-26-290-243 | | | 26 | 1 |
| 24 20002 5 | and a silve A Broke | AF2 01 | STREETS/ROADS - VEHICLE N | Budget | | 27 | |
| 24-00003 5 | DPW- Repairs & Parts | 400.01 | 4-01-26-290-243 STREETS/ROADS - VEHICLE N | | | 21 | _ |
| 24-00003 6 | Police 23 - Fuel Line | 586 36 | 4-01-26-290-243 | Budget | | 28 | : |
| 24-00003 0 | FORTCE 25 " FUET LINE | 300130 | STREETS/ROADS - VEHICLE | | | | |
| 24-00003 7 | Police Car T5 | 58.85 | 4-01-26-290-243 | Budget | | 29 | |
| | | | STREETS/ROADS - VEHICLE M | | | | |
| 24-00181 2 | Police Car T-8 | 357.24 | 4-01-26-290-227 | Budget | | 105 | |
| | | 2 402 00 | STREETS/ROADS - VEHICLE N | MAINT (POLICE) | | | |
| | | 2,183.80 | | | | | |
| 69556 03/05/24 | PI24 ANTHONY PIERRO | | | | | 6044 | 4 |
| | MED B REIMB.A. PIERRO FEB 2024 | 174.70 | 4-01-23-220-250 | Budget | | | |
| 24 00110 3 | FILE D RELIGION 1 TERMS (LD LOC . | 2 | INSURANCE - MEDICARE REIN | | | | |
| | | | | | | | |
| 69557 03/05/24 | | 2-2-24 | | I | | 604 | |
| 24-00211 1 | 2024 PTOABC ANNUAL DUES | 250.00 | 4-01-25-240-208 | | | 131 | |
| | | | POLICE - DUES/MEETINGS/CO | JNF | | | |
| 69558 03/05/24 | PU415 PUBLIC SERVICE ENERGY | ' & GAS CO | | | | 604 | 4 |
| | BORO ELECTRIC\GAS FOR JAN 2024 | | 4-01-31-430-000 | Budget | | 186 | |
| | | ŕ | ELECTRICITY/NATURAL GAS | | | | |
| 24-00301 4 | BORO ELECTRIC\GAS FOR JAN 2024 | 8,951.99 | 4-01-31-430-000 | Budget | | 187 | |
| | 2024 | 17 005 04 | ELECTRICITY/NATURAL GAS | Budast | | 188 | |
| 24-00301 5 | STREET LIGHTS FOR JANUARY 2024 | 15,995.84 | 4-01-31-435-000 STREET LIGHTING | Budget | | 100 | |
| | | 31,604.52 | 21VECT FIGURING | | | | |
| • | | 52,0002 | | | | | |
| 69559 03/05/24 | | | | | | 604 | 4 |
| 24-00019 5 | Fuel Tanks - Diesel/Unleaded | 2,066.47 | | Budget | | 43 | |
| 24 00010 6 | - 3 martin mara librata da d | 4 240 60 | GASOLINE | Budget | | 44 | |
| 24-00019 6 | Fuel Tanks - Diesel/Unleaded | 4,349.60 | 4-01-31-460-000 GASOLINE | buuget | | 77 | |
| 24-00019 7 | Fuel Tanks - Diesel/Unleaded | 1.300.83 | 4-01-31-460-000 | Budget | | 45 | |
| 24-00013 7 | Tue Tunks Diesely officialed | 11,500103 | GASOLINE | g | | | |
| 24-00019 8 | Fuel Tanks - Diesel/Unleaded | 1,003.48 | 4-01-31-460-000 | Budget | | 46 | |
| | | | GASOLINE | 1 . | | | |
| 24-00019 9 | Fuel Tanks - Diesel/Unleaded | 4,130.61 | 4-01-31-460-000 | Budget | | 47 | |
| | | 12,850.99 | GASOLINE | | | | |
| | | 12,000.99 | | | | | |
| 69560 03/05/24 | RA903 RAPID PUMP & METER SI | ERVICE CO | | | | 604 | 14 |
| 24-00020 2 | | 1,351.00 | 4-01-26-290-235 | Budget | | 48 | |
| | | | STREETS/ROADS - PROFESSI | ONAL SERVICES | | | |
| CAEC1 - A3 /AE /3 : | DECORFE AND CURRENT LLC | | | | | 604 | 44 |
| 69561 03/05/24 | REOO75 RER SUPPLY, LLC, Disposal of Leaves and Brush | 1 020 20 | 4-01-26-305-203 | Budget | | 53 | דיד |
| 34 000 VC | CUSTRINATE OF FRANKS AND BUILDING | # 202.00 | | - | | 55 | |
| 24-00048 5 | bisposar or leaves and brush | | GARBAGE/TRASH - LEAF & G | SRASS | | | |
| | Disposal of Leaves and Brush | 180.00 | GARBAGE/TRASH - LEAF & G 4-01-26-305-203 | RASS Budget | | 54 | |

| Check # Che PO # | | ce Vendor Description | Amount Paid | Charge Account | Account Typ | Reconciled/\ e Contract | | |
|----------------------|-------------------|--|-------------|---|----------------------|----------------------------|-----|-----|
| MARINERS | | CURRENT ACCOUNT_SPENCER | Continued | | | | | |
| 69561 RER 24-0004 | | /, LLC, | 600.00 | 4-01-26-305-203 | | | 55 | 1 |
| 24-0004 | 8 8 | Disposal of Leaves | 1,870.00 | GARBAGE/TRASH - LEAF & GR 4-01-26-305-203 GARBAGE/TRASH - LEAF & GR | Budget | | 56 | 1 |
| | | | 4,639.80 | UNIDAGE/ HIAGH LEAF & GIV | 100 | | | |
| 60562 03 | /05/24 | ROBERO25 ROBERT L. ROEM, JR | | | | | 604 | .4 |
| 24-0026 | | MED B EXPENSE REIMB.1ST Q 2024 | 494.70 | 4-01-23-220-250 INSURANCE - MEDICARE REIM | Budget BURSEMENT | | 160 | 1 |
| 69563 03 | /05/24 | SA0033 S & K TOOLS, LLC-SANT | INO PIRO | | | | 604 | 4 |
| 24-0015 | | Vehicle Computer Scan Tool | | 4-01-26-290-230 STREETS/ROADS - MATERIALS | Budget & SUPPLIES | | 96 | 1 |
| e0264 03 | /በዩ /2ብ | SH456 SHAW'S COMPLETE SECU | 9TTV | | | | 604 | 4 |
| 24-0013 | | PADLOCK, DOOR HOLDER ETC. | | 4-01-26-310-234 | Budget | | 76 | 1 |
| 0.1.0040 | | | 477 C7 | BUILDING/GROUNDS - EQUIP/ | | | 77 | 1 |
| 24-0013 | 8 2 | PADLOCK, DOOR HOLDER ETC. | 1/2.02 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/ | Budget SUPPLIES | | 11 | 1 |
| 24-0019 | 5 1 | KEY IDENTIFIER, SCREW DRIVER | 9.99 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/ | Budget | | 114 | 1 |
| 24-0019 | 8 1 | COMBINATION KEYWAY | 157.00 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/ | Budget | | 116 | 1 |
| | | | 418.61 | | | | | |
| C05C5 03 | 105 /24 | CHANDATA CHAND ELECTRORICE CO | .n.n | | | | 604 | 14 |
| 24-0021 | | SHARPO10 SHARP ELECTRONICS CO ADMIN / DB COPIERS JAN 2024 | | 4-01-25-240-239 POLICE - PRINTING | Budget | | 138 | . 1 |
| 24-0027 | 3 1 | MONTHY COPIERS - ADMIN & DB | 600.16 | 3-01-25-240-239 POLICE - PRINTING | Budget | | 163 | 1 |
| 24-0032 | 4 1 | ADMIN AND DB COPIERS | 300.08 | 4-01-25-240-239 | Budget | | 198 | 1 |
| | | | 1,200.32 | POLICE - PRINTING | | | | |
| £0.566 03 | /NS /3A | SHIRLOO5 SHIRLEY ORBACH | | | | | 604 | 14 |
| 24-0010 | | MED B EXPENSE REIMB. FEB 2024 | 135.50 | 4-01-23-220-250 INSURANCE - MEDICARE REIM | _ | | 63 | |
| 60567 03 |) /NE /2 <i>A</i> | SOMOO5 SOME'S UNIFORMS, INC | • | - | | | 604 | 44 |
| 24-0009 | | P.O. CRONIN UNIFORM SHIRTS | 130.00 | 3-01-25-240-273 | ~ | | 62 | 1 |
| 24-0021 | L5 1 | WINTER JACKETS | 985.00 | POLICE - PD UNIFORM PURCH 4-01-25-240-273 | Budget | | 135 | 1 |
| | | | 1,115.00 | POLICE - PD UNIFORM PURCH | IASES | | | |
| | | | , | | | | 604 | 4.4 |
| 69568 03 24-0014 | | SP0023 SPOK, INC SENIOR CTR PAGER JANUARY 2024 | 2.60 | 4-01-28-373-237 | Budaet | | 87 | |
| 44-0014 | τυ Δ | SERECK CIN I AGEN SAROAKI 2027 | 2.00 | SENIOR CITIZENS - MAINTEN | _ | | | |

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| MARINERS | ns /2 <i>A</i> | CURRENT ACCOUNT_SPENCER COUNTSTOOLO STONE INDUSTRIES, INC | Continued | | | | 604 | 4 |
| 24-00227 | | Winter 1/4" Asphalt | | 4-01-26-290-296 STREETS/ROADS - POTHOLE RE | Budget | | 146 | 1 |
| 24-00313 | 1 | Asphalt / RC Tack Coat | 662.00 | 4-01-26-290-296 | Budget | | 191 | 1 |
| 24-00313 | 2 | Asphalt / RC Tack Coat | 266.00 | STREETS/ROADS - POTHOLE RE 4-01-26-290-296 STREETS/ROADS - POTHOLE RE | Budget | | 192 | 1 |
| | | | 1,389.51 | STREETS/ NONDS TO THOSE NE | ITALIO | | | |
| 69570 03/0 24-00272 | | STOO4O STALKER RADAR RADAR MOUNTS CAR #21 | 181.00 | 4-01-25-240-243 POLICE - VEHICLE & EQUIPME | | | 604 162 | 14 |
| 69571 03/0 24-00145 | | SU0022 SUBURBAN DISPOSAL INC SOLID WASTE/RECYCLING FEB 2024 | | 4-01-26-305-201 GARBAGE/TRASH - REMOVE/REC | Budget CYCLE/TIP FEES | | 604 86 | |
| 69572 03/9 24-00142 | | SUEZOS VEOLIA WATER NEW JERS HYDRANTS FEBRUARY 2024 | | 4-01-25-267-281 FIRE HYDRANT - SERVICES | Budget | | 604 79 | 14 1 |
| 24-00142 | 4 | HYDRANTS MARCH 2024 | 14,306.31 | 4-01-25-267-281 FIRE HYDRANT - SERVICES | Budget | | 80 | 1 |
| | | | 28,612.62 | PIRE HIDRAINI - SERVICES | | | | |
| 69573 03/9 24-00300 | | SUEZOS VEOLIA WATER NEW JERS WATER CHARGE JANUARY 2024 | | 4-01-31-445-000 WATER | Budget | | 604 185 | |
| | | SUNSEOO5 SUNSET CAR WASH & DET CAR WASHES F.D. DECEMBER 2023 | TAIL CNTR 12.00 | 3-01-25-265-225 FIRE DEPT - EQUIPMENT MAIN | Budget NTENANCE | | 60 ⁴ 2 | 44 1 |
| 69575 03/ 24-00153 | 05/24 3 | SUSAN010 SUSAN VAN VALEN SENIOR EXERCISE CLASS FEB 2024 | 350.00 | 4-01-28-373-298 SENIOR CITIZENS - EXERCISE | _ | | 60 ⁴ 94 | |
| 69576 03/ 24-00128 | 705/24 3 | SUSTOS SUSTAINABLE COMMUNIT | IES ASSOC. 3,500.00 | 4-01-20-130-235 FIN ADMIN - PROFESSIONAL : | | | 60 [,] 71 | 44 1 |
| | | TEROO5 TERANCE BAIERWALTER CELL PHONE REIMBURSEMENT FEB | 40.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPL | Budget IES/EQUIP/REPL | | 60 [,] 102 | |
| - | | TESSEOO5 TESSER & COHEN LEGAL SERV CONSTRUC LITIGATION | 3,656.00 | 4-01-20-100-235 GEN ADMIN - PROFESSIONAL | | | 60- 150 | |
| | | TH506 THOMAS COUGHLIN MED B REIMB-COUGHLIN FEB 2024 | 349.40 | 4-01-23-220-250 INSURANCE - MEDICARE REIM | | | | 44 1 |

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| MARINERS | | ntinued | | | | | |
| 69580 03/05/24 | H THEROOO5 Lexipol, LLC | | | | | 604 | |
| 24-00205 1 | TRG ONLINE ANNUAL TRAINING | 7,547.04 | 4-01-25-240-288 | | | 124 | 1 |
| | | | | RAINING/ACCREDITATION | | 421 | 4 |
| 24-00214 1 | 2024 PST ONLINE TRAINING | 1,521.00 | 4-01-25-240-288 | Budget | | 134 | 1 |
| | | 11 345 00 | | RAINING/ACCREDITATION | | 165 | 1 |
| 24-00276 1 | STATE ANNUAL ACCREDITATION FEE | 11,245.00 | 4-01-25-240-288 | Budget | | 165 | 1 |
| | | 20,313.04 | PULICE - SPECIAL I | RAINING/ACCREDITATION | | | |
| 60581 03/05/2/ | UN-111 UNITED MOTOR PARTS, INC | • | | | | 604 | 44 |
| | B DPW Truck 251 - Parts | | 4-01-26-290-243 | Budget | | 35 | 1 |
| E1 00025 | , DIN TINCK EST TWO CO | | STREETS/ROADS - VE | • | | | |
| 24-00060 1 | FIRE PREV HEADLIGH FOR CAR#219 | 27.94 | 4-01-25-268-234 | | | 58 | 1 |
| | | | LIFE HAZARD - USE | FEES | | | |
| 24-00185 2 | Shop Supplies - Engine Cleaner | 129.90 | 4-01-26-290-225 | Budget | | 106 | 1 |
| | | | STREETS/ROADS - VE | | | - 4 - | |
| 24-00185 | 3 Plow Headlight Bulbs | 55.88 | 4-01-26-290-225 | Budget | | 107 | 1 |
| | | 257 44 | STREETS/ROADS - VE | | | 100 | 1 |
| 24-00185 | 1 Trucks 237/247 - Parts | 327.99 | 4-01-26-290-225 | Budget | | 108 | 1 |
| | | 552.31 | STREETS/ROADS - VE | HICLE MAINT (DPW) | | | |
| | | | | | | | |
| 69582 03/05/24 | | | | , | | 604 | |
| 24-00151 | 7 PHONE USAGE CHARGES FEB 2024 | 42.49 | 4-01-31-440-000 | Budget | | 91 | 1 |
| 04 004 54 | 2 | 224 52 | TELEPHONE | Budant | | 92 | 1 |
| 24-00151 (| 3 PHONE USAGE CHARGES FEB-MAR/24 | 321.32 | 4-01-31-440-000 | Budget | | 92 | |
| | | 364.01 | TELEPHONE | | | | |
| 60503 03/05/3 | 4 | | | | | 60- | 11 |
| 69583 03/05/24 | | 1 400 40 | 4 01 21 440 000 | Budget | | 182 | 44 1 |
| 24-00299 | 2 BORO PHONE CHG JAN-FEB 2024 | 1,400.49 | 4-01-31-440-000 TELEPHONE | buuyet | | 102 | 7. |
| 24_00200 | BORO PHONE CHG JAN-FEB 2024 | 108 52 | 4-01-31-440-000 | Budget | | 183 | 1 |
| 24~00233 . | J BORO FRONE CHG JAN 1 LB 2024 | 100,32 | TELEPHONE | 244902 | | | |
| 24-00299 | 4 BORO PHONE CHG JAN-FEB 2024 | 440.11 | 4-01-31-440-000 | Budget | | 184 | 1 |
| 21 00233 | | | TELEPHONE | 3 | | | |
| | | 2,035.12 | | | | | |
| COE04 02/05/2 | 4 VERIZO15 VERIZON | | | | | 60 | 44 |
| | BOROUGH PHONE CHRG FEB 2024 | 1 877 13 | 4-01-31-440-000 | Budget | | | 1 |
| L4 OUTT | 5 DOROGOT FROME CHICA FED 2021 | 2,017723 | TELEPHONE | | | | |
| | | | | | | | |
| | 4 VERIZO2O VERIZON | | | | | | 144 |
| 24-00150 | 3 BORO PHONE CHRG FEB-MAR 2024 | 299.00 | 4-01-31-440-000 | Budget | | 90 | 1 |
| | | | TELEPHONE | | | | |
| carac as lar is | £ UTAGAC MED PTOTON CONTICE DE M | š i | | | | ፍ ሰ | 144 |
| | 4 VIOO26 VSP-VISION SERVICE PLA 3 NJ STATE PLAN-2024-FEBRUARY | | 4-01-23-220-100 | Budget | | 68 | |
| Z4~UU110 | J NAUNGETENTLUSTER LE | J4T•A1 | INSURANCE - MEDICA | | | 00 | |
| | | | THROUGHT PERTO | 11- | | | |

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| PO # | Item | Description | Amount Paid | Charge Account | Account Type | Contract | Ret Seq A | |
| MARINERS | | CURRENT ACCOUNT_SPENCER | Continued | | | | | |
| 69587 03, | /05/24 | WBMASOO5 W.B. MASON CO | | | | | 604 | |
| 24-0021 | 3 1 | POLICE WATER | 447.90 | 4-01-25-240-234 | Budget | | 133 | 1 |
| | | | | POLICE - OFFICE SUPPLIES | _ 1 . | | 1.13 | 1 |
| 24-0022 | 4 1 | POLICE WATER | 149.30 | 4-01-25-240-234 | Budget | | 143 | 1 |
| 24 0022 | с 1 | manage been beene beene | . xec 310 E4 | POLICE - OFFICE SUPPLIES 4-01-20-130-234 | Budget | | 144 | 1 |
| 24-0022 | b 1 | FINANCE DEPT-OFFICE SUPP | L1ES 310.34 | FIN ADMIN - OFFICE SUPPLIES | buuget | | 177 | T |
| 24-0022 | 6 7 | TAX DEPT-OFFICE SUPPLIES | 133.98 | | Budget | | 145 | 1 |
| 24-0022 | 0 2 | INV DELI-OLLICE DOLLETED | 133,30 | TAX COLL - OFFICE SUPPLIES | buagot | | | |
| 24-0027 | 9 1 | POLICE WATER | 149.30 | | Budget | | 166 | 1 |
| 21 5541 | _ | | | POLICE - OFFICE SUPPLIES | _ | | | |
| 24-0029 | 5 2 | MONTHLY FEE RENTAL JAN 2 | 024 4.90 | | Budget | | 178 | 1 |
| | | | | GEN ADMIN - CENTRALIZED PUR | | | 450 | |
| 24-0029 | 5 3 | MONTHLY FEE RENTAL FEB 2 | 024 4.90 | 4-01-20-100-295 | Budget | | 179 | 1 |
| | | | 2024 440 20 | GEN ADMIN - CENTRALIZED PUR | | | 180 | 1 |
| 24-0029 | 6 2 | BORO WATER SUPPLY JANUAR | Y 2024 149.30 | 4-01-20-100-295 GEN ADMIN - CENTRALIZED PUR | Budget | | TOA | Τ |
| 24 0022 | า 1 | DOLTEE MATER | 149.30 | | Budget | | 196 | 1 |
| 24-0032 | 2 1 | POLICE WATER | 143.30 | POLICE - OFFICE SUPPLIES | budget | | 130 | _ |
| | | | 1,507.42 | TOLICE OFFICE JOSSELLO | | | | |
| | | | -,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| 69588 03 | /05/24 | WE545 W.E. TIMMERMAN | | | | | 604 | |
| 23-0180 | 8 1 | . DPW - Parts & Maintenanc | e 550.66 | 3-01-26-290-225 | Budget | | 16 | 1 |
| | | | | STREETS/ROADS - VEHICLE MAI | NT (DPW) | | | |
| والمساولة المساولة | | Totale Boid | Void Amount I | Paid Amount Void | | | | |
| Checking A | CCOUNT | : Totals <u>Paid</u> Checks: 112 | 1 1,593,725 | | | | | |
| | r | rirect Deposit:0 | | 0.00 | | | | |
| | | Total: ${112}$ | 1,593,725 | | | | | |
| | | | • | | | | | |
| REC TRUST | | RECREATION TRUST_MARINERS | | | | | cov | 42 |
| 14038 02 | /27/24 | THEFIOO5 THE FIELDHOUSE | | - rr 00 470 150 | nudua. | | 604 | |
| 24-0006 | 3 | girls softball-winter tr | 'anning 1,330.00 | R-55-00-470-150 | Buaget | | 1 | 1 |
| | | | | GIRLS SOFTBALL - REGISTRATI | UN FEES | | | |
| 1/020 02 | /nc/2/ | BA039 BAUER SPORT SH | {∩P | | | | 604 | 48 |
| 14035 03 17/1012 | ነ/ ሀን/ ረዓ !በ 1 | CONTRACTOR AND SERVING 1917 | /ARDS 188 AA | R-55-00-550-390 | Budaet | | | 1 |
| 24-0013 | | - GINES OF SCONEDONS, LANT | 7100 | GIRLS TRAVEL BB - UNIFORMS | | | | |
| | | | | | | | | |
| 14040 03 | 3/05/24 | CL004 CLIFFHANGER PR | RODUCTIONS, INC. | | | | 604 | |
| 24-0018 | 19 | gas tank refueling fee | 100.00 | R-55-00-510-290 | Budget | | 6 | 1 |
| | | | | SPECIAL ACCOUNT - SUPPLIES | | | | |
| 1 10 11 00 | ine in | L COLLEGAT COLLEGE MEANES | (1099 | | | | 604 | 48 |
| 14041 03 | 5/05/24 | COLLEGOS COLLEEN HEANEY | | R-55-00-550-330 | Rudgat | | 11 | |
| 24-0020 |) y . | L KEFEKEE GIKLO DD GAMES | 200.00 | GIRLS TRAVEL BB - REFEREES | & UMPIRES | | J. J. | _ |
| | | | | SMILES TO THE PIPER | | | | |
| 14042 03 | 3/05/24 | CR105 CROWN TROPHY | | | | | 604 | |
| | | L MEN'S SOFTBALL PLACK | 100.00 | R-55-00-490-380 | | | 1 | 1 |
| | | | | MENS SOFTBALL - TROPHIES & | | | | م |
| 24-0033 | 36 | L FOOTBALL TROPHY | 1,016.00 | R-55-00-460-380 | | | 14 | 1 |
| | | | | FOOTBALL - TROPHIES & AWARI | DS . | | | |

| | BOROUGH (|)F [| DUMONT | |
|-------|-----------|------|--------|------|
| Check | Register | Ву | Check | Date |

| neck # Ch PO # | neck Dat Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|-------------------|------------------|--|------------------------|--|--------------------------|--------------------------|------------|----|
| C TRUST | | RECREATION TRUST_MARINERS CO | | | | | | |
| 4042 CRO | OWN TROP | PHY Continued CHEERING TROPHIES | | R-55-00-440-210 | Rudaet | | 15 | |
| 24-0033 |) <i>(</i> 1 | CHELRING INCHILLS | 2,318.25 | CHEERLEADING FB - AWARD | DINNERS/PARTIES | | | |
| | | | Z,310.Z3 | | | | 50.40 | n |
| | | EA912 EAST-WEST ELECTRICAL HOCKEY FIELD LIGHTING | 1,317.75 | R-55-00-480-350 HOCKEY - REPAIRS & MAIN | Budget NTENANCE | | 6048 3 | |
| 4044 03 | 3/05/24 | EM125 EWPA EMERSON PARENTS | S ASSOC | | | | 6048 | |
| 24-0015 | 55 1 | wrestling tournament-1/14/24- | 450.00 | R-55-00-530-270 WRESTLING - LEAGUE/TOU | Budget RNAMENT FEES | | 5 | |
| 4045 03 | 3/05/24 | EMILY010 EMILY MOSCARELLI | | | | | 6048 | |
| 24-0028 | 87 1. | REFEREE GIRLS BB GAMES | 120.00 | R-55-00-550-330 GIRLS TRAVEL BB - REFE | | | 9 | |
| 1046 03 | 3/05/24 | GINAKOOS GINA KEEFE | 1099 | | | | 6048 | 8 |
| 24-0028 | 88 1 | GINAKOO5 GINA KEEFE REFEREE GIRLS BB GAMES | 180.00 | R-55-00-550-330 GIRLS TRAVEL BB - REFE | Budget REES & UMPIRES | | 10 | |
| 1047 N: | 3/05/24 | KEIRAO1O KEIRA OLIVIA JOYCE | 1099 | | | | 6048 | 8 |
| | | REFEREE GIRLS BB GAMES | 40.00 | R-55-00-550-330 GIRLS TRAVEL BB - REFE | | | 12 | |
| ፈበፈጸ በ3 | 3/05/24 | KYRAMOO5 KYRA MASELLA | 1099 | | | | 6048 | 8 |
| 24-0028 | 84 1 | REFEREE GIRLS BASKETBALL GAMES | 120.00 | R-55-00-550-330 GIRLS TRAVEL BB - REFE | | | 7 | |
| ፈበፈባ በ፡ | 3/05/24 | MEAGHOO5 MEGHAN HEANEY | 1099 | · | | | 6048 | 8 |
| | | REFEREE GIRLS BB GAMES | | R-55-00-550-330 GIRLS TRAVEL BB - REFE | | | 8 | |
| | | NORTH010 NORTH JERSEY ROLLER H | | - FF 00 400 220 | Budast | | 604) 13 | |
| 24-002 | 91 1 | REFEREE HOCKEY GAMES | 540.00 | R-55-00-480-330 HOCKEY - REFEREES & UM | | | 13 | |
| 4051 0 | | NWBP0005 NWBP BASKETBALL LEAGU | E | | . 1 | | 604 | 8 |
| 24-001 | 37 1 | REGISTRATION 2024 SEASON-BB | 4,600.00 | R-55-00-550-150 GIRLS TRAVEL BB - REGI | | | 4 | |
| ecking . | Account | | <u>Amount</u> 11,70 | | | | | |
| | D | irect Deposit: <u>0</u> <u>0</u> | • | 0.00 | | | | |
| | | Total: 14 0 | 11,70 | 4.00 0.00 | | | | |
| 4021 0 | 2/15/24 | OUT OF SEQUENCE CHECKS CO905 COUNTY OPEN SPACE TRU | | 4 01 FF 100 004 | pdu.a.t. | | 603 1 | 12 |
| 24-001 | .27 2 | 1ST QTR 2024 OPEN SPACE TAXES | 64,485.00 | 4-01-55-100-004 COUNTY TAXES | Budget | | Τ | |

| Check # Check PO # It | Date Vendor em Description | Amount Paid | Charge Account | Reconciled/V Account Type Contract | |
|--------------------------|--|------------------------------------|---|---------------------------------------|-------------|
| 24022 02/15/ | OUT OF SEQUENCE CHECKS Con 24 CO102 COUNTY OF BERGEN,TREASU 8 2023 A/O COUNTY TAX BILL | IRER | 3-01-55-100-004 COUNTY TAXES | Budget | 6032 2 1 |
| | 24 CO905 COUNTY OPEN SPACE TRUST 7 2023 A/O CNTY OPEN SPACE TAX | | 3-01-55-100-004 COUNTY TAXES | Budget | 6032 3 1 |
| 24024 02/15/ 24-00126 | 24 CO102 COUNTY OF BERGEN,TREASU 2 1ST QTR24 PRELIMINARY TAX BILL | JRER 1,473,223.00 | 4-01-55-100-004 COUNTY TAXES | Budget | 6032 4 1 |
| 24025 02/16/ 23-00476 | 24 YT295 STATE OF NJ DIV OF PENS 12 LOCAL ACTIVE EMPLOYEE-NOV 2023 | 5 & BNFT 147,261.63 | 3-01-23-220-100 INSURANCE - MEDICAL | Budget | 6033 1 1 |
| 24026 02/16/ 24-00247 | 24 YT295 STATE OF NJ DIV OF PENS 2 RETIRED EMPLOYEE BILL-JAN.2024 | 5 & BNFT 71,157.59 | 4-01-23-220-100 INSURANCE - MEDICAL | Budget | 6033 2 1 |
| 24027 02/20/ 24-00247 | 24 YT295 STATE OF NJ DIV OF PENS 3 RETIRED EMPLOYEE BILL-FEB.2024 | 5 & BNFT 71,157.59 | 4-01-23-220-100 INSURANCE - MEDICAL | Budget | 6034 1 1 |
| 24028 02/20/ 23-00476 | 24 YT295 STATE OF NJ DIV OF PENS 13 LOCAL ACTIVE EMPLOYEE-DEC 2023 | S & BNFT 152,545.86 | 3-01-23-220-100 INSURANCE - MEDICAL | Budget | 6034 2 1 |
| 24029 02/28, 24-00049 | 24 DU136 DUMONT BOARD OF EDUCATE 3 SCHOOL TAXES FEBRUARY 2024 | | 4-01-55-100-001 SCHOOL TAXES | Budget | 6043 1 1 |
| Checking Acco | nt Totals Checks: 9 0 Direct Deposit: 0 0 Total: 9 0 | Amount 1 5,712,110 5,712,110 | | | |
| | G TRUST ACCOUNT_MARINERS /24 MARGA005 MARGARET HAGGERTY 1 TRUST DEVELOPER REFUND R#24-67 | 2,500.00 | T-11-90-305-000 RESERVE FOR STREET OPENING | Budget | 6037 1 |
| 50330 03/05 24-00310 | 24 BOO66 BORO OF DUMONT CURRENT 2 TRNSFR TRUST/CURRENT JAN 2024 | | T-11-25-240-444 RECEIPTS TRAFFIC DETAILS | Budget | 6049 1 |
| Checking Acco | the totals Paid Void Checks: 2 0 0 0 0 Total: 2 0 0 | Amount 152,80 | 9.99 | | |

| Check # Check Date Vendor PO # Item Description | Amount Paid Char | ge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq Acct |
|--|---|---|-----------------|--|
| UNEMPLOYMENT UNEMPLOYMENT TRUST_MARINERS 1083 03/05/24 ST400 STATE OF NJ-DEPT OF 24-00248 1 UNEMPLOYMENT COMPENDING 6/30 | 1,545.60 4-33 | -20-000-000 RVE FOR UNEMPLOYMENT | Budget TRUST | 6050 1 1 |
| Checking Account Totals Paid Void Checks: 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Amount Paid 1,545.60 0,00 1,545.60 | Amount Void 0.00 0.00 0.00 | | |
| Report Totals Paid Checks: 145 Void 145 Direct Deposit: 0 Total: 145 0 Total: 145 | Amount Paid 7,519,326.31 0.00 7,519,326.31 | Amount Void 100.00 0.00 100.00 | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|---------------------|--------------------------|------------------|-----------|--------------------------|
| CURRENT FUND | 3-01 | 328,623.03 | 0.00 | 0.00 | 328,623.03 |
| CURRENT FUND | 4-01 | 6,974,712.87 | 2,500.00 | 0.00 | 6,977,212.87 |
| | 4-12 | 161.00 | 0.00 | 0.00 | 161.00 |
| UNEMPLOYMENT TRUST | 4-33 Year Total: | 1,545.60 6,976,419.47 | 0.00 2,500.00 | 0.00 | 1,545.60 6,978,919.47 |
| CAPITAL FUND | C-04 | 40,144.82 | 0.00 | 0.00 | 40,144.82 |
| | E-77 | 2,925.00 | 0.00 | 0.00 | 2,925.00 |
| RECREATION TRUST | R-55 | 11,704.00 | 0.00 | 0.00 | 11,704.00 |
| | т-11 | 157,009.99 | 0.00 | 0.00 | 157,009.99 |
| Tota | al Of All Funds: | 7,516,826.31 | 2,500.00 | 0.00 | 7,519,326.31 |

5423 to 5426 Range of Check Ids: Range of Checking Accts: CAPITAL-INTRCHG to CAPITAL-INTRCHG Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks Check # Check Date Vendor Amount Paid Reconciled/Void Ref Num 6036 9,650.00 BONDEOO5 BONDED WATERPROOFING 5423 02/21/24 6045 3,655.50 5424 03/05/24 во070 BOSWELL ENGINEERING 6045 20,460.00 5425 03/05/24 LILICOO5 LILICH CORPORATION NJFE-109 NEW JERSEY FIRE EQUIPMENT CO. 6,379.32 6045 5426 03/05/24 Amount Void Amount Paid Paid <u>Void</u> Report Totals 0.00 40,144.82 Checks: 4 0 0.00 0 0.00 Direct Deposit: 0 40,144.82 0.00 Total:

Range of Checking Accts: COMMERCE DEVELO to COMMERCE DEVELO Range of Check Ids: 2546 to 2546

| Ü | Report Type | e: All Che | ecks | Re | port Forma | t: Super Cond | ensed Check T | ype: Computer: ` | / Manual: Y | Dir Deposit: Y |
|-------------|-------------|-------------------------------|---------------------|---------------------|------------|------------------------------------|-------------------------------------|------------------|-------------|----------------|
| Check # Che | eck Date Ve | ndor | | | | Amount Paid | Reconcile | d/Void Ref Num | | |
| 2546 03/ | /05/24 CH | IESOO5 CHI | (ESA,SHA | IINIAN & GIA | NTOMASI | 2,925.00 | | 6051 | | |
| Report Tota | | Checks: Deposit: Total: | Paid 1 0 1 | Void 0 0 0 | 2, | t Paid 925.00 0.00 925.00 | Amount Void 0.00 0.00 0.00 | | | |

Range of Check Ids: 20126 to 20126 Range of Checking Accts: DOG TRUST to DOG TRUST Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks Reconciled/Void Ref Num Amount Paid Check # Check Date Vendor 6046 161.00 N) DEPT OF HEALTH 20126 03/05/24 из300 Amount Void <u>Paid</u> Void Amount Paid Report Totals 161.00 0.00 Checks: 1 0 0.00 0.00 Direct Deposit: _ 161.00 0.00 Total:

Range of Checking Accts: MARINER SENIOR to MARINER SENIOR Range of Check Ids: 1044 to 1044

| Report Type: All Checks Report | | | | | | rmat: Super Conde | | ype: Computer: Y i | Manual: Y | Dir Deposit: Y |
|--------------------------------|----------|------------------------------------|----------|------------------------------|----|---|-------------------------------------|--------------------|-----------|----------------|
| Check # Check Date Vendor | | | | | | Amount Paid | Reconcile | d/Void Ref Num | | |
| 1044 | 03/05/24 | AWORLOO5 A | WORLD OF | FOOD CATERING | NO | 4,200.00 | | 6047 | | |
| Report To | | Checks: rect Deposit: Total: | 0 | <u>void</u> 0 <u>0</u> | Am | ount Paid 4,200.00 0.00 4,200.00 | Amount Void 0.00 0.00 0.00 | | | |

Range of Checking Accts: MARINERS to MARINERS Range of Check Ids: 69476 to 69588
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | · | Vendor | | Amount Paid | Reconciled/Void Ref Num |
|---------|----------------------------------|------------------|--|-------------------------|----------------------------|
| | 00 /4 = /0 1 | | DUMONT POLICE DEPARTMENT DIXON HOMESTEAD LIBRARY DUMONT AMBULANCE CORP. NORTHERN VALLEY MAYORS ASSOC BOROUGH OF DUMONT PETTY CASH BOROUGH OF DUMONT PAYROLL GILLIES AUTO BODY MUNICIPAL CLERK ASSOC OF NJ NJMVC ACCU-ROOTER AGL WELDING SUPPLY CO AMERICANWEAR INC. AMAZON CAPITAL SERVICES, INC. ANNMARIE M. COLWELL APPROVED SURGICAL SUPPLIES,INC ATLANTIC TOMORROWS OFFICE ATLANTIC SALT AUTOMOTIVE BRAKE CO. AWARENESS PROTECTION CONSULT BCMCAA BENJAMIN BROS INC. BERGEN COUNTY UTILITIES AUTH. BERGEN COUNTY PROSECUTORS OFFI BERGEN COUNTY POLICE CHIEFS BERN ROOT, LLC BOGGIA & BOGGIA, LLC BRIAN VENEZIO BRUNO ASSOCIATES, INC CHRISTOPHER J. KANE CINTAS CMRS-FP COOPER ELECTRIC SUPPLY CO COSTCO WHOLESALE DELTA DENTAL PLAN OF NJ DOWNES TREE SERVICE CINTAS FAS LOCKBOX | 100 00 | Reconciled/Void Ref Num |
| 69476 | 02/15/24 | DUMON010 | DUMONT POLICE DEPARTMENT | 100.00 | 02/21/24 VOID 6031 6035 |
| 694// | 02/21/24 | DI131 | DIXON HOMESTEAD LIBRARY | 224,938.00 | 6035 |
| 694/8 | 02/21/24 | DU137 | DUMONI AMBULANCE CORP. | 2,300.00 | 6035 |
| 694/9 | 02/21/24 | NU358 | NORTHERN VALLEY MAYORS ASSOC | 400.00 100.00 | 6038 |
| 69480 | 02/21/24 | B0920 | BOROUGH OF DUMUNT PAYROLL | 100.00 206 400 07 | 6039 |
| 69481 | 02/22/24 | BUUD/ | BOROUGH OF DOMUNI PAYROLL | 300,400.U/ 10 E/E 03 | 6040 |
| 09482 | 02/20/24 | G1200 | GILLIES AUTO BUDY | 10,343.92 70 AA | 6041 |
| 69483 | 02/27/24 | MUUUZZ | MUNICIPAL CLERK ASSUC OF NJ | 73.00 | 6041 |
| 09484 | 02/21/24 | NJMVCUU) | NJMYC | 1 525 00 | 6044 |
| 09480 | 03/05/24 03/05/24 | ACO10 | ACLURATION CHARLES | 1,323.00 1/1 //Q | 6044 |
| 09480 | 03/05/24 | AGUU0 | AGE WELDING SUPPLY CO | 141.40 | 6044 |
| 09487 | 03/03/24 | AMUL4 | AMERICANWEAR INC. | 1,J20.04 200.20 | 6044 |
| 09488 | 03/03/24 | AMAZQUUD | AMAZON CAPITAL SERVICES, INC. | 230.20 በስ በሰ | 6044 |
| 60400 | 03/03/24 03/05/34 | ANNMAUZU | ANNMAKIE M. CULWELL | 30 UU 30.00 | 6044 |
| 60401 | 03/03/24 | APPROUTO | ATTANTE TOMORDONS OFFICE | 1 170 00 | 6044 |
| 60402 | 03/03/24 03/05/34 | A10033 | ATLANTIC CALT | 2,170.03 | 6044 |
| 60402 | 03/03/24 03/05/34 | VIIVO | ATTOMOTTIVE DRAVE CO | 2,072.70 52/ 50 | 6044 |
| 60404 | 03/03/24 03/05/34 | AUU3Z AUUAA3E | AUTOMOTIVE DRAKE CO. | 700 00 | 6044 |
| 6040E | 03/03/2 4 03/06/34 | AWUUZU DC73/I | AWARENESS PROJECTION CONSULT | 20.00 00.00 | 6044 |
| 60406 | 03/03/24 03/05/34 | DC/24 BEN/5 | DENIAMEN BOOK THE | 470 NG | 6044 |
| 60407 | 03/03/24 03/05/24 | DEU43 DEU53 | DEDCEM COUNTY HITH TITES ANTH | 554 398 29 | 6044 |
| 60400 | 03/03/24 03/05/24 | DEVJA DE 57/1 | REDCEM COUNTY DROSECUTORS OFFT | 8 000 00 | 6044 |
| 60/00 | 03/03/24 03/05/24 | 8E0CEU12 | REDGEN COUNTY POLICE CHIEFS | 650.00 | 6044 |
| 60500 | 03/03/24 03/05/24 | BEDNIDUUZ | REDN ROOT IIC | 1 393 75 | 6044 |
| 60501 | 03/03/24 | BUUUU3 | ROCCTA & ROCCTA | 54.00 | 6044 |
| 60502 | 03/03/24 | RDQUO | RRIAN VENEZIO | 546.20 | 6044 |
| 60502 | 03/03/24 | RRHNOOOS | BRUNG ASSOCIATES INC | 3.000.00 | 6044 |
| 60504 | 03/03/24 03/05/24 | CHRISOAN | CHRISTOPHER 1 KANE | 1.050.00 | 6044 |
| 69505 | 03/03/24 | CTNTA005 | CTNTAS | 420.00 | 6044 |
| 69506 | 03/03/24 | CMRSEOUS | CMRS-EP | 3.000.00 | 6044 |
| 69507 | 03/03/24 | C0100 | COOPER ELECTRIC SUPPLY CO | 214.99 | 6044 |
| 69508 | 03/05/24 | C0736 | COSTCO WHOLESALE | 13.83 | 6044 |
| 69509 | 03/05/24 | DF124 | DELTA DENTAL PLAN DE NI | 10.141.95 | 6044 |
| 69510 | 03/05/24 | DOWNFOOS | DOWNES TREE SERVICE | 4,100.00 | 6044 |
| 69511 | 03/05/24 | EA901 | CINTAS FAS LOCKBOX | 434.73 | 6044 |
| | 03/05/24 | | FOSTER & COMPANY | 811.01 | 6044 |
| | 03/05/24 | | GAETA RECYCLING COMPANY, INC | 55,355.18 | 6044 |
| | 03/05/24 | G00011 | GOOSETOWN COMMUNICATIONS | 949.02 | 6044 |
| | 03/05/24 | | GREATAMERICA FINANCIAL SVCS | 362.00 | 6044 |
| | 03/05/24 | GT125 | GTBM/INFO COP | 2,625.00 | 6044 |
| | 03/05/24 | | HASMIG MEKJIAN | 1,850.00 | 6044 |
| | 03/05/24 | HC109 | THE HON COMPANY C/O MACO | 792.47 | 6044 |
| | 03/05/24 | | H & H WEB MGMT. | 1,680.00 | 6044 |
| | 03/05/24 | | HILLSDALE BOARD OF HEALTH | 350.00 | 6044 |
| | 03/05/24 | | HUDSON COUNTY MOTOR, INC. | 4,565.14 | 6044 |
| | 03/05/24 | IA698 | IACP, TRAINING KEYS | 190.00 | 6044 |
| | 03/05/24 | | IMPERIAL BAG & PAPER | 935.70 | 6044 |
| | 03/05/24 | IN-591 | INTER CITY TIRE | 2,194.40 | 6044 |
| | 03/05/24 | | JAMES FITZSIMMONS | 95.00 | 6044 |
| | 03/05/24 | | JCT SOLUTIONS | 125.00 | 6044 |

| Chack # | Check Date | Vandor | | Amount Paid | Reconciled/Void Ref Num |
|----------------|------------|-------------------|--|----------------------|-------------------------|
| CHECK # | | | | | |
| 69527 | 03/05/24 | 300020 | JOHN COOK JOHN PAMPALONI, JR. JOSEPH FAULBORN JR JOHNSON & SON INC JOHN J. ARLIN LAW SOFT INC LANGUAGE LINE SERVICES LERCH, VINCI & BLISS LENSLOCK, INC. LIBERTY ELEVATOR CORP LINDA H. SCHWAGER MASTERMANS, LLP MCAA OF NJ METROPOLITAN RUBBER CO., INC. MUNICIPAL CAPITAL FINANCE NEIL DANKMAN NECI NICK MEDINA NJ STATE ASSC CHIEFS OF POLICE | 466.50 | 6044 |
| | 03/05/24 | J00023 | JOHN PAMPALONI, JR. | 990.00 | 6044 |
| | 03/05/24 | 10253 | JOSEPH FAULBORN JR | 2,451.33 | 6044 |
| | 03/05/24 | J0631 | JOHNSON & SON INC | 220.00 | 6044 |
| | 03/05/24 | ототи до 10 | JOHN J. ARLIN | 40.00 | 6044 |
| | 03/05/24 | LA0022 | LAW SOFT INC | 7,800.00 | 6044 |
| | 03/05/24 | LANGU005 | LANGUAGE LINE SERVICES | 10.20 | 6044 |
| | 03/05/24 | LE100 | LERCH, VINCI & BLISS | 4,958.75 | 6044 |
| | 03/05/24 | LENSLU05 | LENSLOCK, INC. | 3,596.00 | 6044 |
| | 03/05/24 | LIZZS | LIBERTY ELEVATOR CORP | 218.00 175.00 | 6044 6044 |
| | 03/05/24 | LINDAUUS | LINDA H. SCHWAGER | 1/3.00 | 6044 |
| | 03/05/24 | MA944 | MASIERMANS, LLP | 443.02 100.00 | 6044 |
| | 03/05/24 | MCOTO | MCAA UF NJ | ¥U UV TOO.00 | 6044 |
| | 03/05/24 | MKTA5 | METROPOLITAN RUBBER CO., INC. | 40.00 001 AA | 6044 |
| | 03/05/24 | MUUUSS | MUNICIPAL CAPITAL FINANCE | 00.000 00.000 | 6044 |
| | 03/05/24 | NEOU) | NEIL DANKMAN | 70.00 70.66 | 6044 |
| | 03/05/24 | NE340 | NECI MEDINA | 40 00 | 6044 |
| | 03/05/24 | MICKMOUS | NICK MEDINA NJ STATE ASSC CHIEFS OF POLICE | 1 075 NA | 6044 |
| | | NJ348 | NEW JEDGEN ELDE EVILLOMENT CV | 3 018 00 | 6044 |
| | 03/05/24 | MALE-TOA | NEW JERSEY FIRE EQUIPMENT CO. NORTHWEST BERGEN COUNTY | 5,010.00 5 A12 20 | 6044 |
| 69547 69548 | | พงงง มกใกา | NORTH REDGEV MENTA COOKIT | 27.28 | 6044 |
| 69549 | | MODTUDOU. | NORTH JERSEY MEDIA GROUP NORTHEAST STAFFING SOLUTIONS | 4,106.40 | 6044 |
| 69550 | | MORTHOZO | NORTHEAST DEGIONAL TAY COLLECT | 40.00 | 6044 |
| | 03/05/24 | กหกกวว | ONE CALL CONCEPTS | 367.85 | 6044 |
| | 03/05/24 | 040022 090023 | NORTHEAST STAFFING SOLUTIONS NORTHEAST REGIONAL TAX COLLECT ONE CALL CONCEPTS OPTIMUM OUTSTANDING SERVICE CO., INC. PARAMOUNT EXTERMINATING P & G AUTO ANTHONY PIERRO PTOABC | 474.54 | 6044 |
| | 03/05/24 | 01 0023 011451 | OUTSTANDING SERVICE CO., INC. | 111.90 | 6044 |
| | 03/05/24 | PA379 | PARAMOUNT EXTERMINATING | 155.00 | 6044 |
| | 03/05/24 | PG0024 | P & G AUTO | 2.183.80 | 6044 |
| | 03/05/24 | PI24 | ANTHONY PIERRO | 174.70 | 6044 |
| 69557 | | P0162 | PTOABC | 250.00 | 6044 |
| 69558 | | PU415 | PUBLIC SERVICE ENERGY & GAS CO | 31,604.52 | 6044 |
| 69559 | | RA003 | RACHLES-MICHELES OIL CO., INC. | 12,850.99 | 6044 |
| | 03/05/24 | RA903 | | | 6044 |
| | 03/05/24 | RE0075 | RER SUPPLY, LLC, | 4,639.80 | 6044 |
| | 03/05/24 | ROBER025 | ROBERT L. ROEM, JR | 494.70 | 6044 |
| 69563 | 03/05/24 | SA0033 | S & K TOOLS,LLC-SANTINO PIRO | 995.00 | 6044 |
| 69564 | 03/05/24 | SH456 | SHAW'S COMPLETE SECURITY | 418.61 | 6044 |
| 69565 | 03/05/24 | SHARP010 | SHARP ELECTRONICS CORP. | 1,200.32 | 6044 |
| 69566 | 03/05/24 | SHIRL005 | RAPID PUMP & METER SERVICE CO RER SUPPLY, LLC, ROBERT L. ROEM, JR S & K TOOLS, LLC-SANTINO PIRO SHAW'S COMPLETE SECURITY SHARP ELECTRONICS CORP. SHIRLEY ORBACH SOME'S UNIFORMS, INC. SPOK, INC STONE INDUSTRIES, INC. STALKER RADAR SUBURBAN DISPOSAL INC VEOLIA WATER NEW JERSEY | 135.50 | 6044 |
| | 03/05/24 | SOM005 | SOME'S UNIFORMS, INC. | 1,115.00 | 6044 |
| | 03/05/24 | SP0023 | SPOK,INC | 2.60 | 6044 |
| | 03/05/24 | ST0010 | STONE INDUSTRIES, INC. | 1,389.51 | 6044 |
| | 03/05/24 | ST0040 | STALKER RADAR | 181.00 | 6044 |
| | 03/05/24 | SU0022 | SUBURBAN DISPOSAL INC | 136,166.66 | 6044 |
| | 03/05/24 | | | | 6044 6044 |
| | 03/05/24 | SUEZO5 | VEOLIA WATER NEW JERSEY SUNSET CAR WASH & DETAIL CNTR | 1,198.15 | 6044 6044 |
| | 03/05/24 | SUNSEU05 | SUNSET CAR WASH & DETAIL CNTR | 12.00 | 6044 6044 |
| | 03/05/24 | | SUSAN VAN VALEN | 350.00 | 6044 6044 |
| | 03/05/24 | SUST05 | SUSTAINABLE COMMUNITIES ASSOC. | 3,300.00 | 6044 |
| | 03/05/24 | | TERANCE BAIERWALTER | 40.00 3,656.00 | 6044 6044 |
| | 03/05/24 | | TESSER & COHEN | 7,020,UU | 6044 |
| | 03/05/24 | TH506 | THOMAS COUGHLIN Lexipol, LLC | 345.40 30 212 04 | 6044 |
| 69580 | 03/05/24 | THEROUUS | Lexipol, LLC | 20,313.04 | דדיטע |

| Check # Ch | neck Date | 2 Vendor | | Amount F | aid | Reconciled | /Void Ref Num | |
|--|---|--|-------------------|---|----------------------|--------------------------|--|--|
| 69582 03 69583 03 69584 03 69585 03 69586 03 69587 03 | 3/05/24 8/05/24 8/05/24 8/05/24 8/05/24 8/05/24 8/05/24 | UN-111 UNITED MOTOR PARTS VE010 VERIZON VE900 VERIZON WIRELESS VERIZO15 VERIZON VERIZO20 VERIZON VI0026 VSP-VISION SERVIC WBMAS005 W.B. MASON CO WE545 W.E. TIMMERMAN CO | E PLAN | 364 2,039 1,877 299 341 1,507 | 7.13 0.00 L.07 | | 6044 6044 6044 6044 6044 6044 6044 | |
| Report Tota | | Checks: 112 ect Deposit: 0 Total: 112 | id 1 0 1 | Amount Paid 1,593,725.68 0.00 1,593,725.68 | Ar | 100.00 0.00 100.00 | | |

Range of Check Ids: 14038 to 14051 Range of Checking Accts: REC TRUST to REC TRUST Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks Amount Paid Reconciled/Void Ref Num Check # Check Date Vendor 6042 1,330.00 14038 02/27/24 THEFIOO5 THE FIELDHOUSE 6048 188.00 14039 03/05/24 BA039 BAUER SPORT SHOP 6048 CLIFFHANGER PRODUCTIONS, INC. 100.00 14040 03/05/24 **CL004** 200.00 6048 1099 14041 03/05/24 COLLEOOS COLLEEN HEANEY 6048 2,318.25 14042 03/05/24 CR105 CROWN TROPHY 6048 1,317.75 14043 03/05/24 EA912 EAST-WEST ELECTRICAL 6048 14044 03/05/24 EWPA EMERSON PARENTS ASSOC 450.00 EM125 6048 120.00 14045 03/05/24 EMILY010 EMILY MOSCARELLI 6048 1099 180.00 GINAKOOS GINA KEEFE 14046 03/05/24 40.00 6048 KEIRAO10 KEIRA OLIVIA JOYCE 1099 14047 03/05/24 6048 120.00 1099 14048 03/05/24 KYRAM005 KYRA MASELLA 6048 MEAGHOO5 MEGHAN HEANEY 1099 200.00 14049 03/05/24 NORTHO10 NORTH JERSEY ROLLER HOCKEY 540.00 6048 14050 03/05/24 6048 NWBP0005 NWBP BASKETBALL LEAGUE 4,600.00 14051 03/05/24 Amount Void Amount Paid Paid Void Report Totals 11,704.00 0.00 Checks: 14 0 0.00 0.00 0 Direct Deposit:

11,704.00

14

Total:

0.00

Range of Check Ids: 24021 to 24029 Range of Checking Accts: TEMPORARY to TEMPORARY Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks Amount Paid Reconciled/Void Ref Num Check # Check Date Vendor 6032 24021 02/15/24 CO905 COUNTY OPEN SPACE TRUST FUND 64,485.00 6032 COUNTY OF BERGEN, TREASURER 5,449.35 24022 02/15/24 CO102 250.20 6032 CO905 COUNTY OPEN SPACE TRUST FUND 24023 02/15/24 6032 1,473,223.00 24024 02/15/24 CO102 COUNTY OF BERGEN, TREASURER 6033 147,261.63 24025 02/16/24 STATE OF NJ DIV OF PENS & BNFT YT295 6033 71,157.59 YT295 STATE OF NJ DIV OF PENS & BNFT 24026 02/16/24 6034 71,157.59 STATE OF NJ DIV OF PENS & BNFT 24027 02/20/24 YT295 6034 YT295 STATE OF NJ DIV OF PENS & BNFT 152,545.86 24028 02/20/24 3,726,580.00 6043 DUMONT BOARD OF EDUCATION DU136 24029 02/28/24 Amount Void <u>Paid</u> Void Amount Paid Report Totals 5,712,110.22 0.00 Checks: 9 0 0.00 Direct Deposit: 0 5,712,110.22 0.00 Total:

Range of Checking Accts: TRUST INTERCHNG to TRUST INTERCHNG Range of Check Ids: 50329 to 50330

| J | Report | Type: All | Checks | Rep | ort | Format: Super Cond | ensed Check | Type: Computer: Y | Manual: Y | Dir Deposit: Y |
|-----------|----------------------|--------------------------------|--------|---------------------------|------|---|-------------------------------------|-------------------|-----------|----------------|
| Check # | Check Date | Vendor | | | | Amount Paid | Reconcil | ed/Void Ref Num | | |
| | 02/21/24 03/05/24 | MARGA005 B0066 | | HAGGERTY UMONT CURRENT | ACCT | 2,500.00 150,309.99 | | 6037 6049 | | |
| Report To | | Checks ect Deposit Total | :0 | <u>Void</u> 0 | | Amount Paid 152,809.99 0.00 152,809.99 | Amount Void 0.00 0.00 0.00 | | | |

| Range of | Checking A Report | Accts: UNE Type: All | | to UNEMPLOYME Repor | NT Range o t Format: Super | f Check Ids Condensed | : 1083 to Check Type: | 1083 Computer: Y | Manual: Y | Dir Deposit: Y |
|-----------|----------------------|-----------------------------|-------------|-----------------------------------|---|--------------------------|---------------------------------------|---------------------|-----------|----------------|
| Check # | Check Date | e Vendor | | | Amount | : Paid R | econciled/Vo | oid Ref Num | - | |
| 1083 | 03/05/24 | ST400 | STATE OF N | NJ-DEPT OF LABOR | 1,5 | 45.60 | | 6050 | | |
| Report To | | Check ect Deposi Tota | t: <u>0</u> | <u>Void</u> 0 <u>0</u> 0 | Amount Paid 1,545.60 0.00 1,545.60 | Amoun | t <u>Void</u> 0.00 0.00 0.00 | | | |

BOROUGH OF DUMONT Check Payment Batch Verification Listing

| Check No. Check Date Vendor # Nam PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Acct |
|---|--|--|---------------------------------|--------|------|
| - , , | DED WATERPROOFING LATION BONDED W. 9,650.00 9,650.00 | C-04-55-973-005 E)DIXON HOMESTEAD LIBRARY | Budget | Aprv 1 | 1 |
| Count Li Checks: 1 | ne Items Amount 9,650.00 | | | | |

There are NO errors or warnings in this listing.

BOROUGH OF DUMONT Check Payment Batch Verification Listing

Batch Type: C Batch Date: 03/05/24 Checking Account: CAPITAL-INTRCHG G/L Credit: Budget G/L Credit Batch Id: KAT Generate Direct Deposit: N Street 1 of Address to be printed on Check Check No. Check Date Vendor # Name Account Type Status Seq Acct Charge Account Enc Date Item Description Payment Amt PO # Description *330 PHILLIPS AVE 03/05/24 B0070 BOSWELL ENGINEERING Budget 7 1 23-01428 09/08/23 10 2023 RIVERSIDE CO-OP RD IMPROV C-04-55-976-007 Aprv 1,504.00 Riverside CO-OP Resurfacing 1 2,151.50 C-04-55-976-008 Budget Aprv 23-01431 09/08/23 9 2022 CDBG-DULLES DRIVE IMPROV. Dulles Drive 3,655,50 246 UNION BOULEVARD 03/05/24 LILICOOS LILICH CORPORATION 9,900.00 C-04-55-973-005 Budget Aprv 2 1 23-01421 09/07/23 1 ASBESTOS ABATEMENT AT LIBRARY E)DIXON HOMESTEAD LIBRARY IMPROVEMENTS 1 C-04-55-973-005 Budget Aprv 8.360.00 23-01421 09/07/23 2 ASBESTOS ABATEMENT AT LIBRARY E)DIXON HOMESTEAD LIBRARY IMPROVEMENTS 1 C-04-55-973-005 Budget 4 350.00 Aprv 23-01421 09/21/23 3 ASBESTOS ABATEMENT AT LIBRARY E)DIXON HOMESTEAD LIBRARY IMPROVEMENTS 650.00 5 1 C-04-55-973-005 Budget Aprv 23-01421 09/21/23 4 ASBESTOS ABATEMENT AT LIBRARY E)DIXON HOMESTEAD LIBRARY IMPROVEMENTS 6 1 C-04-55-973-005 Budget Aprv 23-01421 02/16/24 5 TILES EXCHANGE, DELIVERY.PICKUP 1.200.00 E)DIXON HOMESTEAD LIBRARY IMPROVEMENTS 20,460.00 119-131 ROUTE 22 EAST 03/05/24 NJFE-109 NEW JERSEY FIRE EQUIPMENT CO. Budget 1 1 C-04-55-972-006 Aprv 22-00213 02/15/22 3 CUSTOM DFD SHIELDS & INSERTS 2,383,32 (f) PURCHASE OF TURNOUT GEAR - FIRE 9 1 3.996.00 Budaet Aprv C-04-55-976-002 23-01750 10/26/23 1 THERMAL IMAGING CAMERAS SENSOR Fire Turnout Gear, Generator, Water resc 6,379.32 Line Items Count Amount 30,494.82 Checks:

| Batch Id: KAT | Batch Type: M | Batch Date: 03/05/24 | Checking Account: COMMERCE DEVELO | G/L Credit: Budget G/L Credit |
|-------------------|---------------|----------------------|-----------------------------------|-------------------------------|
| Generate Direct D | eposit: N | | | |

| heck No. Check Date Vendor # Name | | Street 1 of Address to | be printed on Chec | k | | |
|--|-------------|---------------------------------|--------------------|------|-----|------|
| PO # Enc Date Item Description | Payment Amt | Charge Account Description | Account Type | | Seq | Acct |
| 2546 03/05/24 CHIESO05 CHIESA, SHAHINIAN & G | IANTOMASI | 105 EISENHOWER PKWY | • | | | |
| 4-00186 02/08/24 1 JLUB - 112 Wash - Inv #584482 | 870.00 | E-77-66-345-829 M.P.M.R. LLC | Budget | Aprv | 1 | 1 |
| 4-00186 02/08/24 2 JLUB - 112 Wash - Inv #591567 | 675.00 | E-77-66-345-829 M.P.M.R. LLC | Budget | Aprv | 2 | 1 |
| 4-00186 02/08/24 3 JLUB - 112 Wash - Inv #594942 | 195.00 | E-77-66-345-829 M.P.M.R. LLC | Budget | Aprv | 3 | 1 |
| 4-00186 02/08/24 4 JLUB - 112 Wash - Inv #596050 | 1,110.00 | E-77-66-345-829 M.P.M.R. LLC | Budget | Aprv | 4 | 1 |
| 4-00186 02/08/24 5 JLUB - 112 Wash - Inv #600478 | 75.00 | E-77-66-345-829 M.P.M.R. LLC | Budget | Aprv | 5 | 1 |
| | 2,925.00 | | | | | |
| <u>Count</u> <u>Line Items</u> | Amount | | | | | |
| Checks: 1 5 | 2,925.00 | | | | | |

There are NO errors or warnings in this listing.

February 29, 2024 12:47 PM

There are NO errors or warnings in this listing.

| Batch Id: KAT Generate Direct De | • • | 05/24 Checking Acc | count: DOG TRUST | G/L Credit: Budget G/L Credit |
|-------------------------------------|--|-------------------------|--|--|
| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address Charge Account Description | to be printed on Check Account Type Status Seq Acct |
| | /24 NJ300 NJ DEPT OF HEALTH 2 MONTHLY DOG LICENSE JAN 2024 | 161.00 | P.O. BOX 369 4-12-00-286-000 DOG LICENSE | Budget Aprv 1 1 |
| Checks: | Count Line Items 1 1 | <u>Amount</u> 161.00 | | |

February 29, 2024 12:51 PM

| | Date Vendor # Item Descript | | Payment Amt | Street 1 of Address Charge Account Description | to be printed on Chec Account Type | | Acct |
|-----------------------------|--------------------------------|---------------------------------|-------------------------------|--|---------------------------------------|--------|------|
| 03/05/ 24-00244 02/16/24 | | A WORLD OF FOOD RTY CATERING | CATERING NO 4,200.00 4,200.00 | 493 KINGS HIGHWAY T-11-95-400-000 SENIOR CITIZEN DONAT | Budget ION 2020 | Aprv 1 | 1 |
| Checks: | <u>Count</u> 1 | Line Items 1 | <u>Amount</u> 4,200.00 | | | | |

February 15, 2024 02:40 PM

| | ate Vendor # tem Descripti | | Payment Amt | Street 1 of Address Charge Account Description | to be printed on Chec Account Type | | Acct |
|------------------------------|-------------------------------|--------------------------------------|-------------------------|--|---------------------------------------|--------|------|
| 02/15/2 24-00202 02/14/24 | | DUMONT POLICE DEP I REPLENISHMENT | 100.00 100.00 | 4-01-25-240-234 POLICE - OFFICE SUPP | Budget PLIES | Aprv 1 | 1 |
| Checks: | <u>Count</u> | <u>Line Items</u> | <u>Amount</u> 100.00 | | | | |

February 21, 2024 03:13 PM

BOROUGH OF DUMONT Check Payment Batch Verification Listing

Page No: 1

| Batch Id: KAT Batch Type: C Batch Date: 02/21/ Generate Direct Deposit: N | 24 Checking Acc | count: MARINERS G/L (| Credit: Budget | G/L Cred | it | |
|--|-------------------------------|--|---------------------------------|----------|-----|------|
| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
| 02/21/24 DI131 DIXON HOMESTEAD LIBRAR 24-00253 02/20/24 2 1ST QTR 2024 -LIBRARY PAYMENT | Y 224,938.00 224,938.00 | 180 WASHINGTON AVE 4-01-29-390-275 PUBLIC LIBRARY - MAINTENANG | Budget E | Aprv | 1 | 1 |
| 02/21/24 DU132 DUMONT AMBULANCE CORP. 24-00263 02/21/24 1 3RD QTR 2023 ADJ- AMBUALNCE | 2,500.00 | 108 BROOK STREET 4-01-16-600-008 MRNA MISCELLANEOUS | Revenue | Aprv | 3 | 1 |
| 02/21/24 NO358 NORTHERN VALLEY MAYORS 24-00262 02/21/24 1 2024 ANNUAL DUES | ASSOC 400.00 | ATTN: PETER RUSTIN 4-01-20-110-208 MAYOR & COUNCIL - DUES/MEE | Budget TINGS/CONF | Aprv | 2 | 1 |
| Checks: Count Line Items 3 3 There are NO errors or warnings in this listing. | <u>Amount</u> 227,838.00 | | | | | |

February 21, 2024 04:20 PM

BOROUGH OF DUMONT Check Payment Batch Verification Listing

Page No: 1

G/L Credit: Budget G/L Credit Batch Type: C Batch Date: 02/21/24 Checking Account: MARINERS Batch Id: JLD Generate Direct Deposit: N Street 1 of Address to be printed on Check Check No. Check Date Vendor # Name Charge Account Account Type Status Seg Acct PO # Enc Date Item Description Payment Amt Description 02/21/24 BO920 BOROUGH OF DUMONT PETTY CASH 50 WASHINGTON AVE 24-00202 02/14/24 1 PETTY CASH REPLENISHMENT 100.00 4-01-25-240-234 Budget Aprv 1 1 POLICE - OFFICE SUPPLIES 100.00 Count <u>Line Items</u> <u>Amount</u> 100.00 Checks: There are NO errors or warnings in this listing.

G/L Credit: Budget G/L Credit Batch Type: C Batch Date: 02/22/24 Checking Account: MARINERS Batch Id: JLD Generate Direct Deposit: N Street 1 of Address to be printed on Check Check Date Vendor # Name Check No. Account Type Status Seq Acct Charge Account Enc Date Item Description Payment Amt PO # Description 02/22/24 BO067 BOROUGH OF DUMONT PAYROLL 50 WASHINGTON AVE Budget 1 1 Aprv 24-00294 02/22/24 1 PAY WEEK OF 2/23/24 - PP #: 4 4,230.77 4-01-20-100-101 GEN ADMIN - REGULAR 2 1 Budget Aprv 24-00294 02/22/24 2 PAY WEEK OF 2/23/24 - PP #: 4 5,858.49 4-01-20-120-101 BORO CLERK - REGULAR 1 Budget 3 3 PAY WEEK OF 2/23/24 - PP #: 4 5,301.51 4-01-20-130-101 Aprv 24-00294 02/22/24 FIN ADMIN - REGULAR 4 1 Budget 3,752.74 4-01-20-145-101 Aprv 24-00294 02/22/24 4 PAY WEEK OF 2/23/24 - PP #: 4 TAX COLL - REGULAR 1 5 976.18 4-01-20-150-101 Budget Aprv 24-00294 02/22/24 5 PAY WEEK OF 2/23/24 - PP #: 4 TAX ASSESS - REGULAR 6 1 8,879.19 4-01-22-195-101 Budget Aprv 6 PAY WEEK OF 2/23/24 - PP #: 4 24-00294 02/22/24 UCC - REGULAR 1 7 4-01-21-190-101 Budget Aprv 7 PAY WEEK OF 2/23/24 - PP #: 4 51,19 24-00294 02/22/24 AFFORDABLE - REGULAR 8 1 Budget Aprv 156,771.93 4-01-25-240-101 24-00294 02/22/24 8 PAY WEEK OF 2/23/24 - PP #: 4 POLICE - REGULAR 9 1 4-01-25-240-102 Budget Aprv 9 PAY WEEK OF 2/23/24 - PP #: 4 2,742.79 24-00294 02/22/24 POLICE - OVERTIME 10 1 4-01-55-164-200 Budget Aprv 30,921.17 24-00294 02/22/24 10 PAY WEEK OF 2/23/24 - PP #: 4 TRAFFIC DETAILS 11 1 Budget 24-00294 02/22/24 11 PAY WEEK OF 2/23/24 - PP #: 4 Aprv 1,250.56 4-01-23-221-200 HEALTH BENEFITS - WAIVERS 12 1 Budget 12,401.50 4-01-25-240-105 Aprv 24-00294 02/22/24 12 PAY WEEK OF 2/23/24 - PP #: 4 POLICE CROSSING GUARDS Budget 13 1 24-00294 02/22/24 13 PAY WEEK OF 2/23/24 - PP #: 4 Aprv 20,395.12 4-01-25-240-104 POLICE DISPATCHERS - REGULAR 14 1 905.69 4-01-25-240-102 Budget Aprv 24-00294 02/22/24 14 PAY WEEK OF 2/23/24 - PP #: 4 POLICE - OVERTIME 15 1 142.82 4-01-23-221-200 Budget Aprv 24-00294 02/22/24 15 PAY WEEK OF 2/23/24 - PP #: 4 HEALTH BENEFITS - WAIVERS 16 1 Budget Aprv 196.16 4-01-25-265-101 24-00294 02/22/24 16 PAY WEEK OF 2/23/24 - PP #: 4 FIRE DEPT - REGULAR (SECRETARY) 1 17 24-00294 02/22/24 17 PAY WEEK OF 2/23/24 - PP #: 4 2,461.29 4-01-25-268-101 Budget Aprv LIFE HAZARD - REGULAR Budget 18 1 4-01-26-290-101 Aprv 67,399.14 24-00294 02/22/24 18 PAY WEEK OF 2/23/24 - PP #: 4 STREETS/ROADS - REGULAR 1 Budget 19 4-01-26-290-102 Aprv 24-00294 02/22/24 19 PAY WEEK OF 2/23/24 - PP #: 4 4,889.51 STREETS/ROADS - OVERTIME 4-01-26-290-104 Budget Aprv 20 1 1,000.00 24-00294 02/22/24 20 PAY WEEK OF 2/23/24 - PP #: 4 STREETS/ROADS - STAND BY 1 21 Budget Aprv 24-00294 02/22/24 21 PAY WEEK OF 2/23/24 - PP #: 4 2,511.58 4-01-26-290-103 STREETS/ROADS - SEASONAL EMPLOYEES 22 1 4-01-41-770-020 Budaet Aprv 24-00294 02/22/24 22 PAY WEEK OF 2/23/24 - PP #: 4 117.69 CLEAN COMMUNITIES - MISC EXPENSES-YR2022 23 1 4-01-26-307-101 Budaet Aprv 24-00294 02/22/24 23 PAY WEEK OF 2/23/24 - PP #: 4 78.46 RECYCLING - REGULAR (COORDINATOR) 1 24 Aprv 196.44 4-01-25-244-101 Budget 24-00294 02/22/24 24 PAY WEEK OF 2/23/24 - PP #: 4 EMERGENCY - REGULAR (FEMA COORDINATOR)

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|---|-------------|--|--------------------------------|------|-----|------|
| 24-00294 02/22/24 25 PAY WEEK OF 2/23/24 - PP #: 4 | 3,431.12 | 4-01-26-310-101 BUIDLING/GROUNDS - REGULAR | Budget | Aprv | 25 | 1 |
| 24-00294 02/22/24 26 PAY WEEK OF 2/23/24 - PP #: 4 | 1,057.52 | 4-01-26-310-102 BUILDING/GROUNDS - OVERTIME | Budget | Aprv | 26 | 1 |
| 4-00294 02/22/24 27 PAY WEEK OF 2/23/24 - PP #: 4 | 3,121.12 | 4-01-27-330-101 PUBLIC HEALTH - REGULAR | Budget | Aprv | 27 | 1 |
| 4-00294 02/22/24 28 PAY WEEK OF 2/23/24 - PP #: 4 | 4,567.51 | 4-01-28-373-101 SENIOR CITIZENS - REGULAR | Budget | Aprv | 28 | 1 |
| 4-00294 02/22/24 29 PAY WEEK OF 2/23/24 - PP #: 4 | 1,665.27 | 4-01-28-375-101 RECREATION - REGULAR | Budget | Aprv | 29 | 1 |
| 4-00294 02/22/24 30 PAY WEEK OF 2/23/24 - PP #: 4 | 974.54 | 4-01-23-221-200 HEALTH BENEFITS - WAIVERS | Budget | Aprv | 30 | 1 |
| 4-00294 02/22/24 31 PAY WEEK OF 2/23/24 - PP #: 4 | 17,151.11 | 4-01-55-271-200 DUE FROM LIBRARY | Budget | Aprv | 31 | 1 |
| 4-00294 02/22/24 32 PAY WEEK OF 2/23/24 - PP #: 4 | 4,936.59 | 4-01-43-490-101 MUNICIPAL - REGULAR | Budget | Aprv | 32 | 1 |
| 4-00294 02/22/24 33 PAY WEEK OF 2/23/24 - PP #: 4 | 10,329.39 | 4-01-36-472-282 SOCIAL SECURITY - CONTRIBUT | Budget TONS | Aprv | 33 | 1 |
| 4-00294 02/22/24 34 PAY WEEK OF 2/23/24 - PP #: 4 | 5,012.73 | 4-01-36-472-282 SOCIAL SECURITY - CONTRIBUT | Budget | Aprv | 34 | 1 |
| 4-00294 02/22/24 35 PAY WEEK OF 2/23/24 - PP #: 4 | 368.90 | 4-01-23-210-100 | Budget RENEWAL | Aprv | 35 | 1 |
| 4-00294 02/22/24 36 PAY WEEK OF 2/23/24 - PP #: 4 | 440.35 | 4-01-36-474-279 DCRP - CONTRIBUTIONS | Budget | Aprv | 36 | 1 |
| | 386,488.07 | 25 | | | | |

Checks:

386,488.07

There are NO errors or warnings in this listing.

February 26, 2024 03:32 PM

BOROUGH OF DUMONT Check Payment Batch Verification Listing

Page No: 1

Batch Type: C Batch Date: 02/26/24 Checking Account: MARINERS G/L Credit: Budget G/L Credit Batch Id: JLD Generate Direct Deposit: N Street 1 of Address to be printed on Check Check Date Vendor # Name Check No. Account Type Status Seq Acct Charge Account Enc Date Item Description PO # Payment Amt Description 14 HILEPL. 02/26/24 GI200 GILLIES AUTO BODY 4-01-25-240-255 10,545.92 Budget 1 1 Aprv POLICE - INSURANCE CLAIMS 10,545.92 <u>Line Items</u> <u>Amount</u> <u>Count</u> 10,545.92 Checks: There are NO errors or warnings in this listing.

There are NO errors or warnings in this listing.

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Account Type Status Seq Acct Description |
|--|-------------------|--|
| 02/27/24 MU0022 MUNICIPAL CLERK ASSOC 24-00329 02/27/24 1 ANNUAL MEMBERSHIP 2024 | OF NJ 75.00 75.00 | C/O KIM MACELLARO, MCANJ 4-01-20-120-208 Budget Aprv 2 1 BORO CLERK - DUES/MEETINGS/CONF |
| 02/27/24 NJMVC005 NJMVC 24-00311 02/27/24 2 TITLE FOR NEW DPW TRUCK #251 | 60.00 | 4-01-26-290-235 Budget Aprv 1 1 STREETS/ROADS - PROFESSIONAL SERVICES |

G/L Credit: Budget G/L Credit

Batch Type: C Batch Date: 03/05/24 Checking Account: MARINERS Batch Id: KAT Generate Direct Deposit: N Street 1 of Address to be printed on Check Check No. Check Date Vendor # Name Payment Amt Charge Account Account Type Status Seg Acct Enc Date Item Description PO # Description ELECTRICAL 03/05/24 MACO10 MACCU-ROOTER MARKAGEMENT MARKAGEMENT P.O. MBPX 1173 MARKAGEMENT Budget 24-00038 01/22/24 1 CAMERA INSPECT VIDEO 475.00 3-01-26-311-243 Aprv 49 1 SEWER - REPAIRS/MAINTENANCE 3-01-26-311-243 Budget 50 1 525.00 Aprv 24-00038 01/22/24 2 CAMERA INSPECT VIDEO SEWER - REPAIRS/MAINTENANCE 51 1 24-00038 01/22/24 3 CAMERA INSPECT VIDEO 525.00 3-01-26-311-243 Budget Aprv SEWER - REPAIRS/MAINTENANCE 1,525.00 03/05/24 AG008 AGL WELDING SUPPLY CO P.O.BOX 1707 24-00015 01/22/24 2 DPW Maintenance Shop Supplies 141.48 4-01-26-290-230 Budget Aprv 1 STREETS/ROADS - MATERIALS & SUPPLIES 141.48 Budaet 1 187.58 3-01-26-290-205 Aprv 17 STREETS/ROADS - UNIFORM CLEANING 18 1 187.58 3-01-26-290-205 Budaet Aprv STREETS/ROADS - UNIFORM CLEANING 3-01-26-290-205 Budget 19 1 3 DPW - Uniforms & Mats 187.58 Aprv 23-01809 11/02/23 STREETS/ROADS - UNIFORM CLEANING 20 1 3-01-26-290-205 Budaet 4 DPW - Uniforms & Mats 187.58 Aprv 23-01809 11/02/23 STREETS/ROADS - UNIFORM CLEANING 4-01-26-290-205 Budget 37 1 187.58 Aprv 24-00016 01/22/24 2 DPW - Uniforms and Mats STREETS/ROADS - UNIFORM CLEANING 187.58 4-01-26-290-205 Budaet Aprv 38 1 3 DPW - Uniforms and Mats 24-00016 01/22/24 STREETS/ROADS - UNIFORM CLEANING 1 4-01-26-290-205 Budaet 39 207.58 Vady STREETS/ROADS - UNIFORM CLEANING 4-01-26-290-205 40 1 24-00016 01/22/24 5 DPW - Uniforms and Mats 187.58 Budget Aprv STREETS/ROADS - UNIFORM CLEANING 1,520.64 P.O. BOX 035184 03/05/24 AMAZO005 AMAZON CAPITAL SERVICES, INC. Budget 89 1 226.31 4-01-28-373-234 Aprv SENIOR CITIZENS - SUPPLIES 98 1 4-01-22-195-234 Budget 24-00163 02/05/24 1 Building Dept Supplies 71.97 Aprv UCC - OFFICE SUPPLIES 298.28 25 CEDAR COURT 03/05/24 ANNMA020 ANNMARIE M. COLWELL 4-01-43-490-299 Budget Aprv 168 1 24-00282 02/21/24 1 sound recording 2/11/24 90.00 MUNICIPAL - COURT RENTAL/SECURITY 90.00 P.O. BOX 127 03/05/24 APPRO010 APPROVED SURGICAL SUPPLIES, INC Budget Aprv 1 39.00 4-01-25-240-284 24-00325 02/26/24 1 PATROL OXYGEN POLICE - MEDICAL MATERIALS & SUPPLIES 39.00

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| atlantic tomorrows | | | ana aragan war | erene. | | |
| 3-00422 11/03/23 21 3RD QTR 2023-PRINTER BUILDIN | G 417.37 | 3-01-22-195-239 UCC - PRINTING | Budget | Aprv | 3 | 1 |
| 3-00422 11/03/23 22 4TH QTR 2023- PRINTER DPW | 73.39 | 3-01-26-290-212 | Budget | Aprv | 4 | 1 |
| 3-00422 11/03/23 23 4TH QTR 2023- PRINTER CLERK | 420.00 | STREETS/ROADS - PURCHASE EQ 3-01-20-120-212 | Budget | Aprv | 5 | 1 |
| 3-00422 11/03/23 24 4TH QTR 2023- PRINTER FINANC | E 255.30 | BORO CLERK - OFFICE EQUIPME 3-01-20-130-234 | NT EXPENSES Budget | Aprv | 6 | 1 |
| | | FIN ADMIN - OFFICE SUPPLIES | | • | | |
| 3-00422 02/22/23 25 4TH QTR 2023 PRINTER-RECREAT | 10 4.03 | 3-01-28-375-212 RECREATION - EQUIP/SUPPLIES | Budget | Aprv | 7 | 1 |
| | 1,170.09 | | | | | |
| 03/05/24 AT100 ATLANTIC SALT | | 134 MIDDLE ST | | Anni | 30 | HANGANA 1 |
| 4-00004 01/23/24 7 DPW - Non-Treated Road Salt | 2,072.70 | 4-01-26-290-295 STREETS/ROADS - ROAD SALT | Budget | Aprv | 30 | 1 |
| | 2,072.70 | , | | | | |
| 03/05/24 AU032 AUTOMOTIVE BRAKE C | 0, 30, 05 | 314-320 RATLROAD AVE | | estsessi | 315 (S | (1885) 1 |
| 4-00005 01/22/24 2 DPW - Parts & Repairs | 98.85 | 4-01-26-290-243 STREETS/ROADS - VEHICLE MAJ | Budget NT PARTS | Aprv | 31 | 1 |
| 4-00005 01/22/24 3 DPW - Truck 209 | 249.88 | 4-01-26-290-243 | Budget | Aprv | 32 | 1 |
| 4-00005 01/22/24 | 139.72 | STREETS/ROADS - VEHICLE MAI 4-01-26-290-243 | NI PAKIS Budget | Aprv | 33 | 1 |
| • • | 46.14 | STREETS/ROADS - VEHICLE MAI 3-01-26-290-243 | NT PARTS Budget | Aprv | 111 | 1 |
| 4-00191 02/08/24 | | STREETS/ROADS - VEHICLE MAI | • | Uhia | 7,5,1 | Ī |
| | 534.59 | | | | | |
| 03/05/24 AW0026 AWARENESS PROTECTI | ON CONSULT 500.00 | TEAM APC 4-01-25-240-267 | Budget | Aprv | 197 | ************************************** |
| 4-00323 02/26/24 1 POLICE RIFLE INSTRUCTOR | | POLICE - TUITION/TRAINING | buuget | Λþι v | 131 | .1. |
| | 500.00 | | | | | |
| 03/05/24 BC724 BCMCAA | 20.00 | LODI MUNICIPAL COURT | Budest | Appl | 61 | 1 |
| 4-00082 01/30/24 1 2024 Dues Glenda & Judi | 80.00 | 4-01-43-490-208 MUNICIPAL - DUES/MEETINGS/0 | Budget CONF | Aprv | ÛΙ | Τ |
| | 80.00 | | | | | |
| 03/05/24 BE045 BENJAMIN BROS INC | | P.O.BOX 155 | Product | | 7 r | 1888.838 4 |
| 4-00131 02/01/24 1 PLASTIC ANCHOR KIT/RAINSUIT | 68.97 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/S | Budget JPPLIES | Aprv | 75 | 1 |
| 4-00193 02/09/24 1 POWER KEY | 204.47 | 4-01-26-310-234 | Budget | Aprv | 112 | 1 |
| 4-00193 02/09/24 2 SALT SPREADER | 154.00 | BUILDING/GROUNDS - EQUIP/S 4-01-26-310-234 | Budget | Aprv | 113 | 1 |
| | 42.65 | BUILDING/GROUNDS - EQUIP/S 4-01-26-310-234 | UPPLIES Budget | Aprv | 151 | 1 |
| 4-00245 02/16/24 1 BORO HALL BATHROOM SUPPLIES | | BUILDING/GROUNDS - EQUIP/S | | whi A | TIT | 1 |
| | 470.09 | | | | | |

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| 24-00254 0 |)2/20/24 | 2 1ST QTR WASTEWATER CHG 2024 | 554,398.29 | | Budget | Aprv | 154 | 1 |
| | | | 554,398.29 | BERGEN COUNTY UTILITY - OPE | KAIIUNS | | | |
| | 03/05/24 | BE574 BERGEN COUNTY PROSEC | UTORS OFFI | c/o LORI GUIDO | | V PROPERTY. | | CEASTERN, |
| | | 1 MARS MAINTENANCE ANNUAL FEE | 8,000.00 | 4-01-25-240-212 POLICE - EQUIP PURCHASES [M | Budget ERGED w/215] | Aprv | 123 | 1 |
| | | | 8,000.00 | | • - | | | |
| | | BERGE025 BERGEN COUNTY POLICE | | FOUNDATION, INC. | arvirilari ka | | 470 | |
| 24-00218 0 | 02/14/24 | 1 2024 ANNUAL DUES | 650.00 | 4-01-25-240-208 POLICE - DUES/MEETINGS/CONF | Budget | Aprv | 139 | 1 |
| | | | 650.00 | POLICE - DUES/MEETINGS/CONF | | | | |
| | | BERNROO5 BERN ROOT, LLC | ALERIA DE LA COMPANSIONA DEL COMPANSIONA DE LA C | DOUGLAS M. BERN, ESQ. | | Saga | 104 | 3344455EE |
| 24-00178 (| 02/07/24 | 1 AINR - Invoice 10118 | 1,393.75 | 4-01-21-180-223 JLUB - LEGAL SERVICES | Budget | Aprv | 104 | 1 |
| | | | 1,393.75 | JEOD ELGAL SHIVE | | | | |
| MARKEL | 03/05/2 | 4 BOO023 BOGGIA & BOGGIA, LLC | 4.4.4.4.4.4.4.4.4.4.4.5.5.5.5.5.5.5.5.5 | 71 MT VERNON ST 11 11 11 11 11 11 11 11 11 11 11 11 11 | Budget | Aprv | 95 | 1 - 1 |
| 24-00154 (| 02/05/24 | 2 TAX APPEAL SERV JANUARY 2024 | 54.00 | 4-01-20-156-233 SPECIAL - PROFESSIONAL SERV | ~ | Aprv | " | J. |
| | | | 54.00 | | | | | |
| | | 4 BR909 BRIAN VENEZIO | | 118B PARMELEE DRIVE 4-01-23-220-250 | Budget | Aprv | 67 | 1554444 1 |
| Z4-VVIIZ (| 01/30/24 | 3 MED B EXPENSE REIMB. FEB 2024 | | INSURANCE - MEDICARE REIMBU | • | 14014 | V. | |
| | | | 546.20 | | | | | |
| 1343433 | 03/05/2 | 4 BRUNOOOS BRUNO ASSOCIATES, I | NC -E | 1373 BROAD STREET, SUITE 20 4-01-20-100-298 | 38 Budget | Aprv | 148 | 1 |
| 24~00233 (| 02/14/24 | 2 PROF. SERV.GRANT WRITER JAN/2 | 4 3,000.00 | GEN ADMIN - GRANTS WRITER | buayet | Арт V | 140 | τ. |
| | | | 3,000.00 | | | | | |
| | | 4 CHRISO4O CHRISTOPHER J. KANE | | LAW OFFICE OF C.J. KANE, LL 3-01-43-490-102 | C Budget | Aprv | 121 | 1 |
| 24-00201 (| 02/14/24 | 1 ALTERNATE PROSECUTOR 2023 | 1,050.00 | MUNICIPAL - SPECIAL SESSION | • | Ahiv | 121 | ₩. |
| | | | 1,050.00 | | | | | |
| | | 4 CINTAOO5 CINTAS | | FIRST AID CABINET | | | an | 14 (1994) 14 (1994) 14 (1994) |
| 24-00144 | 02/02/24 | 6 F.D. LIFELINE AED AGREEM. FEB | 105.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIE | Budget S/FOUTP/REPI | Aprv | 82 | 1 |
| 24-00144 | 02/22/24 | 7 F.D. LIFELINE AED AGREEM. FEB | 105.00 | 4-01-25-265-245 | Budget | Aprv | 83 | 1 |
| | • | | | FIRE DEPT-MATERIALS/SUPPLIE | ES/EQUIP/REPL Budget | Aprv | 84 | 1 |
| 24-00144 | 02/22/24 | 8 F.D. LIFELINE AED AGREEM, FEB | 105.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIE | | whi A | 04 | |
| 24-00144 | 02/22/24 | 9 F.D. LIFELINE AED AGREEM. FEB | 105.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIE | Budget | Aprv | 85 | 1 |
| | | | 420.00 | , | • | | | |
| | | 4 CMRSF005 CMRS-FP | | 106001027486 | | | 155 | |
| 24-00255 | 02/20/24 | 2 IST QTR 2024 - POSTAGE | 3,000.00 | 4-01-20-101-237 | Budget | Aprv | 155 | 1 |

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| | 3,000.00 | POSTAGE | | | |
| | 3,000.00 | | | | |
| 03/05/24 CO100 COOPER ELECTRIC SUPE 24-00159 02/05/24 1 F.D SUPLIES-LIGHTS | PLY CO 158.50 | 4-01-25-265-245 Budget | Aprv | 97 | Audebby 1 |
| 24-00269 02/21/24 1 F.D. SUPPLIES | 33.26 | FIRE DEPT-MATERIALS/SUPPLIES/EQUIP/REPL 3-01-25-265-245 Budget | Aprv | 161 | 1 |
| 24-00317 02/26/24 1 F.D SUPPLIES -LIGHTS | 23.23 | FIRE DEPT-MATERIALS/SUPPLIES/EQUIP/REPL 4-01-25-265-245 Budget | Aprv | 193 | 1 |
| | 214.99 | FIRE DEPT-MATERIALS/SUPPLIES/EQUIP/REPL | | | |
| 03/05/24 C0736 COSTCO WHOLESALE | | 80 S RIVER ST 4-01-28-373-234 Budget | Aprv | 169 | 26/2002 1 |
| 24-00292 02/21/24 | 11.84 | SENIOR CITIZENS - SUPPLIES 4-01-26-310-234 Budget | Aprv | 170 | 1 |
| 24-00292 02/21/24 | 13.83 | BUILDING/GROUNDS - EQUIP/SUPPLIES | Apiv | 110 | _ |
| THE SECOND LOCATION OF THE SECOND SEC | | 18 1639 RTE 10 EAST (1886) (1886) (1886) (1886) | | Nings is | |
| 03/05/24 DE124 DELTA DENTAL PLAN 0 24-00141 02/02/24 4 DENTAL PLAN PAYMENT MARCH 202 | | 4-01-23-220-200 Budget INSURANCE - DENTAL | Aprv | 78 | 1 |
| | 10,141.95 | INSURANCE - DENTAL | | | |
| 03/05/24 DOWNE005 DOWNES TREE SERVICE 24-00119 01/31/24 1 DPW - Tree Maintenance | 4,100.00 | 65 ROYAL AVE 4-01-26-290-228 Budget | Aprv | 70 | 1 |
| 24-00119 01/31/24 1 Drw - 11 CC Matticenance | 4,100.00 | STREETS/ROADS - TREE MAINTENANCE | | | |
| | • | und in the second of the secon | na na La Horação | | Na see sa Nasa |
| 03/05/24 EA901 CINTAS FAS LOCKBOX 23-00908 05/31/23 6 ALAR MONITORING SERV AGREEMEN | | P.O. BOX 636525 3-01-26-290-232 Budget STATIST (2017) HATHE CONTRACTION | Aprv | 10 | 1 |
| | 434.73 | STREETS/ROADS - EQUIP MAINT CONTRACTUAL | | | |
| 03/05/24 F0-0220 F0STER & COMPANY | 225 44 | 15 WING DRIVE 3-01-26-290-230 Budget | Aprv | 22 | 1 |
| 23-02054 12/29/23 | 225.44 | STREETS/ROADS - MATERIALS & SUPPLIES 3-01-26-290-230 Budget | Aprv | 23 | |
| 23-02054 12/31/23 2 DPW - MAINTENANCE SUPPLIES | 585.57 811.01 | STREETS/ROADS - MATERIALS & SUPPLIES | Αргν | 23 | .1. |
| | 011.01 | | | | |
| 03/05/24 GAETA005 GAETA RECYCLING COM 24-00302 02/22/24 3 SOLID WASTE JANUARY 2024 | PANY, INC 50,550.57 | 278-282 WEST RAILWAY AVENUE 4-01-26-305-201. Budget | Aprv | 189 | 1 |
| 24-00302 02/28/24 5 RECYCLING TAX JANUARY 2024 | 4,804.61 | GARBAGE/TRASH - REMOVE/RECYCLE/TIP FEES 4-01-26-305-204 Budget | Aprv | 190 | 1 |
| | 55,355.18 | GARBAGE/TRASH - RECYCLING TAX | | | |
| 03/05/24 GO0011 GOOSETOWN COMMUNICA | | 58 N. HARRISON ST | | 120 | 1 |
| 24-00209 02/14/24 | | POLICE - RADIOS | Aprv | 128 | |
| 24-00209 02/14/24 2 RADIO REPAIR / SCANNER INSTAL | L 217.50 | 4-01-25-240-211 Budget | Aprv | 129 | 1 |

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| 24-00321 02/26/24 1 PATROL VEHICLE ANTENNAS | 523.52 949.02 | POLICE - RADIOS 4-01-25-240-243 POLICE - VEHICLE & EQUIPMEN | Budget T REPAIRS | Aprv | 195 | 1. |
| 03/05/24 GREATO05 GREATAMERICA FINANCIA 24-00166 02/06/24 3 POSTAGE MACHINE LEASE FEB 2024 | L SVCS 181.00 | 4-01-20-101-237 | Budget | Aprv | 99 | 1 |
| 24-00166 02/06/24 4 POSTAGE MACHINE LEASE MAR 2024 | 181.00 | POSTAGE 4-01-20-101-237 POSTAGE | Budget | Aprv | 100 | 1 |
| | 362.00 | (007/102 | | | | |
| 03/05/24 GT125 GTBM/INFO COP 24-00274 02/21/24 1 INFO-COP ANNUAL RENEWAL | 2,625.00 | P.O. BOX 305 4-01-25-240-212 POLICE - EQUIP PURCHASES [M | Budget | Aprv | 164 | 1 |
| 24-00331 02/27/24 1 TAI CHI- JAN FEB. | 700.00 | 325 WHITMAN STREET 4-01-28-373-298 | Budget | Aprv | 200 | 1 |
| 24-00331 02/27/24 2 TAI CHI- OCTDEC 2023 | 1,150.00 | SENIOR CITIZENS - EXERCISE 3-01-28-373-298 SENIOR CITIZENS - EXERCISE | Budget | Aprv | 201 | 1 |
| STATE TO SECOND 101 /04 SECURE 100 SECTION TO SECURDARY SE /0 SEC | 1,850.00 | #200 OAK STREET ########## | | | | |
| 03/05/24 HC109 THE HON COMPANY C/O M 23-00772 04/25/23 1 SERGEANT OFFICE DESK | 792.47 | 3-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | Aprv | 9 | 1 |
| | 792.47 | | | a to o e to etc. | | an an ann an t- |
| 03/05/24 HHWEB005 H & H WEB MGMT. 24-00207 02/14/24 1 2024 DPD WEBSITE CONTRACT | 1,680.00 | 418 WASHINGTON AVE. 4-01-25-240-212 POLICE - EQUIP PURCHASES [N | Budget | Aprv | 126 | 444444444 1 |
| | 1,680.00 | , - | | | | |
| 03/05/24 HILLS005 HILLSDALE BOARD OF HE 24-00251 02/20/24 2 ANNUAL CONTRACT/HLTH CONF 2024 | ALTH 350.00 | 380 HILLSDALE AVE 4-01-27-330-235 PUBLIC HEALTH - PROFESSION/ | Budget N. SERVICES | Aprv | 153 | 1 |
| | 350.00 | TOBLIC HUMLIT TROTESSEON | in oritizato | | | |
| 03/05/24 HUDSO005 HUDSON COUNTY MOTOR, 23-01213 07/20/23 1 F.D. SCENE & WARNING LIGHTS | INC. 4,565.14 | 290 SECAUCUS ROAD 3-01-25-265-244 | Budget | Aprv | 14 | 1 |
| | 4,565.14 | FIRE DEPT - VEHICLE MAINT/ | AKI5 | | | |
| 03/05/24 IA698 IACP, TRAINING KEYS 24-00212 02/14/24 1 2024 ANNUAL DUES | 190.00 | 44 CANAL CENTER PLAZA 4-01-25-240-208 | Budget | Aprv | 132 | 1 |
| | 190.00 | POLICE - DUES/MEETINGS/CON | • | | | |
| 03/05/24 IBP-321 IMPERIAL BAG & PAPER 24-00068 01/30/24 1 DPW - Paper Supplies | 935.70 | 255 ROUTE 1 & 9 4-01-26-290-230 STREETS/ROADS - MATERIALS | Budget & SUPPLIES | Aprv | 59 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Charge Account Description Account Type | | Seq | Acct |
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| | 935.70 | | | | |
| 03/05/24 AIN-591 INTER CITY TIRE | | 777 DOWD AVENUE | | 420 | jarakarai • |
| 24-00216 02/14/24 | 376.93 | 4-01-26-290-203 Budget STREETS/ROADS - VEHICLE TIRES | Aprv | 136 | 1 |
| 24-00216 02/14/24 | 1,186.36 | 4-01-26-290-203 Budget STREETS/ROADS - VEHICLE TIRES | Aprv | 137 | 1 |
| 24-00229 02/14/24 1 Sweeper Truck #247 | 631.11 | 4-01-26-290-203 Budget STREETS/ROADS - VEHICLE TIRES | Aprv | 147 | 1 |
| | 2,194.40 | ., | | | |
| 03/05/24 JAMES 030 JAMES FITZSIMMONS | | 509 WILLOW AVE. | | | |
| 24-00222 02/14/24 1 CHILD SEAT CERTIFICATION | 95.00 | 4-01-25-240-276 Budget POLICE - OFFICE EQUIPMENT/PAGERS | Aprv | 141 | 1 |
| | 95.00 | | | | |
| 03/05/24 JCTS0005 JCT SOLUTIONS | | JOHNSTON COMMUNICATIONS | 14.0.40.8 <u>.271</u> . | | gHANE) |
| 24-00297 02/22/24 2 BORO PHONE/ACCES MAINT FEB/24 | 125.00 | 4-01-26-310-242 Budget BUILDING/GROUNDS - BORO HALL MAINTENANG | Aprv | 181 | 1 |
| | 125.00 | , | | | |
| 03/05/24 J00020 JOHN COOK | | 45 BIRCH RD AMERICAN MERCHANISM | | Sag | |
| 24-00111 01/30/24 3 MED B REIMBURSEMENT FEB 2024 | 466.50 | 4-01-23-220-250 Budget INSURANCE - MEDICARE REIMBURSEMENT | Aprv | 66 | 1 |
| | 466.50 | | | | |
| 03/05/24 300023 30HN PAMPALONI, 3R. | | 69 PORTER AVE. | | | |
| 24-00200 02/14/24 2 WASTEWATER CONSULTANT JAN 2024 | | 4-01-26-290-236 Budget STREETS/ROADS - C-4 SEWER LICENSE | Aprv | 118 | 1 |
| 24-00200 02/14/24 3 WASTEWATER CONSULTANT FEB 2024 | 330.00 | 4-01-26-290-236 Budget STREETS/ROADS - C-4 SEWER LICENSE | Aprv | 119 | 1 |
| 24-00200 02/14/24 4 WASTEWATER CONSULTANT MAR 2024 | 330.00 | 4-01-26-290-236 Budget STREETS/ROADS - C-4 SEWER LICENSE | Aprv | 120 | 1 |
| | 990.00 | • | | | |
| 03/05/24 J0253 JOSEPH FAULBORN JR | | 80 VIRGINIA AVE | | | |
| 24-00257 02/20/24 1 HEALTH COVER EXPENSE REIMB. | 1,016.09 | 3-01-23-220-250 Budget INSURANCE - MEDICARE REIMBURSEMENT | Aprv | 156 | |
| 24-00258 02/20/24 2 HEALTH COVER REIMB JAN 2024 | 196.80 | 4-01-23-220-250 Budget INSURANCE - MEDICARE REIMBURSEMENT | Aprv | 157 | 1 |
| 24-00258 02/20/24 3 HEALTH COVER REIMB FEB 2024 | 196.80 | 4-01-23-220-250 Budget INSURANCE - MEDICARE REIMBURSEMENT | Aprv | 158 | 1 |
| 24-00259 02/20/24 2 MED.B. EXPENSE REIMB. 1ST QTR | 1,041.64 | 4-01-23-220-250 Budget INSURANCE - MEDICARE REIMBURSEMENT | Aprv | 159 | 1 |
| | 2,451.33 | THISORUMET PERFORMENT VETTING OFFICERS | | | |
| 03/05/24 J0631 JOHNSON & SON INC | | 23 N. WOODSIDE STREET | | | |
| 23-01322 08/16/23 6 DPW - Maintenance Supplies | 220.00 | 3-01-26-290-230 Budget STREETS/ROADS - MATERIALS & SUPPLIES | Aprv | 15 | 1 |
| | 220.00 | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Check Account Type | | Seq | Acct |
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| 24-00175 02/06/24 3 CELL PHONE REIMBURSEMENT FEB | 40.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIE | J | Aprv | 103 | 1 |
| 03/05/24 LA0022 LAW SOFT INC 24-00206 02/14/24 1 LAWSOFT ANNUAL SUPPORT | 7,800.00 | 15 HAMBURG TPKE SUITE 2 4-01-25-240-212 POLICE - EQUIP PURCHASES [N | Budget | Aprv | 125 | 1 |
| 03/05/24 LANGU005 LANGUAGE LINE SERVICES 24-00190 02/08/24 1 Phone interpreting Polish | 10.20 | P.O. BOX 202564 4-01-43-490-298 MUNICIPAL - COURT INTERPRET | Budget | Aprv | 110 | 1 |
| 03/05/24 LE100 LERCH, VINCI & BLISS 23-00375 12/22/23 14 ANNUAL DEBT STATEMENT FOR 2023 | 750.00 | 17-17 RT 208 3-01-20-130-235 FIN ADMIN - PROFESSIONAL SE | Budget | Aprv | 1 |) i di 1885 1 |
| 24-00235 02/26/24 2 PROFESSIONAL SERVICES JAN 2024 | 4,208.75 | 4-01-20-130-235 FIN ADMIN - PROFESSIONAL SE | Budget | Aprv | 1.49 | 1 |
| 03/05/24 LENSLOO5 LENSLOCK, INC. 24-00223 02/14/24 1 ADDITIONAL BODY CAMERAS | 3,596.00 3,596.00 | 13125 DANIELSON STREET-#112 4-01-25-240-212 POLICE - EQUIP PURCHASES [N | Budget | Aprv | 142 | 1 |
| 03/05/24 LI225 LIBERTY ELEVATOR CORP 24-00143 02/02/24 3 LIBRARY ELEVATOR MAINT. FEB/24 | 218.00 | 63 E. 24TH ST 4-01-26-310-213 BUILDING/GROUNDS - LIBRARY, | Budget | Aprv | 81 | 1 |
| 03/05/24 LINDAO05 LINDA H. SCHWAGER 24-00039 02/01/24 1 RENT LEVELING BOARD-LEGAL SVC | 175.00 175.00 | 350 RAMAPO VALLEY RD 4-01-22-196-234 RENT LEVELING - OFFICE SUP | Budget | Aprv | 52 | 1 |
| 03/05/24 MA944 MASTERMANS, LLP 24-00008 01/22/24 2 DPW Safety Equipment/Supplies | 443.62 | ATTN: NANCY GATELY 4-01-26-290-230 STREETS/ROADS - MATERIALS | Budget | Aprv | 34 | 1 |
| 03/05/24 MCO10 MCAA OF NJ 24-00118 01/31/24 1 Glenda & Judi 2024 Dues | 100.00 | c/o KAREN GOMEZ 4-01-43-490-208 MUNICIPAL - DUES/MEETINGS/ | Budget CONF | Aprv | 69 | 1 |
| 03/05/24 MR192 METROPOLITAN RUBBER C 23-00912 09/26/23 5 DPW - Tree Truck | 0., INC. 40.00 40.00 | 135 LAWRENCE AVENUE 3-01-26-290-230 STREETS/ROADS - MATERIALS | Budget & SUPPLIES | Aprv | 11 | 1 |

| Check No PO # | | | Vendor # Name Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|------------------|---------------------------|-----------------|---|----------------|----------|---|--|---------------------|--------|--------|
| 24-00129 | 02/01/24 | 8 | DPW COPIERS LEASE FEB 2024 | | 257.50 | 4-01-26-290-212 STREETS/ROADS - PURCHASE EQ | Budget | Aprv | 72 | 1 |
| 24-00129 | 02/01/24 | 9 | BUILDING COPIERS LEASE FEB/24 | | 257.50 | 4-01-22-195-239 UCC - PRINTING | Budget | Aprv | 73 | 1 |
| 24-00129 | 02/01/24 | 10 | BORO COPIERS LEASE FEB 2024 | | 370.00 | 4-01-20-130-212 FIN ADMIN - EQUIPMENT PURCH | Budget | Aprv | 74 | 1 |
| | | | | | 885.00 | FIN ADMIN - EQUIPMENT FORCES | HJL | | | |
| | | | NEOOS NEIL DANKMAN FEB. 13 ENTERTAINMENT | anish bat | 450.00 | 90 KNICKERBOCKER RD. 4-01-28-373-296 | Budget | Aprv | 115 | |
| .4-UV19 <i>1</i> | 02/03/24 | 1 | FED. 13 EMIEKIATIWHEM | | | SENIOR CITIZENS - TRIPS/PAR | • | ,,,,, | 4.4.5 | - |
| | | | | | 450.00 | | | | | |
| | | | NE340 NECI 9-1-1 TRAINING MANUALS | | 644.95 | 3999 BRINTONS MI 4-01-25-240-267 | Budget | Aprv | 122 | 1 1 |
| 24-00203 |) VZ/14/24 | 1 | 3 I I INATATRO PAROALS | | | POLICE - TUITION/TRAINING | | | | |
| | | | | | 644.95 | | | | | |
| | | | NICKMOO5 NICK MEDINA CELL PHONE SVC REIMB FEB 2024 | e tetre v to N | 40.00 | BOROUGH OF DUMONT FIRE DEPT 4-01-25-265-245 | . Nada a sa | Aprv | 101 | |
| 24-VUL13 | 0 02/00/24 | J | CELL PHONE SAC VETIND LED 5054 | · | | FIRE DEPT-MATERIALS/SUPPLIE | | · · | | _ |
| | | | | | 40.00 | | | | | |
| 22.04.003 | | | NJ348 NJ STATE ASSC CHIEFS | OF POLIC | | 751 ROUTE 73 NORTH 33 NOTH 33 NOTH 33 NOTH 33 NOTH 35 | Budget | Aprv | 13 | |
| 23-01093 | 3 06/27/23 | 1 | BUDGETING AND ABC TRAINING | | 800.00 | POLICE - TUITION/TRAINING | _ | Apiv | | |
| 24-00208 | 8 02/14/24 | 1 | 2024 POLICE CHIEFS IN SERVICE | | 350.00 | 4-01-25-240-267 POLICE - TUITION/TRAINING | Budget | Aprv | 127 | 1 |
| 24-00210 | 0 02/14/24 | 1 | COMMAND AND LEADERSHIP CLASS | | 500.00 | 4-01-25-240-267 | Budget | Aprv | 130 | 1 |
| 24-00219 | 9 02/14/24 | . 1 | 2024 ANNUAL DUES | | 275.00 | POLICE - TUITION/TRAINING 4-01-25-240-208 | Budget | Aprv | 140 | 1 |
| ZI VVLI | 5 02/ 11/2 | | 2027 1880013 2020 | | | POLICE - DUES/MEETINGS/CONF | - | - | | |
| | | | | 1 | ,925.00 | | | | | |
| | 03/05 6 06/05/23 | | NJFE-109 NEW JERSEY FIRE EQUI 2023-2024 COMPRESOR CONTRACT | | 463.00 | 119-131 ROUTE 22 EAST 3-01-25-265-225 | Budget | Aprv | 12 | 1 |
| 23~00300 | 0 00/03/23 | 1. | ZUZJ ZUZ COM KESUK CONTRACT | ı. | | FIRE DEPT - EQUIPMENT MAINT | ENANCE | • | | |
| 24-00187 | 7 02/08/24 | 1 | F.D. REPLACED OXYGEN SENSOR | | 425.00 | 4-01-25-265-246 FIRE DEPT-EQUIP PURCHASE & | Budget REPLACEMENT | Aprv | 109 | 1 |
| 24-00319 | 9 02/26/24 | 1 | THERMAL IMAGING CAMERA REPAIR | | 130.00 | 4-01-25-265-245 | Budget | Aprv | 194 | 1 |
| | | | | | 3,018.00 | FIRE DEPT-MATERIALS/SUPPLIE | :S/EQUIP/REPL | | | |
| | 1011/10 10 003 /04 | :/ / 24∃ | NOOO2 NORTHWEST BERGEN COU | NTY | | UTILITIS AUTHORITY P.O. BX | (255 | | | |
| | 1 01/30/24 | | NW BCUA Pump Stations Inspect. | | L,400.00 | 4-01-26-290-294 | Budget | Aprv | 57 | 1 |
| 24-00079 | 9 01/30/24 | 1 | Pump Stations Emergency Calls | 4 | 1,012.20 | STREETS/ROADS - EMERGENCY F 3-01-26-290-294 | Budget | Aprv | 60 | 1 |
| | | | , . | | 5,412.20 | STREETS/ROADS - EMERGENCY F | PUMP REPAIRS | | | |
| 2000 | . Organis a de | . 10 | | | | Sector Commerce have become | CORD AND SERVICES FOR | <u>Na Establica</u> | OHER N | |
| | 03/0! 0 02/21/2 | | NO801 NORTH JERSEY MEDIA G | ROUP | 27.28 | C/O GANNETT/NJMG/BERGEN REG 4-01-20-120-222 | CORD Budget | Aprv | 167 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Account Type Description | | s Seq / | lcct |
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| | | BORO CLERK - LEGAL ADVERTISING | | | |
| | 27.28 | | | | |
| NORTHO20 NORTHEAST STAFFING | SOLUTIONS | 6112 BERGENLINE AVENUE | | | Maka |
| 24-00293 02/22/24 2 TEMP PERSONELL W.E.1/7/24 | 487.20 | | Aprv | 171 | 1 |
| 4 4 10 1 | FRA AA | STREETS/ROADS - TEMP PERSONNEL | Annı | 172 | 1 |
| 24-00293 02/22/24 3 TEMP PERSONELL W.E.1/14/24 | 580.00 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | Aprv | 1/2 | J. |
| 24-00293 02/22/24 | 580.00 | | Aprv | 173 | 1 |
| THOUSE OF THE PERSONNEL WEST SAFET | 200.00 | STREETS/ROADS - TEMP PERSONNEL | • | | |
| 24-00293 02/22/24 | 672.80 | | Aprv | 174 | 1 |
| | 000 10 | STREETS/ROADS - TEMP PERSONNEL | A so tax a | 170 | 1 |
| 24-00293 02/22/24 6 TEMP PERSONELL W.E.2/4/24 | 626.40 | 4-01-26-290-210 Budget STREETS/ROADS - TEMP PERSONNEL | Aprv | 175 | 1 |
| 24-00293 02/22/24 7 TEMP PERSONELL W.E.2/11/24 | 580.00 | | Aprv | 176 | 1 |
| 24-00293 02/22/24 7 TEMP PERSONELL W.E.2/11/24 | 300.00 | STREETS/ROADS - TEMP PERSONNEL | | | _ |
| 24-00293 02/22/24 8 TEMP PERSONELL W.E.2/18/24 | 580.00 | | Aprv | 177 | 1 |
| , , , | | STREETS/ROADS - TEMP PERSONNEL | | | |
| | 4,106.40 | | | | |
| AND THE STATE OF T | TAV COLLECT MINNE | P. TREACHDERS ASSOC MARTETA) AND MARKET | | a Harada | 4544 SE |
| 03/05/24 NORTH035 NORTHEAST REGIONAL 23-01914 11/20/23 1 TAX VIRTUAL WORKSHOP-12/14/23 | 3 40.00 | 3-01-20-145-208 Budget | Aprv | 21 | 1 |
| 13-01914 11/20/23 1 14X VIRTUAL WORKSHOF 12/14/23 | 70.00 | TAX COLL - DUES/MEETINGS/CONF | | | - |
| | 40.00 | · · · · · | | | |
| | | ANIMANA ILAZII EL Nielana en en entre en arresto artes en entre en esta en esta en esta en esta en entre e | s sure autore : | Causal Matais | |
| 03/05/24 0N0022 ONE CALL CONCEPTS | 1F2 72 | 7223 PARKWAY DR 3-01-26-290-276 Budget | Aprv | 8 | 1 |
| 23-00663 04/13/23 10 DPW - Mark Outs | 153.72 | STREETS/ROADS - TELEPHONE/MARKOUTS | Αргν | v | , 1 , |
| 24-00017 01/22/24 | 214.13 | 4-01-26-290-276 Budget | Aprv | 41 | 1 |
| LT OUGH OI/LE/LT L DIN TOM TAIN OUCO | | STREETS/ROADS - TELEPHONE/MARKOUTS | • | | |
| | 367.85 | | | | |
| | | P.O. BOX 70340 | en e | 4.000 | garaga. |
| 03/05/24 OP0023 OPTIMUM | 173.51 | | Aprv | 42 | 1 |
| 24-00018 01/22/24 | 1,3.31 | STREETS/ROADS - TELEPHONE/MARKOUTS | ,,,,, | | - |
| 24-00152 02/05/24 5 CABLE\INTERNET CHRG FEB-MAR/ | 24 301.03 | 4-01-31-440-000 Budget | Aprv | 93 | 1 |
| , | | TELEPHONE | | | |
| | 474.54 | | | | |
| STATE OF THE STATE | E SON ESSENCIONES | 167 HILLCREST AVE. | | | |
| 03/05/24 OU451 OUTSTANDING SERVICE 24-00199 02/14/24 2 Fuel Tank Maintenance | 111.90 | 4-01-26-290-235 Budget | Aprv | 117 | 1 |
| 24-00199 02/14/24 2 Fuel Tank Mathrenance | 111.70 | STREETS/ROADS - PROFESSIONAL SERVICES | | 200 Sept. 1 | _ |
| | 111.90 | 311.127.5, 113.12 | | | |
| | | and the same of th | egug estekki kiri | na prajna a kražina | 4868744664 |
| 03/05/24 PA379 PARAMOUNT EXTERMIN | | 729 32ND STREET | Appril | 157 | 98888888 1 |
| 24-00249 02/20/24 2 PEST CONTROL BORO JANUARY 20 | 24 155.00 | 4-01-26-310-242 Budget BUILDING/GROUNDS - BORO HALL MAINTENANCE | Aprv | 152 | 1 |
| | 155.00 | DOTFDING AUGUND - DOVO HAFF WHINIFIANCE | | | |
| | 203.00 | | | | |
| 03/05/24 PG0024 P & G AUTO | | 80 LEUNING STREET | | | |
| 24-00003 01/22/24 2 Police - Parts & Maintenance | | 4-01-26-290-243 Budget | Aprv | 24 | 1 |
| | | STREETS/ROADS - VEHICLE MAINT PARTS | | | |

| PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Charge Account Description | check /pe Status | Seq | Acct |
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| 4-00003 01/29/24 | ance 293.73 | 4-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | Aprv | 25 | 1 |
| 4-00003 01/22/24 | ance 371.31 | 4-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | Aprv | 26 | 1 |
| 4-00003 01/22/24 5 DPW- Repairs & Parts | 453.81 | 4-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | Aprv | 27 | 1 |
| 4-00003 01/24/24 6 Police 23 - Fuel Line | 586.36 | 4-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | Aprv | 28 | 1 |
| 24-00003 02/14/24 7 Police Car T5 | 58.85 | 4-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | Aprv | 29 | 1 |
| 24-00181 02/09/24 2 Police Car T-8 | 357.24 | 4-01-26-290-227 Budget STREETS/ROADS - VEHICLE MAINT (POLICE | Aprv) | 105 | 1 |
| | 2,183.80 | | , | | |
| 3/05/24 PI24 MARANTHONY PIERRO | | 2976 DOUGLAS LANE | Vandelije. | | NAMES OF STREET |
| 24-00110 01/30/24 3 MED B REIMB.A. PIERRO FE | | | Aprv | 65 | 1 |
| | 174.70 | | | | |
| 03/05/24 P0162 PTOABC | | P. TRAFFC OFFCR ASSC BERGN CTY | | | BUSHANI |
| 4-00211 02/14/24 1 2024 PTOABC ANNUAL DUES | 250.00 | 4-01-25-240-208 Budget POLICE - DUES/MEETINGS/CONF | Aprv | 131 | 1 |
| | 250.00 | , 02202 | | | |
| 03/05/24 PU415 PUBLIC SERVICE | EMERCY & CAS CO | P.O. BOX 14444 | | | |
| 24-00301 02/22/24 3 BORO ELECTRIC\GAS FOR JA | | 4-01-31-430-000 Budget ELECTRICITY/NATURAL GAS | Aprv | 186 | 1 |
| 24-00301 02/22/24 4 BORO ELECTRIC\GAS FOR JA | an 2024 8,951.99 | 4-01-31-430-000 Budget ELECTRICITY/NATURAL GAS | Aprv | 187 | 1 |
| 24-00301 02/22/24 5 STREET LIGHTS FOR JANUAR | 2024 15,995.84 | 4-01-31-435-000 Budget STREET LIGHTING | Aprv | 188 | 1 |
| | 31,604.52 | SIVEE FIGUING | | | |
| 03/05/24 RA003 RACHLES-MICHEI | EC OTI CO STNC | C/O MIDFIRST BUSINESS CREDIT | | | |
| 24-00019 01/22/24 5 Fuel Tanks - Diesel/Unle | | | Aprv | 43 | 1 |
| 24-00019 01/22/24 | eaded 4,349.60 | | Aprv | 44 | 1 |
| 24-00019 02/06/24 | eaded 1,300.83 | 4-01-31-460-000 Budget GASOLINE | Aprv | 45 | 1 |
| 24-00019 02/06/24 | eaded 1,003.48 | 4-01-31-460-000 Budget | Aprv | 46 | 1 |
| | eaded 4,130.61 | | Aprv | 47 | 1 |
| 24-00019 02/06/24 | | GASOLINE | | | |
| 24-00019 02/06/24 | 12,850.99 | | | | |
| | , | | | | |
| 24-00019 02/06/24 9 Fuel Tanks - Diesel/Unlo 03/05/24 RA903 RAPID PUMP & I 24-00020 01/22/24 2 (5) Pump Monitoring Ala | METER SERVICE CO | PO BOX AY | Aprv ; | 48 | 1 |

03/05/24 RE0075 RER SUPPLY, LLC, 4 SOUTH CORPORATE DRIVE

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | k Status | Seq | Acct |
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| 24-00048 01/24/24 5 Disposal of Leaves and | Brush 1,989.80 | 4-01-26-305-203 | Budget | Aprv | 53 | 1 |
| 24-00048 02/12/24 6 Disposal of Leaves and | Brush 180.00 | GARBAGE/TRASH - LEAF & GRAS | Budget | Aprv | 54 | 1 |
| 24-00048 02/12/24 7 Disposal of Leaves and | Brush 600.00 | GARBAGE/TRASH - LEAF & GRAS | Budget | Aprv | 55 | 1 |
| 24-00048 01/24/24 8 Disposal of Leaves | 1,870.00 | GARBAGE/TRASH - LEAF & GRAS 4-01-26-305-203 | Budget | Aprv | 56 | 1 |
| | 4,639.80 | GARBAGE/TRASH - LEAF & GRAS | 15 | | | |
| 03/05/24 ROBER025 ROBERT L. RO 24-00260 02/20/24 2 MED B EXPENSE REIMB.1S | EM, JR T Q 2024 494.70 | 6 EAST CHURCH COURT 4-01-23-220-250 INSURANCE - MEDICARE REIMBU | Budget | Aprv | 160 | 1 |
| | 494.70 | | | | | |
| 03/05/24 SA0033 S & K TOOLS, 24-00157 02/05/24 1 Vehicle Computer Scan | | 402 MARVIN AVE 4-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget | Aprv | 96 | 1 |
| | 995.00 | SINCE TO NOADS - MATERIALS | X JUITLILJ | | | |
| 33-44-33-44-303/05/24 SH456 SHAW'S COMPL | | | | | | arrian) |
| 24-00138 02/01/24 1 PADLOCK, DOOR HOLDER ET | C. 79.00 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/S | Budget JPPLIES | Aprv | 76 | 1 |
| 24-00138 02/01/24 2 PADLOCK, DOOR HOLDER ET | TC. 172.62 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/S | Budget | Aprv | 77 | 1 |
| 24-00195 02/09/24 1 KEY IDENTIFIER, SCREW | DRIVER 9.99 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/SI | Budget | Aprv | 114 | 1 |
| 24-00198 02/09/24 1 COMBINATION KEYWAY | 157.00 | 4-01-26-310-234 BUILDING/GROUNDS - EQUIP/SI | Budget | Aprv | 116 | 1 |
| | 418.61 | BOTEDING GROOMED EQUAL (C. | | | | |
| 3/05/24 SHARP010 SHARP ELECTR | | DEPT. CH 14272 | | | | |
| 24-00217 02/14/24 1 ADMIN / DB COPIERS JAN | 1 2024 300.08 | 4-01-25-240-239 POLICE - PRINTING | Budget | Aprv | 138 | 1 |
| 24-00273 02/21/24 1 MONTHY COPIERS - ADMIN | 1 & DB 600.16 | 3-01-25-240-239 POLICE - PRINTING | Budget | Aprv | 163 | 1 |
| 24-00324 02/26/24 1 ADMIN AND DB COPIERS | 300.08 | 4-01-25-240-239 POLICE - PRINTING | Budget | Aprv | 198 | 1 |
| | 1,200.32 | | | | | |
| 03/05/24 SHIRLOOS SHIRLEY ORBA | | 4 CORSICA COURT 4-01-23-220-250 | Budget | Aprv | 63 | 1 |
| 24-00108 01/30/24 3 MED B EXPENSE REIMB. F | 135.50 | INSURANCE - MEDICARE REIMB | = | Ahiv | U.S | 1 |
| 03/05/24 SOM005 SOME'S UNIFO | | P.O. BOX 68 | | | | |
| 24-00092 01/30/24 1 P.O. CRONIN UNIFORM SH | | 3-01-25-240-273 POLICE - PD UNIFORM PURCHA | Budget SES | Aprv | 62 | 1 |
| 24-00215 02/14/24 1 WINTER JACKETS | 985.00 | 4-01-25-240-273 POLICE - PD UNIFORM PURCHA | Budget | Aprv | 135 | 1 |
| | 1,115.00 | TO CITE TO ONLY TONCHA | C 144 C | | | |

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| | | | SPO023 SPOK,INC SENIOR CTR PAGER JANUARY 2024 | 2.60 | ATTN: LEGAL AFFAIRS, 6TH FLO 4-01-28-373-237 SENIOR CITIZENS - MAINTENANO | Budget | Aprv | 87 | 1 |
| | | | | 2.60 | SENIOR CITIZENS MAINTENAM | LL | | | |
| | | | ST0010 STONE INDUSTRIES, INC Finter 1/4" Asphalt | 461.51 | P.O. BOX 8310 4-01-26-290-296 STREETS/ROADS - POTHOLE REP. | Budget | Aprv | 146 | 1 |
| 24-00313 | 02/26/24 | 1 / | Asphalt / RC Tack Coat | 662.00 | 4-01-26-290-296 | Budget | Aprv | 191 | 1 |
| 24-00313 | 02/26/24 | 2 / | Asphalt / RC Tack Coat | 266.00 | STREETS/ROADS - POTHOLE REP. 4-01-26-290-296 STREETS/ROADS - POTHOLE REP. | Budget | Aprv | 192 | 1 |
| | | | | 1,389.51 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | | STOO40 STALKER RADAR RADAR MOUNTS CAR #21 | 181.00 | 855 E. COLLINS BLVD. 4-01-25-240-243 POLICE - VEHICLE & EQUIPMEN | Budget | Aprv | 162 | 1 1 |
| | | | | 181.00 | • | | | | |
| | | | SU0022 SUBURBAN DISPOSAL INC SOLID WASTE/RECYCLING FEB 2024 | 136,166.66 | 54 MONTESANO RD 4-01-26-305-201 GARBAGE/TRASH - REMOVE/RECY | Budget | Aprv | 86 | 1 |
| | | | | 136,166.66 | GARBAGE/ TRADIT - REPOYE/ RECT | CLL/ III I IIII | | | |
| | | | SUEZOS VEOLIA WATER NEW JERS HYDRANTS FEBRUARY 2024 | EY 14,306.31 | 69 DEVOE PLACE 4-01-25-267-281 FIRE HYDRANT - SERVICES | Budget | Aprv | 79 | 1 |
| 24-00142 | 02/02/24 | 4 | HYDRANTS MARCH 2024 | 14,306.31 | 4-01-25-267-281 | Budget | Aprv | 80 | 1 |
| | | | | 28,612.62 | FIRE HYDRANT - SERVICES | | | | |
| 24-00300 | 03/05 | | SUEZOS E VEOLTA WATER NEW JERS WATER CHARGE JANUARY 2024 | | 69 DEVOE PLACE 4-01-31-445-000 | Budget | Aprv | 185 | 3/11/13/14/14 1 |
| 21 00000 | <i>0,</i> 12, 2 · | _ | | 1,198.15 | WATER | - | | | |
| | | | SUNSEOO5 SUNSET CAR WASH & DET CAR WASHES F.D. DECEMBER 2023 | AIL CNTR 12.00 | 3-01-25-265-225 | Budget | Aprv | 2 | 1 |
| | | | | 12.00 | FIRE DEPT - EQUIPMENT MAINT | ENANCE | | | |
| | | | SUSAN010 SUSAN VAN VALEN SENIOR EXERCISE CLASS FEB 2024 | 350.00 | 309 LUHMANN DRIVE 4-01-28-373-298 | Budget | Aprv | 94 | 1 |
| | | | | 350.00 | SENIOR CITIZENS - EXERCISE | | | | |
| 24-00128 | 03/05 3 02/01/24 | /24 3 | SUSTOS SUSTAINABLE COMMUNITI FINANCIAL SERVICES FEB 2024 | ES ASSOC. 3,500.00 | 4-01-20-130-235 | Budget | Aprv | 71 | 1 |
| | | | | 3,500.00 | FIN ADMIN - PROFESSIONAL SERVICE FE | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Check Account Type | | Seq | Acct |
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| 24-00174 02/06/24 3 CELL PHONE REIMBU | RSEMENT FEB 40.00 40.00 | 4-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLIE | Budget S/EQUIP/REPL | Aprv | 102 | 1 |
| 03/05/24 TESSE005 TESSER 24-00237 02/14/24 2 LEGAL SERV CONSTR | | 946 MAIN STREET 4-01-20-100-235 GEN ADMIN - PROFESSIONAL SE | Budget RVICE FEES | Aprv | 150 | 1 |
| 03/05/24 TH506 TH0MAS 24-00109 01/30/24 3 MED B REIMB-COUGH | COUGHLIN 349.40 349.40 | 80 GOLFVIEW DR 4-01-23-220-250 INSURANCE - MEDICARE REIMBU | Budget | Aprv | 64 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 03/05/24 THERO005 Lexipol 24-00205 02/14/24 1 TRG ONLINE ANNUAL | | 4-01-25-240-288 | Budget | Aprv | 124 | 356447936 1 |
| 24-00214 02/14/24 | RAINING 1,521.00 | POLICE - SPECIAL TRAINING/A 4-01-25-240-288 | Budget | Aprv | 134 | 1 |
| 24-00276 02/21/24 1 STATE ANNUAL ACCR | <u></u> | POLICE - SPECIAL TRAINING/A 4-01-25-240-288 POLICE - SPECIAL TRAINING/A | Budget | Aprv | 165 | 1 |
| | 20,313.04 | | | | | |
| 03/05/24 UN-111 UNITED 24-00013 01/23/24 3 DPW Truck 251 - F | | 4-01-26-290-243 | Budget | Aprv | 35 | 1 |
| 24-00060 01/29/24 | SH FOR CAR#219 27.94 | STREETS/ROADS - VEHICLE MAI 4-01-25-268-234 | NT PARTS Budget | Aprv | 58 | 1 |
| 24-00185 02/09/24 2 Shop Supplies - E | Engine Cleaner 129.90 | LIFE HAZARD - USE FEES 4-01-26-290-225 | Budget | Aprv | 106 | 1 |
| 24-00185 02/09/24 3 Plow Headlight Bu | ılbs 55.88 | STREETS/ROADS - VEHICLE MAI 4-01-26-290-225 | Budget | Aprv | 107 | 1 |
| 24-00185 02/09/24 4 Trucks 237/247 - | Parts 327.99 | STREETS/ROADS - VEHICLE MAI 4-01-26-290-225 STREETS/ROADS - VEHICLE MAI | Budget | Aprv | 108 | 1 |
| | 552.31 | | | | | |
| 03/05/24 VE010 VERIZON 24-00151 02/05/24 7 PHONE USAGE CHARC | | P.O. BOX 16801 4-01-31-440-000 | Budget | Aprv | 91 | 1 |
| 24-00151 02/05/24 8 PHONE USAGE CHARG | | TELEPHONE 4-01-31-440-000 | Budget | Aprv | 92 | 1 |
| , | 364.01 | TELEPHONE | | | | |
| 03/05/24 VE900 VERIZO | | P.O. BOX 408 | Fuduat | i i i i i i i i i i i i i i i i i i i | 107 | |
| 24-00299 02/22/24 2 BORO PHONE CHG 3 | | TELEPHONE | Budget | Aprv | 182 | 1 |
| 24-00299 02/22/24 3 BORO PHONE CHG 3 | | TELEPHONE | Budget | Aprv | 183 | 1 |
| 24-00299 02/22/24 4 BORO PHONE CHG : | | TELEPHONE | Budget | Aprv | 184 | 1 |
| | 2,035.12 | | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|---|----------------------|---|----------------------------------|--------------|------------|--------|
| 03/05/24 VERIZO15 VERIZON 24-00147 02/02/24 3 BOROUGH PHONE CHRG FEB 2024 | 1,877.13 | P.O BOX 15043 4-01-31-440-000 TELEPHONE | Budget | Aprv | 88 | 1 |
| 03/05/24 VERIZO20 VERIZON 24-00150 02/05/24 3 BORO PHONE CHRG FEB-MAR 2024 | 299.00 | PO BOX 15124 4-01-31-440-000 TELEPHONE | Budget | Aprv | 90 90 | 1 1 |
| 03/05/24 VI0026 VSP-VISION SERVICE PL 24-00116 01/31/24 3 NJ STATE PLAN-2024-FEBRUARY | 341.07 341.07 | P.O. BOX 742788 4-01-23-220-100 INSURANCE - MEDICAL | Budget | Aprv | 68 | 1 |
| 24-00213 02/14/24 1 POLICE WATER | 447.90 | PO BOX 981101 4-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | Aprv | 133 | 1 1 |
| 24-00224 02/14/24 1 POLICE WATER | 149.30 | 4-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | Aprv | 143 | 1 |
| 24-00226 02/14/24 1 FINANCE DEPT-OFFICE SUPPLIES | 318.54 | 4-01-20-130-234 FIN ADMIN - OFFICE SUPPLIES | | Aprv | 144 | 1 |
| 24-00226 02/14/24 2 TAX DEPT-OFFICE SUPPLIES | 133.98 | 4-01-20-145-234 TAX COLL - OFFICE SUPPLIES | Budget | Aprv | 145 | 1 |
| 24-00279 02/21/24 1 POLICE WATER | 149.30 | 4-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | Aprv | 166 178 | 1 1 |
| 24-00295 02/22/24 2 MONTHLY FEE RENTAL JAN 2024 24-00295 02/22/24 3 MONTHLY FEE RENTAL FEB 2024 | 4.90 4.90 | 4-01-20-100-295 GEN ADMIN - CENTRALIZED PUR 4-01-20-100-295 | Budget /OFFICE/COMP Budget | Aprv Aprv | 179 | 1 |
| 24-00295 02/22/24 3 MONTHLY FEE RENTAL FEB 2024 24-00296 02/22/24 2 BORO WATER SUPPLY JANUARY 2024 | 149.30 | GEN ADMIN - CENTRALIZED PUR 4-01-20-100-295 | | Aprv | 180 | 1 |
| 24-00322 02/26/24 1 POLICE WATER | 149.30 | GEN ADMIN - CENTRALIZED PUR | | Aprv | 196 | 1 |
| | 1,507.42 | POLICE - OFFICE SUPPLIES | - | • | | |
| 03/05/24 WE545 W.E. TIMMERMAN CO., 23-01808 11/02/23 1 DPW - Parts & Maintenance | 550.66 550.66 | 3554 ROUTE 22 3-01-26-290-225 STREETS/ROADS - VEHICLE MAI | Budget NT (DPW) | Aprv | 16 | 1 |
| Count Line Items Checks: 104 201 | Amount 968,618.69 | | | | | |

February 27, 2024 02:24 PM

| Batch Id: KAT Batch Type Generate Direct Deposit: N | e: C Batch Date: 02/27 | 7/24 Checking Ac | count: REC TRUST | G/L Credit: Budget | G/L Credit | |
|--|------------------------|--------------------|---|---------------------------------------|------------|--------|
| Check No. Check Date Vendor PO # Enc Date Item Descrip | | Payment Amt | Street 1 of Address Charge Account Description | to be printed on Chec Account Type | | q Acct |
| 02/27/24 THEFIOO5 THE FIELDHOUSE 24-00061 01/29/24 3 girls softball-winter training | | 1,330.00 | 140 LEGRAND AVE R-55-00-470-150 GIRLS SOFTBALL - RE | Budget GISTRATION FEES | Aprv | 1 1 |
| | | 1,330.00 | | | | |
| Checks: Count 1 | <u>Line Items</u> | Amount 1,330.00 | | | | |
| There are NO errors or warning | ps in this listing. | | | | | |

| Generate Direct Deposit: N | | A 4 C. I.I 1 | mintal as char | | | |
|--|---------------------|--|---------------------|------------|-------------|------|
| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | | | Seq | Acct |
| 03/05/24 BA039 BAUER SPORT SHOP 24-00130 02/01/24 1 GIRLS BB SCOREBOOKS, LANYARDS | 188.00 | 48 DUMONT AVE R-55-00-550-390 GIRLS TRAVEL BB - UNIFORMS | Budget | Aprv | 144444 2 | 1 |
| | 188.00 | | | | | |
| 03/05/24 CL004 CLIFFHANGER PRODUCTION CLIFFHA | ONS, INC. 100.00 | 161 PARK AVE R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | | Aprv | 6 | 1 |
| | 100.00 | STEEDIE NECOUNT DOTT APPE | | | | |
| 33/05/24 COLLEOUS COLLEEN HEANEY | | 48 VIRGINIA AVE. | | | | |
| 24-00289 02/21/24 | 200.00 | R-55-00-550-330 GIRLS TRAVEL BB - REFEREES | | Aprv | 11 | 1 |
| | 200.00 | | | | | |
| 03/05/24 CR105 CROWN TROPHY | | 488 KINDERKAMACK ROAD | | | | |
| 23-01936 11/29/23 1 MEN'S SOFTBALL PLACK | 100.00 | R-55-00-490-380 MENS SOFTBALL - TROPHIES & | | Aprv | 1 | 1 |
| 24-00336 02/28/24 1 FOOTBALL TROPHY | 1,016.00 | R-55-00-460-380 FOOTBALL - TROPHIES & AWARD | | Aprv | 14 | 1 |
| -00337 02/28/24 1 CHEERING TROPHIES | 1,202.25 | R-55-00-440-210 | Budget | Aprv | 15 | 1 |
| | 2,318.25 | CHEERLEADING FB - AWARD DIN | NEKS/PAKI1ES | | | |
| 03/05/24 EA912 EAST-WEST ELECTRICAL | | CONTACTORS, INC. | | | | |
| 24-00134 02/01/24 1 HOCKEY FIELD LIGHTING | 1,317.75 | R-55-00-480-350 HOCKEY - REPAIRS & MAINTEN | Budget | Aprv | 3 | 1 |
| | 1,317.75 | HOCKEL - KEPAIKS & MAINTEN | ANCE | | | |
| 03/05/24 EM125 EWPA EMERSON PAREN | TS ASSOC | C/O LISA LIGUORI | | . HUARANIA | | |
| 24-00155 02/05/24 1 wrestling tournament-1/14/24- | 450.00 | R-55-00-530-270 WRESTLING - LEAGUE/TOURNAM | | Aprv | 5 | 1 |
| | 450.00 | THE STEET OF THE STEET | -111 1 2 2 3 | | | |
| 03/05/24 EMILY010 EMILY MOSCARELLI | | 99 ONEIDA AVE. | | | | |
| 24-00287 02/21/24 1 REFEREE GIRLS BB GAMES | 120.00 | R-55-00-550-330 GIRLS TRAVEL BB - REFEREES | Budget & UMPIRES | Aprv | 9 | 1 |
| | 120.00 | | | | | |
| | 1099 | 218 PROSPECT AVE. | | | 10 | 1 |
| 24-00288 02/21/24 1 REFEREE GIRLS BB GAMES | 180.00 | R-55-00-550-330 GIRLS TRAVEL BB - REFEREES | Budget & UMPIRES | Aprv | 10 | 1 |
| | 180.00 | | | | | |
| 03/05/24 KEIRAO10 KEIRA OLIVIA JOYCE | 1099 | 62 HUNTTING DRIVE | | Ann | 17 | 1 |
| 24-00290 02/21/24 1 REFEREE GIRLS BB GAMES | 40.00 | R-55-00-550-330 GIRLS TRAVEL BB - REFEREES | Budget & UMPIRES | Aprv | 12 | 1 |
| | 40.00 | | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be c Charge Account Description | | | Seq | Acct |
|--|--------------------------|---|--------|------|--------|------------------------|
| 03/05/24 KYRAM005 KYRA MASELLA 24-00284 02/21/24 1 REFEREE GIRLS BASKETBALL GAMES | 1099 120.00 120.00 | 151 BEDFORD RD. R-55-00-550-330 GIRLS TRAVEL BB - REFEREES | | | 7 | 1 |
| 03/05/24 MEAGHOO5 MEGHAN HEANEY 24-00286 02/21/24 1 REFEREE GIRLS BB GAMES | 200.00 | 48 VIRGINIA AVE. R-55-00-550-330 GIRLS TRAVEL BB - REFEREES | Budget | Aprv | 8 8 | 1 |
| 03/05/24 NORTHO10 NORTH JERSEY ROLLER H 24-00291 02/21/24 1 REFEREE HOCKEY GAMES | 0CKEY 540.00 540.00 | C/O GUY FINETTO, R-55-00-480-330 HOCKEY - REFEREES & UMPRIE | Budget | Aprv | 13 | 1 |
| 03/05/24 NWBP0005 NWBP BASKETBALL LEAGU 24-00137 02/01/24 1 REGISTRATION 2024 SEASON-BB | 4,600.00 4,600.00 | C/O RICH FORMICOLA R-55-00-550-150 GIRLS TRAVEL BB - REGISTRA | Budget | Aprv | 4 4 | ,3,43,43,43,43,43 1 |
| Checks: Count Line Items Checks: 13 15 There are NO errors or warnings in this listing. | Amount 10,374.00 | | | | | |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description Payment Amt | Street 1 of Address to b Charge Account Description | e printed on Chec Account Type | | Seq | Acct |
|--|---|-----------------------------------|------|-----|------|
| 24021 02/15/24 CO905 COUNTY OPEN SPACE TRUST FUND 4-00127 02/01/24 2 1ST QTR 2024 OPEN SPACE TAXES 64,485.00 64,485.00 | COUNTY OF BERGEN 4-01-55-100-004 COUNTY TAXES | Budget | Aprv | 1 | 1 |
| 24022 02/15/24 CO102 COUNTY OF BERGEN, TREASURER 3-00312 11/13/23 8 2023 A/O COUNTY TAX BILL 5,449.35 | 1 BERGEN COUNTY PLAZA 3-01-55-100-004 COUNTY TAXES | Budget | Aprv | 2 | 1 |
| 24023 02/15/24 CO905 COUNTY OPEN SPACE TRUST FUND 3-00311 11/13/23 7 2023 A/O CNTY OPEN SPACE TAX 250.20 250.20 | COUNTY OF BERGEN 3-01-55-100-004 COUNTY TAXES | Budget | Aprv | 3 | 1 |
| 24024 02/15/24 CO102 COUNTY OF BERGEN, TREASURER 44-00126 02/01/24 2 1ST QTR24 PRELIMINARY TAX BILL 1,473,223.00 | 1 BERGEN COUNTY PLAZA 4-01-55-100-004 COUNTY TAXES | Budget | Aprv | 4 | 1 |
| Count Line Items Amount Checks: 4 4 1,543,407.55 | | | | • | |

February 16, 2024 12:31 PM

| Check No. Check Date Vendor # Name PO # Enc Date Item Description Payment Amt | Street 1 of Address to be printed on Check Charge Account Account Type Status Seq Account Type Status Seq Account Type |
|---|--|
| 24025 02/16/24 YT295 STATE OF NJ DIV OF PENS & BNFT 23-00476 07/07/23 12 LOCAL ACTIVE EMPLOYEE-NOV 2023 147,261.63 | INSURANCE - MEDICAL |
| 24026 02/16/24 YT295 STATE OF NJ DIV OF PENS & BNFT 24-00247 02/16/24 2 RETIRED EMPLOYEE BILL-JAN.2024 71,157.59 | INSURANCE - MEDICAL |
| Count Line Items Amount Checks: 2 2 218,419.22 | |

February 16, 2024 02:31 PM.

| Check No. Check Date Vendor # Name PO # Enc Date Item Description Payment Amt | Street 1 of Address to Charge Account Description | be printed on Che Account Type | | eq A | Acct |
|---|---|-----------------------------------|------|------|------|
| 24027 02/20/24 YT295 STATE OF NJ DIV OF PENS & BNFT 24-00247 02/16/24 3 RETIRED EMPLOYEE BILL-FEB.2024 71,157.5 | INSURANCE - MEDICAL | Budget | Aprv | 1 | 1 |
| 24028 02/20/24 YT295 STATE OF NJ DIV OF PENS & BNFT 23-00476 07/07/23 13 LOCAL ACTIVE EMPLOYEE-DEC 2023 152,545.8 | _ INSURANCE - MEDICAL | Budget | Aprv | 2 | 1 |
| Checks: Count Line Items Amount 2 223,703.45 | | | | | |

February 28, 2024 04:15 PM

There are NO errors or warnings in this listing.

| Batch Id: KAT Batch Ty Generate Direct Deposit: N | pe: M Batch Date: | 02/28/24 Checking Acc | count: TEMPORARY | G/L Credit: Budget | G/L Cred | lit | |
|--|------------------------|--|--|---------------------------------------|----------|-----|------|
| Check No. Check Date Vendo PO # Enc Date Item Desci | | Payment Amt | Street 1 of Address Charge Account Description | to be printed on Chec Account Type | | Seq | Acct |
| 24029 02/28/24 DU136 24-00049 01/30/24 3 SCHOOL | | 25 DEPEW STREET 4-01-55-100-001 SCHOOL TAXES | Budget | Aprv | 1 | 1 | |
| Coul | nt <u>Line Items</u> 1 | 3,726,580.00 | | | , . | | |

February 29, 2024 01:06 PM

There are NO errors or warnings in this listing.

| Batch Id: KAT Generate Direct De | Batch Type: posit: N | C Batch Date: | 03/05/24 Checking Ac | count: TRUST INTERCHNG G/L | Credit: Budget | G/L Credit | |
|-------------------------------------|--------------------------------|-------------------|----------------------|---|---------------------------------|------------|------|
| | Date Vendor # Item Descript | | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Acct |
| 03/05/ 24-00310 02/23/24 | | | | 50 WASHINGTON AVE. T-11-25-240-444 RECEIPTS TRAFFIC DETAILS | Budget | Aprv 1 | 1 |
| Checks: | Count 1 | <u>Line Items</u> | Amount 150,309.99 | | | | |

February 21, 2024 03:24 PM

| Check No. Check Date PO # Enc Date Iter | | | Payment Amt | Street 1 of Address to be printed on Check Charge Account Account Type Status Seq Acc Description | | | | | Acct |
|--|------------|--|---------------------------|---|--|--------|------|---|------|
| 02/21/24 24-00271 02/21/24 1 | | MARGARET HAGGERTY ELOPER REFUND R#24-67 | 2,500.00 | 221 W. MADISON AVE T-11-90-305-000 RESERVE FOR STREET | | Budget | Aprv | 1 | 1 |
| Checks: | Count 1 | Line Items 1 | <u>Amount</u> 2,500.00 | | | | | | |

February 29, 2024 01:11 PM

| | Date Vendor # Item Descript | | Payment Amt | Street 1 of Address to be Charge Account Description | e printed on Chec Account Type | | Acct |
|-----------------------------|--------------------------------|------------------|---------------------------|---|-----------------------------------|--------|------|
| 03/05, 24-00248 02/16/24 | | STATE OF NJ-DEPT | * | DIV OF EMPLOYER ACCOUNTS 4-33-20-000-000 RESERVE FOR UNEMPLOYMENT | Budget | Aprv 1 | 1 |
| Checks: | <u>Count</u> 1 | Line Items | <u>Amount</u> 1,545.60 | | | | |



2024 BOROUGH OF DUMONT RESOLUTION

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Accountion 140. | 18 |
|-------------------|--------|--------|--------------------|-----------|-------------------------|---|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | V | | | | Page: | 1 of 2 |
| KOURELAKOS | | | | | _ | |
| LaBARBERA | V | | | | Subject: | Disaster Recovery Administrative Services |
| MORRELL | V | | | | | Administrative Services |
| STEWART | V | | | | Purpose: | Authorization to Advertise |
| MAYOR RUSSELL | | | | | | for RFQ's |
| TOTALS | 6 | | | | Dollar Amount: | |
| Offered by: | LaBa | rbei | 7 | | Prepared By: | Jeanine E. Siek, RMC |
| Seconded by: | Stru | MUH | | | | |
| Certified as a tr | ue cop | y of a | Resolutio | n adopted | l by the Borougl | h of Dumont on above |
| date at a Regula | _ | • | 1 | nine | 1 Siek |) |
| | J | eanin | e <u>F</u> . Siek, | RMC, N | Iunicipal Cler l | k |
| | Borou | ıgh of | Dumont | , Bergen | County, New J | [ersey |

AUTHORIZATION TO ADVERTISE FOR RFQ'S FOR DISASTER RECOVERY ADMINISTRATIVE SERVICES

WHEREAS, the Borough of Dumont has opted to award contracts for professional services awarded under a Fair and Open Process as defined in at NJSA 19:44a-20.7, in the year 2024; and

WHEREAS, the Governing Body of the Borough of Dumont wishes to advertise for additional RFQ's for certain professional positions for 2024; and

BE IT RESOLVED, the Governing Body directs the Municipal Clerk to advertise for additional RFQ's for the following positions: Disaster Recovery Administrative Services.

BE IT FURTHER RESOLVED, by the Governing Body of the Borough of Dumont, that the Fair and Open Process legal notice and criteria be and hereby are adopted, a copy of which is annexed hereto and incorporated for reference.

BE IT FURTHER RESOLVED, the Municipal Clerk is authorized to advertise for additional RFQ's for the aforementioned Professional positions for the year 2024.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC

Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 79 |
|---------------------------------------|--------------------------|-------|--|------------------|-----------------|---|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | V | | | | Page: | 1 of 2 |
| KOURELAKOS | | | The state of the s | | | |
| LaBARBERA | | | | | Subject: | Lawn Maintenance of Abandoned & Bank-owned |
| MORRELL | | | | | | Properties |
| STEWART | | | | | | Troperties |
| MAYOR RUSSELL | | | | | Purpose: | Award of Quote to Mike |
| TOTALS | 10 | | | | - | Versace Landscaping, LLC |
| | | | | | Dollar Amount: | \$70.00 per hour |
| Offered by: | <u>upu</u> | r Dy | | | Prepared By: | Jeanine E. Siek, RMC |
| Seconded by: | $\mathcal{M}\mathcal{M}$ | Wit | | | ricpared by. | Jeanne E. Siek, Kivic |
| Certified as a tr date at a Regula | ~ . | • | 1 | n adopted MUC | by the Borough | of Dumont on above |
| | \mathbf{J}_{i} | eanin | e E. Siek, | RMC, M | Iunicipal Clerl | ζ |

MAINTENANCE OF ABANDONED AND BANK-OWNED PROPERTIES WITHIN THE BOROUGH OF DUMONT

Borough of Dumont, Bergen County, New Jersey

WHEREAS, the Borough of Dumont solicited quotes for outside lawn maintenance work to be performed on private and bank-owned properties within the Borough that have been left unmaintained in violation of the Borough Code; and

WHEREAS, N.J.S.A. 40:48-2.14 and 2.27 authorize municipalities to impose liens upon properties to defray costs to remove brush, weeds, debris and the like from neglected properties; and

WHEREAS, the Borough Code Section 139-6 provides authority, under the above referenced statutes, to impose liens upon properties in the manner prescribed by law to collect delinquent taxes to defray the cost of such property maintenance; and

WHEREAS, an ad was placed in the Record on 2/20/2024 requesting quotes from qualified lawn-maintenance contractors, with Mike Versace Landscaping, LLC, being the only respondent, at an hourly rate of seventy dollars (\$70) per hour; and

WHEREAS, the value of this contract is not expected to exceed the statutory bid threshold of \$44,000.

BE IT RESOLVED, by the Council of the Borough of Dumont, County of Bergen and State of New Jersey, that the contract for abandoned and bank-owned property maintenance be and is hereby awarded to Mike Versace Landscaping, LLC at a rate of seventy dollars (\$70) per hour for the requested personnel and services to be performed under the supervision of the Code Enforcement official or Superintendent of Public Works, payment to await redemption of the lien imposed by the Borough Collector of Taxes as if the charges were ad valorum taxes due and owing, in a total amount not to exceed the bid threshold of \$44,000.

BE IT FURTHER RESOLVED, that the Mayor, Borough Administrator and Municipal Clerk, be and hereby are authorized to execute a contract for the required services, in a form and substance acceptable to the Borough Attorney and the Local Public Contracts Law, <u>N.J.S.A.</u> 40A:11-1 <u>et. seq.</u>

BE IT FURTHER RESOLVED, that the Borough Collector of Taxes be and is hereby directed to take such action as is necessary to impose the charges as liens upon the properties upon submission of invoices and vouchers properly approved in the usual manner.

BE IT FURTHER RESOLVED, that a copy of this resolution, fully conformed, shall be served to Mike Versace, the Borough Collector of Taxes, DPW Superintendent, Code Enforcement and all property owners of properties requiring such maintenance within seven (7) days of the adoption hereof.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution 140. | 80 | | |
|--|------------------|--------|------------|-----------|-----------------|-------------------------------------|--|--|
| APONTE | V | | | | Date: | March 5, 2024 | | |
| KELLY | V | | | | Page: | 1 of 2 | | |
| KOURELAKOS | | | | | | | | |
| LaBARBERA | / | | | | Subject: | Knights of Columbus "Shake the Can" | | |
| MORRELL | | | | | | Shake the Can | | |
| STEWART | | | | | Purpose: | Approval of Event | | |
| MAYOR RUSSELL | | | | | Dollar Amount: | | | |
| TOTALS | 16 | | | | Prepared By: | Jeanine E. Siek, RMC | | |
| Offered by:/ Seconded by: | Cabo SHU | arbe | | | | | | |
| Certified as a tr | rue cop | y of a | Resolution | n adopted | by the Borougl | n of Dumont on above | | |
| date at a Regular Meeting by: Danial Stoke | | | | | | | | |
| | \mathbf{J}_{0} | eanin | e E. Siek, | RMC, N | Tunicipal Clerl | k | | |
| | Borou | gh of | Dumont | , Bergen | County, New J | ersey | | |
| | | | 7 | | | | | |

KNIGHTS OF COLUMBUS "SHAKE THE CAN" EVENT

WHEREAS, the Knights of Columbus has submitted a request to hold a "Shake the Can" fund drive Saturday, April 20, 2024 from 8am to 6pm and Sunday, April 21, 2024 from 8am to 6pm for Post 1 (intersection of Washington Avenue and East/West Madison Avenue) and the intersection of Grant Avenue and Washington Avenue; and

WHEREAS, Police Chief Joyce has granted their request, advising them of safety requirements and that they must use their own insurance coverage;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont that the application request be approved;

BE IT FURTHER RESOLVED, copies of this resolution shall be forwarded to Chief Joyce and Knights of Columbus.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution 140. | 01 | | |
|--|--------------|--------------|------------|-----------|-----------------|---------------------------------|--|--|
| APONTE | V. | | | | Date: | March 5, 2024 | | |
| KELLY | | | | | Page: | 1 of 2 | | |
| KOURELAKOS | | | | | | | | |
| LaBARBERA | V | | | | Subject: | Briana Mompellier | | |
| MORRELL | V | | | | Purpose: | Accept Resignation from the | | |
| STEWART | V | | | | | Dumont Police Dispatcher | | |
| MAYOR RUSSELL | | | | | Dollar Amount: | | | |
| TOTALS | 16 | | | | Prepared By: | Jeanine E. Siek, RMC | | |
| Offered by: _ Seconded by: _ | Laba Sten | irhl iaiA | ra_ | | | | | |
| Certified as a t | true cop | y of a | Resolutio | n adopted | l by the Boroug | h of Dumont on above | | |
| date at a Regu | lar Mee | ting by | y: D | anic | O sielo | | | |
| | J | eanip | e E./Siek, | , RMC, N | Aunicipal Cler | K | | |
| Borough of Damont, Bergen County, New Jersey | | | | | | | | |

ACCEPT LETTER OF RESIGNATION FROM DUMONT POLICE DISPATCHER - BRIANA MOMPELLIER

WHEREAS, Briana Mompellier, Dispatcher in the Dumont Police Department has submitted a letter of resignation, effective March 1, 2024;

BE IT RESOLVED, the Governing Body of the Borough of Dumont accepts Ms. Mompellier's letter of resignation, nunc pro tune;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Ms. Mompellier, Chief Joyce, Finance, Borough Auditor and Personnel.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 82 |
|-------------------------------------|--------------|--------|-----------|--------|-----------------|----------------------------|
| APONTE | | | | | Date: | March 5, 2024 |
| KELLY | V | | | | Paga | 1 .60 |
| KOURELAKOS | | | | | Page: | 1 of 9 |
| LaBARBERA | | | | | Subject: | Fair Housing Act Overhaul |
| MORRELL | | | | | Purpose: | Opposing Assembly Bill No. |
| STEWART | _ V | ļ | | | - | 4/Senate Bill No. 50 |
| MAYOR RUSSELL | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | | T . T CO E DESC |
| Offered by: Seconded by: | Laba Stev | chli | | | Prepared By: | Jeanine E. Siek, RMC |
| Certified as a t date at a Regul | lar Mee | ting b | y: The | Milly | Asièke. | of Dumont on above |
| | J | eanin | e E/Siek, | RMC, N | Tunicipal Clerl | k |

RESOLUTION OF THE BOROUGH OF DUMONT, COUNTY OF BERGEN, OPPOSING ASSEMBLY BILL NO. 4/SENATE BILL NO. 50, WHICH PROPOSES TO OVERHAUL THE FAIR HOUSING ACT ("FHA") IN A WAY THAT IMPOSES UNREALISTIC OBLIGATIONS WITH UNREALISTIC DEADLINES BASED UPON ONEROUS STANDARDS.

Borough of Damont, Bergen County, New Jersey

WHEREAS, in 1983, the Supreme Court decided a landmark case, commonly referred to as Mount Laurel II, wherein it created an easy standard for developers to satisfy to secure a "builder's remedy" and also established standards to provide general guidance to the newly appointed Mount Laurel judges as to an appropriate fair share formula; and

WHEREAS, the State exploded with builder's remedy lawsuits in the wake of <u>Mount Laurel II</u> seriously depriving many municipalities of their home rule power to zone and control their destiny; and

WHEREAS, in 1984, Judge Serpentelli decided the <u>AMG</u> case in which he established a fair share formula that generated high fair share responsibilities that were widely regarded as grossly excessive; and

WHEREAS, the combination of the avalanche of builder's remedy lawsuits precipitated by Mount Laurel II and the grossly excessive fair share responsibilities generated by the AMG formula fueled a movement for a legislative response to the Mount Laurel doctrine; and

The Fair Housing Act of 1985

WHEREAS, a week after Judge Serpentelli issued the <u>AMG</u> decision, committees of the Legislature started to meet to develop affordable housing legislation; and

WHEREAS, the legislators on both sides of the aisle recognized that any legislation had to be bi-partisan to work; and

WHEREAS, those efforts culminated in the adoption of the Fair Housing Act ("FHA") by both houses early in 1985; and

WHEREAS, on July 2, 1985 -- less than a year after Judge Serpentelli decided the <u>AMG</u> case -- former Governor Kean signed the New Jersey Fair Housing Act ("FHA") into law to curb the excesses caused by <u>Mount Laurel II</u> and to restore balance to legitimate public purposes; and

WHEREAS, more specifically, the Legislature enacted the FHA to restore home rule, to bring the fair share numbers back to reality and to reduce the burdens of <u>Mount Laurel</u> compliance; and

WHEREAS, more specifically, the FHA sought *to restore home rule* by imposing a moratorium on the builder's remedy and by providing an administrative process that municipalities could voluntarily pursue wherein they would be insulated from developers seeking builder's remedies to try to compel them to capitulate to their zoning demands; and

WHEREAS, the FHA sought to bring the fair share numbers back to reality by among other things defining the prospective need as the need "based on development and growth which is reasonably likely to occur" and by calling for the fair share to be adjusted to a number lower than the fair share formula generated if the municipality lacked sufficient land to satisfy the obligation generated by the fair share formula; and

WHEREAS, the FHA sought to reduce the burdens on municipalities by prohibiting any requirement for municipalities to expend their own resources to comply; and

The New Jersey Council on Affordable Housing

- WHEREAS, the FHA created COAH and conferred "primary jurisdiction" on COAH to administer the FHA and to implement the affordable housing policies of our State; and
- WHEREAS, FSHC argued "that COAH's enabling legislation established such a delicate balance of control, as evidenced not only by its use of the phrase "in but not of," but also by its detailed attention to the composition of its Council. Accordingly, the Legislature could not have intended to allow the Governor to unilaterally disrupt that balance" *In re Plan for Abolition of Council on Affordable Hous.*, 424 N.J. Super. 410, 419-420(App.Div.2012) 419-420; and
- WHEREAS, COAH adopted regulations for Round 1 in 1986 and for Round 2 in 1994 to implement the FHA and processed applications by municipalities for approval of their affordable housing plans in accordance with the regulations it adopted; and
- WHEREAS, all acknowledged -- even Fair Share Housing Center ("FSHC") -- that COAH functioned just fine in Rounds 1 and 2; and
- **WHEREAS**, the regulations COAH adopted in Round 2 made the obligations for Rounds 1 and 2 cumulative and adjusted the cumulative number downwards because the State did not grow as much as was anticipated in Round 1; and
- WHEREAS, COAH's new construction obligation for Rounds 1 and 2 averaged 5,034.5 units per year, or 50,345 units for every 10 years as noted in 36 N.J.R. 5748(a) (November 22, 2004), COAH's comment regarding 5:94: Appendix A; and
- WHEREAS, COAH's Round 1 and/or 2 regulations permitted a 1-for-1 rental bonus credit for up to 25% of the obligations and provided flexible standards for adjustments predicated upon lack of adequate vacant developable land; and
- WHEREAS, the same expert who calculated the Round 2 obligations provided a technical appendix in 2014 when COAH proposed regulations for Round 3; and
- WHEREAS, COAH's expert in 2014 calculated a prospective need obligation (then 2014-2024) of less than 40,000 units for the 10-year cycle, plus roughly an additional 23,000 units for the "gap" which were to be phased in between 2014-2034 due to concerns over what could be reasonably anticipated as a result of market absorption; and
- WHEREAS, housing advocates attacked the regulations COAH adopted for Round 3 the first time it adopted them in 2004, the second time it adopted them in 2008 and the third time it proposed them in 2014, thereby crippling COAH's ability to certify the plans that municipalities petitioned COAH to approve because the FHA required that COAH only certify municipalities consistent with its regulations; and

WHEREAS, COAH's inability to certify Round 3 plans severely limited the production of affordable housing in Round 3 because COAH found itself fending off attacks instead of certifying affordable housing plans that municipalities could implement; and

Mount Laurel IV

WHEREAS, in 2015, the Supreme Court issued a decision, commonly referred to as <u>Mount Laurel IV</u>, in response to a motion to transfer the responsibilities of COAH back to the courts; and

WHEREAS, in Mount Laurel IV, the Supreme Court returned the task of implementing the doctrine back to the Courts because COAH had failed to do its job; and

WHEREAS, notwithstanding the foregoing, the Court emphasized that it preferred the administrative remedy created by the FHA to a judicial one and hoped that one day COAH would be effective so that towns could comply once again through the administrative process created by the FHA; and

WHEREAS, transferring the implementation of the doctrine from COAH back to the courts deprived the citizens of our State of an evenly balanced administrative body with four representatives of municipalities and four representatives of low- and moderate-income ("LMI") households adopting regulations consistent with the FHA and processing petitions for substantive certification; and

WHEREAS, the Court process proved to be far more expensive than the COAH process and was ill-suited for resolving comprehensive planning disputes over affordable housing; and

WHEREAS, even municipalities that complied voluntarily in the newly minted court process were subject to intervention from developers, who were then able to leverage the process, litigate the municipalities into the ground, and often obtain site-specific rezoning contrary to one of the overriding public purposes of the FHA; and

WHEREAS, the judicial process the Supreme Court fashioned in Mount Laurel IV required municipalities to spend municipal resources not only on their own attorneys and planners, but also on Court appointed masters in a litigation process that was much more expensive than the administrative process the legislature established in the FHA; and

WHEREAS, as if that was not bad enough, FSHC routinely demanded that municipalities make a payment to them; and

WHEREAS, the Round 3 process was a disaster with judges pressing municipalities to comply before even establishing the obligations with which they must comply; and

WHEREAS, ultimately, on March 8, 2018, after a 41-day trial in Mercer County, Judge Jacobson issued an opinion in which she set forth a fair share methodology; and

WHEREAS, in that trial and in various other instances throughout the state, FSHC took the position that the Statewide obligation should exceed 300,000 affordable units to be produced between 2015 and 2025; and

WHEREAS, municipalities, through Dr. Robert Powell, presented evidence that the State could only absorb less than 40,000 affordable units, in a best case scenario, and thus argued that FSHC's calculations was not grounded in reality whatsoever; and

WHEREAS, the Court, having been constrained by the Supreme Court to prescriptively utilize a formula from 1993, ultimately concluded that the Statewide obligation to be constructed between 2015-2025 was roughly 153,000 units; and

The 354 Settlements with FSHC

WHEREAS, FSHC reports that it entered 354 settlements in Round 3; and

WHEREAS, many municipalities are reeling under the burden of satisfying their obligations under those settlements entered between 2015 and 2023; and

WHEREAS, Round 4 is set to begin in 2025 and there is no comprehensive analysis on the impacts of the 354 Round 3 settlements and over-zoning described above; and

WHEREAS, indeed, the A4/S50 Bill fails to consider the impact from affordable housing projects that were approved during the Third Round, but are still not yet under construction, as said projects, as well as additional future projects, will impact legitimate public concerns like infrastructure, the environment, schools, traffic, parking and open space; and

WHEREAS, the Round 3 process destroyed the balance achieved by the Fair Housing Act in 1985; and

A-4/S-50

WHEREAS, against the above backdrop, on December 19, 2023, the Housing Committee of the Assembly unveiled the Legislation (A-4) that it stated it had been working on for a long time and scheduled the bill for a vote at a hearing scheduled less than 24 hours later; and

WHEREAS, on December 19, 2023, the Administrative Office of the Courts wrote to the Legislature and made clear that it could not structure the bill in the manner set forth in the proposed legislation; and

WHEREAS, notwithstanding the foregoing, the Housing Committee of the Assembly voted the bill out of Committee and announced that the bill needed to be ready for signing by the Governor before the end of the lame duck session on January 8, 2024; and

WHEREAS, the bill was not rammed through in the lame duck session and on January 16, 2024, the Legislature released a new version of the bill, Assembly Bill No. 4/Senate Bill No. 50 (hereinafter the "A4/S50" or "the Bill"); and

WHEREAS, the New Jersey Assembly approved A4 on February 12, 2024, while S50 is still under consideration by the Senate; and

WHEREAS, A4/S50 Bill seeks to abolish the Council on Affordable Housing ("COAH") and purports to reform municipal responsibilities concerning the provision of affordable housing; and

WHEREAS, the Bill would purportedly reduce litigation and municipal expenses; and

WHEREAS, A4/S50 details the methodology to be used for determining the fair share numbers of municipalities in Round 4 and in subsequent rounds; and

WHEREAS, the Bill is premised on the proposition that 40 percent of all households qualify as low or moderate; and

WHEREAS, A4/S50 calls for the determination of the prospective need by subtracting the number of households reported in the 2010 Decennial Census from the number of households reported in the 2020 Decennial Census and multiplying that figure by 40 percent; and'

WHEREAS, we calculate that number to be 84,690;

WHEREAS, A4/S50 calls for that number to be adjusted by the number of conversions and demolitions; and

WHEREAS, the statewide fair share would be increased from 84,690 to 96,780, if we assume the same number of demolitions and conversions used by Judge Jacobson in her formula for Round 3; and

WHEREAS, the 96,780 fair share compares to the roughly 211,000 COs issued between 2010 and 2020; and

WHEREAS, the 96,780 fair number divided by 211,000 COs equals roughly 46 percent (45.867 percent to be more precise); and

WHEREAS, all municipalities should be able to cure any violations of the prohibition against exclusionary zoning with inclusionary zoning; and

- **WHEREAS**, traditional inclusionary zoning ordinances generally require no more than 20 percent of the units to be affordable; and
- WHEREAS, it is mathematically impossible to satisfy a 46 percent problem with a 20 percent solution and, therefore, the number generated by the statutory formula is patently excessive; and
- WHEREAS, while this mathematical error conceptually may have existed at COAH, COAH utilized its discretion to reduce the statewide number to roughly 5,000 units per year in Rounds 1-2 (or lower for prospective need in its attempted regulations in 2014); and
- WHEREAS, in addition, COAH's Round 2 regulations had flexible standards, Regional Contribution Agreements (RCAs), an achievable bonus structure, waivers and other flexible standards to further mitigate the problem; and
- **WHEREAS**, had COAH not mitigated the problem, it is likely that the regulations would have been challenged by municipalities; and
- WHEREAS, A4/S50 also, systemically, calcifies the Court process and indeed makes critical changes which severely prejudice municipal interests and undercut the incentive to comply voluntarily; and
- WHEREAS, in stark contrast to current laws that preserve a municipality's immunity in the absence of proof that the municipality is "determined to be constitutionally noncompliant", A4/S50 creates multiple opportunities to strip municipalities of immunity and expose them to litigation; and
- WHEREAS A4/S50 subjects municipalities to litigation not only as they seek approval of their Housing Element and Fair Share Plans, but also even after they secure approval of those plans; and
- WHEREAS, more specifically, while A4/S50 provides municipalities a "compliance certification" if the municipality secures approval of its affordable housing plan, that certification only protects municipalities from builder's remedy lawsuits-not from exclusionary zoning lawsuits by FSHC or anyone else who is not seeking a builder's remedy; and
- WHEREAS, in stark contrast to the goal of A4/S50 to reduce litigation, A4/S50 dramatically proliferates litigation by providing many opportunities to sue the subject municipality and through other means; and

WHEREAS, even if a municipality, via the adoption of a resolution, accepts the Fourth Round affordable housing obligation numbers that will be promulgated by the Department of Community Affairs (the "DCA") under the A4/S50 Bill, there is still a risk that the affordable housing obligation numbers will increase during the subsequent process required by the bill, as both housing advocates like FSHC and developers can subsequently challenge the fair share number the municipality accepts; and

WHEREAS, the A4/S50 Bill creates a judicial entity made up of 3-7 retired Mount Laurel judges called "The Program", which, unlike COAH, is not comprised of an equal number of municipal and housing representatives, and is not made up of an equal number of Republicans and Democrats, thereby depriving the citizens of our State of the carefully crafted COAH Board that included a diversity of interests and that was the centerpiece of the FHA adopted in 1985; and

WHEREAS, the A4/S50 Bill does not require the promulgation of affordable housing obligations, or the adoption of substantive regulations, in a way that utilizes an open and transparent process that COAH used and that gave all interested parties an opportunity to comment and receive COAH's response to their comments; and

WHEREAS, the A4/S50 Bill reduces, and in some cases completely eliminates affordable housing bonus credits, and creates an overcomplicated and difficult process to obtain the bonus credits that are still available under the bill; and

WHEREAS, the initial version of the A4/S50 Bill allowed for municipalities to utilize age -restricted affordable units to satisfy up to thirty-three percent (33%) of its Fourth Round obligation in recognition that roughly 33 percent of the demand for affordable housing came from this age group; however, a recent version of A4/S50 unfairly and unceremoniously reduced the cap on age-restricted housing down to twenty-five (25%) and the adopted version of A4 still fell short of the 33% benchmark with only a 30% threshold being included in the Bill; and

WHEREAS, the Legislature previously capped the fair share of any municipality down to 1,000 in recognition that any obligation above 1,000 would be "onerous"; A4/S50 applies the 1,000-unit cap only to a component of the municipality's fair share -- the prospective need – and authorizes the imposition of an obligation that is onerous; and

WHEREAS, the A4/S50 Bill creates unfair requirements and ambiguity when it comes to the Vacant Land Adjustment process, which could lead to municipalities that lack sufficient vacant land being required to produce more affordable housing units than is practical; and

WHEREAS, the A4/S50 Bill includes many other provisions and changes to the FHA that are impractical and devoid of any consideration of the burdens created by the statute; and

WHEREAS, the Office of Legislative Services (OLS) has not evaluated the formula required by the A4/S50 Bill for calculating a municipality's Fourth Round or Prospective Need Obligation for its magnitude or reasonableness; and

NOW, THEREFORE, BE IT RESOLVED, that for all of the above reasons, the Council of the Borough of Dumont, objects to and opposes Assembly Bill No. 4/Senate Bill No. 50, and requests that the bill be tabled, re-written and re-introduced in way that imposes achievable obligations and facilitates the ability of the municipality to satisfy its obligations.

A certified copy of this resolution shall be sent to the Legislators in the State Assembly and Senate representing our District.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution 140. | 03 | | | | |
|-------------------|--|--------|-----------|-----------|-----------------------|--------------------------------|--|--|--|--|
| APONTE | V | | | | Date: | March 5, 2024 | | | | |
| KELLY | V | | | | Page: | 1 of 2 | | | | |
| KOURELAKOS | | | | | | | | | | |
| LaBARBERA | 1 | | | | Subject: | Arts, Beautification & | | | | |
| MORRELL | 14 | | | | | Economic Development Committee | | | | |
| STEWART | | | | | | | | | | |
| MAYOR RUSSELL | | | | | Purpose: | Appointment of Member | | | | |
| TOTALS | (0 | | | | Dollar Amount: | | | | | |
| Offered by: | Labo | irbl | ra | | Prepared By: | Jeanine E. Siek, RMC | | | | |
| Seconded by: | Ster | on | | | | | | | | |
| Certified as a t | rue cop | y of a | Resolutio | n adopted | l by the Borougl | n of Dumont on above | | | | |
| date at a Regul | lar Mee | ting b | v: Lan | , , | 2011 | | | | | |
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| | \mathbf{J}_{i} | eanin | e F. Siek | , RMC, N | Iunicipal Cler | k | | | | |
| | Borough of Dumont, Bergen County, New Jersey | | | | | | | | | |

APPOINTMENT OF MEMBER TO THE ARTS, BEAUTICATION AND ECONOMIC DEVELOPMENT COMMITTEE

WHEREAS, the Arts, Beautification and Economic Development (ABED) Committee of the Borough of Dumont was established at a meeting of the Governing Body held on March 22, 2022; and

WHEREAS, there currently exists a vacancy on the ABED Committee; and

WHEREAS, the below-named individual has expressed their desire to volunteer their time and service to the residents and Borough of Dumont by serving on said Committee; and

WHEREAS, the Mayor has nominated Lynne Vietri for appointment to an unexpired term, which expires on December 31, 2024, to the Arts, Beautification and Economic Development Committee;

BE IT RESOLVED, that the Governing Body of the Borough of Dumont hereby appoints Lynne Vietri to an unexpired term on the Arts, Beautification and Economic Development Committee expiring on December 31, 2024;

BE IT FURTHER RESOLVED, that copies of this resolution be provided to Committee Chair, Ms. Vietri and Council Liaison.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 84 |
|------------------|----------|--------|-----------|-----------|----------------|-----------------------------------|
| APONTE | | | | | Date: | March 5, 2024 |
| KELLY | V | | | | Page: | 1 of 2 |
| KOURELAKOS | V | | | | | |
| LaBARBERA | V | | | | Subject: | Tax Sale Certificate No. 20-00001 |
| MORRELL | V | | | | | |
| STEWART | | | | | Purpose: | Authorize Redemption and |
| MAYOR RUSSELL | | | | | | Disbursement |
| TOTALS | 6 | | | | Dollar Amount: | |
| Offered by: | Labo | irhli | a_ | | Prepared By: | Jeanine E. Siek, RMC |
| Seconded by: _ | Stea | Out | - | | | |
| Certified as a t | true con | v of a | Resolutio | n adopted | by the Boroug | h of Dumont on above |
| | _ | • | į | · · | | · |
| date at a Regu | Hat Mee | ung D | y- 110 | MARC | SKILD | |
| | .J | eanin | e E./Siek | RMC. V | Iunicipal Cler | k |

AUTHORIZE REDEMPTION AND DISBURSEMENT OF TAX SALE CERTIFICATE

Borough of Dumont, Bergen County, New Jersey

WHEREAS, at the Municipal Tax Sale held on September 28, 2021, Tax Sale Certificate No. 20-00001 was sold to US BANK CUST ACTLIEN HOLDING INC on the property known as 33 Richard Drive, Dumont, NJ 07628, Block 502, Lot 15, assessed to Yuen, Imogene Etals; and

WHEREAS, US BANK CUST ACTLIEN HOLDING INC, had also paid a premium in the amount of \$139,100.00; and

WHEREAS, US BANK CUST ACTLIEN HOLDING INC, assigned Tax Sale Certificate No. 20-00001 to WSFS C/F ACTLIEN HOLDING INC, PO BOX 71539, Philadelphia, PA 19176-1539 on April 3, 2023; and

WHEREAS, Capital Abstract Co., 204 Powderhorn Drive, Lakewood, NJ 08701, has effected redemption of Tax Sale Certificate No. 20-00001 in the amount of \$102,276.28.

NOW, THEREFORE, BE IT RESOLVED, that the Chief Financial Officer is hereby authorized to issue a check in the amount of \$241.376.28, payable to WSFS C/F ACTLIEN HOLDING INC, PO Box 71539, Philadelphia, PA 19176-1539 for the redemption of Tax Sale Certificate No. 20-00001 and for the premium.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 85 |
|----------------------|----------|----------|-----------|-----------|----------------|--------------------------|
| APONTE | I/ | | | · | Date: | March 5, 2024 |
| KELLY | V | | | | Page: | 1 of 2 |
| KOURELAKOS | IV. | <u> </u> | | | Subject: | Tax Sale Certificate |
| LaBARBERA MORRELL | | | | | | No. 21-00001 |
| STEWART | | | | | Purpose: | Authorize Redemption and |
| MAYOR RUSSELL | | | | | 1 | Disbursement |
| TOTALS | 6 | | | | Dollar Amount: | |
| Offered by: | Kaba | r hl | γ(\ | | Prepared By: | Jeanine E. Siek, RMC |
| Seconded by: _ | Stell | jart | | | | |
| Certified as a | true cop | y of a | Resolutio | n adopted | by the Borougl | h of Dumont on above |
| date at a Regu | ılar Mee | ting b | y: A | Min Oa | Of Sink | |

Jeanine E. Siek, RMC, Municipal Clerk

Borough of Dumont, Bergen County, New Jersey

AUTHORIZE REDEMPTION AND DISBURSEMENT OF TAX SALE CERTIFICATE

WHEREAS, at the Municipal Tax Sale held on July 14, 2022, Tax Sale Certificate No. 21-00001 was sold to ROBERT ROTHMAN PENSION PLAN on the property known as 11 Poplar Street, Dumont, NJ 07628, Block 216, Lot 5, assessed to Stewart, Dennis & Patricia; and

WHEREAS, ROBERT ROTHMAN PENSION PLAN, had also paid a premium in the amount of \$88,900.00; and

WHEREAS, SN Servicing Corporation, 323 5th Street, Eureka, CA 95501, has effected redemption of Tax Sale Certificate No. 21-00001 in the amount of \$49,582.15.

NOW, THEREFORE, BE IT RESOLVED, that the Chief Financial Officer is hereby authorized to issue a check in the amount of \$138,482.15, payable to ROBERT ROTHMAN PENSION PLAN, 411 Grand Avenue, Englewood, NJ 07631 for the redemption of Tax Sale Certificate No. 21-00001 and for the premium.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 86 |
|---------------------------------|----------|--------|-------------|-----------|---------------------------|--|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | | | l V | | Page: | 1 of 2 |
| KOURELAKOS | | | | | , age. | 1012 |
| LaBARBERA | V, | | | | Subject: | DHS Music Booster Assn. Off- Premise Merchandise Raffle |
| MORRELL | | | | | | Fremise Merchandise Kaine |
| STEWART | U/ | | | | Purpose: | Approval of Application |
| MAYOR RUSSELL | | | | | Dollar Amount: | |
| TOTALS | 5 | | "Айы дахинг | | | T T. C. L. DMC |
| Offered by: _ Seconded by: _ | Stew | art | <u> </u> | | [」] Prepared By: | Jeanine E. Siek, RMC |
| Contified on a | trua con | w of a | Desclution | n adonted | by the Borongl | of Dumont on above |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

APPROVAL OF DUMONT HIGH SCHOOL MUSIC BOOSTER ASSOCIATION OFF-PREMISE MERCHANDISE RAFFLE APPLICATION

WHEREAS, the Dumont High School Music Booster Association has applied for an off-premise merchandise raffle license, to be held at 101 New Milford Ave., Dumont, New Jersey on 3/23/24 and 4/23/24, RL#620, ID #109-5-36714;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont that a raffle license be issued to the Dumont High School Music Booster Association; and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be provided to the Police Department and individual designated in the application as being in charge of the above event.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 87 |
|------------------|----------|-------------|------------|-----------|-----------------|------------------------------------|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | V | | | | Page: | 1 of 2 |
| KOURELAKOS | | | | | | |
| LaBARBERA | | | | | Subject: | Law Offices of Irene Kim Asbury |
| MORRELL | V | | | | | Asbury |
| STEWART | | | | | Purpose: | Appointment as Special OPRA |
| MAYOR RUSSELL | | | | | | Counsel |
| TOTALS | 6 | | | | Dollar Amount: | |
| Offered by: | | | | | Prepared By: | Jeanine E. Siek, RMC |
| Seconded by: _ | | | | | | |
| Certified as a t | true cop | y of a | Resolutio | n adopted | l by the Boroug | h of Dumont on above |
| date at a Regu | _ | • | 4 | 0 1 | 201.6 | |
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| | J | eanin | e E. Siek. | RMC, N | Junicipal Cler | k |
| | | 1 | / | • | County, New J | |

APPOINTMENT OF LAW OFFICES OF IRENE KIM ASBURY AS SPECIAL OPRA COUNSEL - 2024

WHEREAS, the Borough of Dumont requires the services of the following to advise the Borough on various matters; and

WHEREAS, the expenditure for such legal services will probably exceed the total sum of \$17,500.00 in the fiscal year 2024; and

WHEREAS, the 2024 budget will contain an appropriation estimated to be reasonably required for such services; and

WHEREAS, the Local Public Contacts Law (N.J.S.A. 40A:11-1 et seq.) permits the award of contracts for "Professional Services" without competitive bids; and

WHEREAS, the Mayor has nominated Irene Kim Asbury with the Law Offices of Irene Kim Asbury as Special OPRA Counsel for the year 2024;

BE IT RESOLVED, by the Governing Body of the Borough Dumont that Ms. Kim Asbury with Post Polak, P.A. be appointed as Special OPRA Counsel for the year 2024.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Ms. Kim Asbury, Finance, CFO and Borough Auditor

I hereby certify funds will be available in Legal Borough Attorney Professional Services Acc't #4-01-20-155-235.

Chris Rutch, CFO Date: March 5, 2024

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 88 |
|-----------------|------------|--------|------------------|-----------|------------------|--|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | | | | | Page: | 1 of 2 |
| KOURELAKOS | | | | | _ | |
| LaBARBERA | V | | | | Subject: | Law Office of Jerry Elashmawy, LLC |
| MORRELL | | | | | | Daily Lie |
| STEWART | | | ļ. | | Purpose: | Appointment as Alternate Public Defender |
| MAYOR RUSSELL | | ļ | | | _ | - Tublic Defender |
| TOTALS | 6 | | | | Dollar Amount: | |
| Offered by: _ | LaBa | ber | 72 | | Prepared By: | Jeanine E. Siek, RMC |
| Seconded by: _ | SHU | lart | After some | | | |
| Certified as a | true con | v of a | Resolution | n adopted | l by the Borougl | n of Dumont on above |
| date at a Regu | | • | 1 | <i>t.</i> | ~ · · · · | |
| date at a 1xegu | HELL TYRCE | | . (1 <i>00</i> 0 | Mul | Stull | |
| | J | eanin | e E/Siek, | RMC, N | Iunicipal Clerl | K |
| | Roroi | ıøh of | Dumont | Bergen | County, New J | ersev |

APPOINTMENT OF LAW OFFICE OF JERRY ELASHMAWY, LLC AS ALTERNATE PUBLIC DEFENDER - 2024

WHEREAS, the Borough of Dumont requires the services of the following to advise the Borough on various matters; and

WHEREAS, the expenditure for such legal services will probably exceed the total sum of \$17,500.00 in the fiscal year 2024; and

WHEREAS, the 2024 budget will contain an appropriation estimated to be reasonably required for such services; and

WHEREAS, the Local Public Contacts Law (N.J.S.A. 40A:11-1 et seq.) permits the award of contracts for "Professional Services" without competitive bids; and

WHEREAS, the Mayor has nominated the Law Office of Jerry Elashmawy, LLC as Alternate Public Defender for the year 2024;

BE IT RESOLVED, by the Governing Body of the Borough Dumont that the Law Office of Jerry Elashmawy, LLC be appointed as Alternate Public Defender for the year 2024.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Elashmawy, Finance, CFO and Borough Auditor.

I hereby certify funds will be available in Public Defender Salary & Wages;

Acc't #4-01-43-495-101

Chris Rutch, CFO

Date: March 5, 2024

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 89 |
|------------------|----------|-------------|----------------|-----------|----------------|---|
| APONTE | | | | | Date: | March 5, 2024 |
| KELLY | | | | | Page: | 1 of 2 |
| KOURELAKOS | 1/ | | | | | |
| LaBARBERA | V | | | | Subject: | Affiliated Engineering Laboratories, Inc. |
| MORRELL | | | | | | Laboratories, Inc. |
| STEWART | V | | | | Purpose: | Authorization of Execution of |
| MAYOR RUSSELL | | | | | | Contract |
| TOTALS | 10 | | | | Dollar Amount: | -\$0- |
| Offered by: | | 9 <i>Ba</i> | rbera | <u> </u> | Prepared By: | Jared Geist, Esq. |
| Seconded by: | | HU | out | | | |
| Certified as a t | true cop | y of a | Resolution | n adopted | by the Borougl | of Dumont on above |
| date at a Regu | lar Mee | ting b | v : 100 | · | Olaka | |

Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

AUTHORIZATION OF EXECUTION OF CONTRACT FOR AFFILIATED ENGINEERING LABORATORIES, INC.

WHEREAS, AFFILIATED ENGINEERING LABORATORIES, INC. (AEL) is a specialized engineering consultant firm; and

WHEREAS, their services and specifically those of Timothy J. Carlsen, Professional Engineer, are required to serve as an expert in conjunction with potential litigation regarding the Dumont Borough Hall construction; and

WHEREAS, the services of a qualified expert are required in furtherance of the potential litigation and the qualifications of Mr. Carlsen and AEL are well known in the field and satisfactory to the governing body of the Borough of Dumont; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq) permits the award of contracts for Professional Services without competitive bids;

BE IT RESOLVED, the Governing Body of the Borough of Dumont authorizes the execution of the contract with Affiliated Engineering Laboratories, Inc.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to AEL, CFO, Finance and Borough Auditor.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 90 |
|-----------------------------|--------------|-------|------------|------------------|-----------------------|----------------------------|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | | | | | Page: | 1 of 2 |
| KOURELAKOS | | | | | | |
| LaBARBERA | V | | | | Subject: | SAMI Community Awareness |
| MORRELL | | | | | Purpose: | Authorize Participation in |
| STEWART | | | | | | Program |
| MAYOR RUSSELL | | | | | Dollar Amount: | |
| TOTALS | 4 | | | | Prepared By: | Michael A. Kazimir |
| Offered by: Seconded by: | LaBo Steu | | t | | k 5 | |
| Certified as a t | _ | v | ; | n adopted MMQ | by the Borough | h of Dumont on above |
| | \mathbf{J} | eanin | e E. Siek. | RMC, N | Iunicipal Cler | <u>k</u> |

AUTHORIZATION TO PARTICIPATE IN THE #WHATSMYNAME FOUNDATION S.A.M.I. COMMUNITY EDUCATION PROGRAM THROUGHOUT THE BOROUGH

Borough of Dumont, Bergen County, New Jersey

WHEREAS, the Borough of Dumont would like to recognize and educate the public on the dangers surrounding the use of rideshare services, and

WHEREAS, the #WHATSMYNAME Foundation, created after the tragic death of Samantha Josephson, a New Jersey resident and a 21-year-old senior at the University of South Carolina, was kidnapped and murdered when she was targeted by a fake Uber driver, and

WHEREAS, even after the most tragic life events, lessons can be learned and positive action can be made, and

WHEREAS, the foundation has created education programs for schools, communities, and public transit facilities throughout the United States, and

WHEREAS, one of their programs is called S.A.M.I., a nickname of Samantha Josephson, which is a public awareness campaign that places signs in popular locations reminding passengers to S-Stop, A-Ask, M-Match, and I-Inform, before entering any rideshare service vehicle, and

WHEREAS, the Borough of Dumont and the Borough of Dumont Police Department feel that this is a necessary and worthwhile cause to educate the public on this matter and provide a visible reminder to always be vigilant.

NOW, THEREFORE, BE IT RESOLVED: that the Borough of Dumont and the Borough of Dumont Police Department participate in the S.A.M.I. program by posting signs at various locations throughout the Borough.

BE IT FURTHER RESOLVED: that this program be administered under the direction of the Dumont Police Chief and copies of this resolution be distributed to the appropriate personnel and community partners.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 91 |
|------------------------------------|------|-----|-------------|-----------|----------------|---|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | | | V | | Page: | 1 of 2 |
| KOURELAKO | | | 1 | 1 | | |
| LaBARBERA | V | | | | Subject: | Captain of the Dumont Police Department |
| MORRELL | | | | | | |
| STEWART | V | | | | Purpose: | Approval of Municipal Vehicle |
| MAYOR RUSSELL | | | | | | Use Policy |
| TOTALS | 5 | | - Andrewson | | Dollar Amount: | |
| Offered by: | LaBa | whe | ra | | Prepared By: | Jeanine E. Siek, RMC |
| Seconded by: _ | Ster | ar | $L_{}$ | | | |
| Certified as a t date at a Regu | | • | | n adopted | by the Borough | h of Dumont on above |

APPROVAL OF MUNICIPAL VEHICLE USE POLICY FOR THE CAPTAIN OF THE DUMONT POLICE DEPARTMENT

Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

WHEREAS, the Borough offers Municipal vehicles to various Borough personnel for operation during the course of their daily municipal duties; and

WHEREAS, it has been a past practice and is a current policy of the Borough to supply and assign a vehicle to the Captain of the Dumont Police Department; and

WHEREAS, a designated vehicle for the Captain operates as a mobile command unit for incidents requiring on site supervision in the field, and

WHEREAS, the Captain is on call and required to be available for duty on a 24-hour basis in circumstances of significant emergency, and

WHEREAS, the policy to allow the Captain to retain his vehicle for personal use could reduce the response time for the Captain to attend emergencies if responding directly in a designated vehicle. The reduction of response time is a priority of the Police Department and the Borough; and

WHEREAS, the Borough agrees to supply the Captain of the Dumont Police Department with an unmarked automobile to be used for police work and for his personal use. It shall be a full-sized, four-door vehicle and shall be equipped with such equipment as is needed for police work; and

WHEREAS, the Captain shall be permitted to use the car for his personal use, however family members or any other non-Borough of Dumont employees are not permitted to use or be passengers in the vehicle. There shall be no limit on the use of the automobile for police work or anything associated with police work, such as attending meetings, school outings, trips, conferences, and any other traveling needed to carry out the duties of the Captain of the Dumont Police Department. The Borough vehicle may not be taken out the State of New Jersey, or outside of a 35-mile radius of the Borough of Dumont without the authorization of the Police Chief; and

WHEREAS, the Borough shall pay all expenses for the operation and upkeep of the automobile, such as car insurance, tires, gasoline, oil changes, and any other necessary repairs, except when the vehicle is used for the Captain's personal use, at which time the Captain shall be responsible for the cost of gasoline; and

WHEREAS, the automobile shall not be used by anyone other than the Captain, except that the Captain may designate other members of the Police Department, as appropriate, to use the vehicle for a designated police purpose; and

WHEREAS, the Borough reserves the right to revoke the right to a car for their personal or professional use at any time; and

WHEREAS, this resolution provides a necessary clarification of the terms, rights, and expectations of the benefits and responsibilities of each party to this agreement.

NOW, THEREFORE, BE IT RESOLVED, that the Council does hereby approve of the vehicle use policy and procedure standards for the Captain of the Dumont Police Department.

BE IT FURTHER RESOLVED, that copies of this resolution be forwarded to the Police Chief, Captain, Borough Administrator and Police Commissioner.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5^{th} day of March, 2024.

Jeanine E. Siek, RMC



| | J | eanin | e E. Siek. | RMC, N | Tunicipal Cler | <u> </u> |
|---------------------------------|--------------|-------------|----------------|-----------|-----------------------|-------------------------|
| Certified as a date at a Regu | • | • | | n adopted | by the Boroug | h of Dumont on above |
| Offered by: _ Seconded by: _ | Stew Labu | cut rbez | <u>a</u> | | | |
| TOTALS | 5 | | And the second | | Prepared By: | Jeanine E. Siek, RMC |
| MAYOR RUSSELL | | | | | | |
| STEWART | | | | | Dollar Amount: | |
| MORRELL | V | | | | Purpose: | Permanent Police Status |
| LaBARBERA | | | | | Subject: | PO Christopher Hargrave |
| KOURELAKOS | V | | | | _ | 1 01 2 |
| KELLY | | | | | Page: | 1 of 2 |
| APONTE | | | | | Date: | March 5, 2024 |
| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 92 |

POLICE OFFICER CHRISTOPHER HARGRAVE - PERMANENT STATUS

Borough of Dumont, Bergen County, New Jersey

WHEREAS, Officer Christopher Hargrave #210 was appointed to the Dumont Police Department as a probationary police officer on January 2, 2023; and

WHEREAS, Officer Hargrave successfully completed his one-year probationary period as of January 2, 2024; and

WHEREAS, Chief Brian Joyce has recommended that Police Officer Hargrave's status be changed from probationary to permanent;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont, that Officer Hargrave be approved as a permanent Police Officer as of January 2, 2024;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Officer Hargrave, Chief Joyce, Finance and Personnel.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 93 |
|------------------------------------|-------|-----------|------------|------------------|------------------|-------------------------|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | | | | | Page: | 1 of 2 |
| KOURELAKOS | | | | | | |
| LaBARBERA | V | | | | Subject: | PO Tyler Cronin |
| MORRELL | V | | | | Purpose: | Permanent Police Status |
| STEWART | V | | | | Dollar Amount: | |
| MAYOR RUSSELL | | | | | | |
| TOTALS | 5 | | į, | | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: _ Seconded by: _ | Silvi | art Le | | | | |
| Certified as a t date at a Regu | _ | • | Λ | n adopted UUU | I by the Borougl | h of Dumont on above |
| <u> </u> | J | eanin | e E. Siek, | RMC, N | Iunicipal Cler | k |
| | Borou | ıgh of | Dumont | , Bergen | County, New J | ersey |

POLICE OFFICER TYLER CRONIN - PERMANENT STATUS

WHEREAS, Officer Tyler Cronin #211 was appointed to the Dumont Police Department as a probationary police officer on February 21, 2023; and

WHEREAS, Officer Cronin successfully completed his one-year probationary period as of February 21, 2024; and

WHEREAS, Chief Brian Joyce has recommended that Police Officer Cronin's status be changed from probationary to permanent;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont, that Officer Cronin be approved as a permanent Police Officer as of February 21, 2024;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Officer Cronin, Chief Joyce, Finance and Personnel.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution 140. | 94 |
|-----------------------------|------------------|-------------|------------|-----------|------------------|----------------------|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | | | | | Page: | 1 of 8 |
| KOURELAKOS | | | | | | |
| LaBARBERA | V | | | | Subject: | Modified/Light Duty |
| MORRELL | <i>V</i> | | | | Purpose: | Adoption of Policy |
| STEWART | | | | | Dollar Amount: | |
| MAYOR RUSSELL | | | | | | |
| TOTALS | 5 | | - | | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: Seconded by: | Sylva | ourt m+e | | | | |
| Certified as a | true cop | y of a | Resolutio | n adopted | l by the Borougl | n of Dumont on above |
| date at a Regu | lar Mee | ting b | y: DU | NULC | 1 Relo | |
| | \mathbf{J}_{0} | eanín | e E. Siek, | RMC, N | Iunicipal Cler | k |
| | Borou | ıgh ∕of | Dumont | , Bergen | County, New J | ersey |
| | | - | | | | |

ADOPTION OF BOROUGH OF DUMONT MODIFIED/LIGHT DUTY POLICY

WHEREAS, the Borough of Dumont is imbued with the power of executive management and the administrative control of the Borough's government and its properties and facilities and the activity of its employees; and

WHEREAS, the Employer has the right to establish policies for all employees of the Borough to maintain the efficiency of the Borough's operations entrusted to it; determine methods, means and personnel by which the Borough's operations are to be controlled; and, to adopt policies, rules, regulations and practices in the furtherance thereof, and the use of judgment and discretion in connection therewith; and

WHEREAS, the Borough has an interest in having a productive workforce, reducing costs due to overtime pay as other workers fill in for those who are absent as a result of injury and/or illness, reducing administrative costs associated with filling the position with temporary help, controlling workers' compensation claim costs, and reducing absenteeism and days away from work; and

WHEREAS, modified/light-duty programs can help facilitate an employee to be able to stay at work while recovering from his or her illness or injury; and

WHEREAS, the Borough desires to adopt a policy that sets forth the method by which an employee may be placed on modified duty, providing the employee other duties and responsibilities to enable him or her to continue employment without exacerbating or prolonging a temporary disability, illness or physical restriction.

WHEREAS, The Policy was last updated in July, 2020 and the Chief of Police has now recommended changes to best serve the Police Department and the Borough of Dumont; and

BE IT RESOLVED, the Governing Body of the Borough of Dumont approves and adopts the Modified/Light Duty Policy attached hereto;

BE IT FURTHER RESOLVED, a copy of this policy shall be disseminated to all employees, and a copy of this policy shall be available upon request at the Office of the Borough Clerk.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC Municipal Clerk

Borough of Dumont Modified/Light Duty Policy Effective July 15, 2020

Definition

Modified duty implies that the affected employee cannot physically fulfill the essential functions of his or her regular full-time position. Modified duty is a type of assignment that would preclude an employee from aggravating an existing injury or illness. This duty status forbids an employee from working in any capacity other than modified duty for as long as medically necessary up to one year. Modified duty is only available to those employees who are determined to have a temporary disability or physical restriction as a result of injury or illness, and is not intended for employees who have a permanent disability. Modified duty is only appropriate as a transition mechanism to full duty. Modified duty is not available to part-time or temporary employees.

Purpose

The purpose of this policy is to set forth a method by which an employee may be placed on modified duty, providing the employee other duties and responsibilities to enable him or her to continue employment without exacerbating or prolonging a temporary disability, illness or physical restriction. The implementation of a modified duty policy is not for the purpose of creating a position to provide reasonable accommodations; but for the sole purpose of establishing a temporary assignment that will benefit both the employee and the Borough. This policy in no way affects the privileges of employees under the provisions of the Family and Medical Leave Act ("FMLA"; 29 <u>U.S.C.</u> 2601, et seq.), Fair Labor Standards Act of 1938 ("FLSA"; 29 <u>U.S.C.</u> 201,et seq.), the Americans with Disabilities Act ("ADA"; 42 <u>U.S.C.</u> § 12101), any Collective Bargaining Agreements now in place, or any other federal or state law.

<u>Application</u>

Modified duty applies to all Borough personnel who are either injured while on duty, injured or become disabled in an off-duty incident, or become ill rendering them incapable of performing the essential functions of their regular full-time position. However, modified duty assignments will be approved on a first come, first serve basis and employees who with job related injuries or illnesses shall take priority over employees with injuries and illnesses that are not job related. Since there are no permanent modified duty positions available within the Borough, the assignment of modified duty will remain at the discretion of management, who will take into consideration the extent of restrictions placed upon the employee and the needs of the Borough at any point in time and the availability of excess work within the Borough.

Procedure for Commencement and Cessation of Modified Duty Assignments

A. Evaluation Criteria

- 1. No modified duty assignment shall be approved or ordered unless the following conditions exist:
 - a. For job related injuries or illnesses, a statement of endorsement of a physician designated by the Borough and/or the Borough's Insurance Carrier must be obtained. For non-job related injuries or illnesses, a statement of endorsement of the employee's physician must be obtained.
 - i. The statement of endorsement must contain the following:
 - Estimate as to a specific date of recovery from the illness or injury to the extent the employee may be returned to full duty, which can be adjusted based upon accelerated rehabilitation or recovery or a prolonged period due to aggravating circumstances.
 - Determination as to what type of work the employee is permitted to perform: Sedentary, Light or Medium work.
- 2. To obtain initial approval, the employee shall initiate the request by submitting all required documentation to the Borough Administrator, with a copy to their immediate supervisor (Department Head).
- 3. Approval for short term (less than 6 months) modified duty assignments shall be determined on a case-by-case basis by the Borough Administrator, in consultation with the Department Head, based on the needs of the Department under which the employee is employed, the abilities of the employee and the availability of work.
- 4. Approval for long term (exceeding 6 months) modified duty assignments will require the approval of the Mayor and Council. The Borough Administrator and Department Head shall be responsible for presenting the employee's application to the Mayor and Council. All notices required pursuant to N.J.S.A. 10:4-12(b)(8) and in accordance with Rice v. Union

County Reg'l High Sch. Bd. of Educ., 155 N.J. Super. 64 (App. Div. 1977), shall be served upon the employee requesting the modified duty assignment.

5. Initial approval of a modified duty assignment does not guarantee that the assignment will remain available until the employee is cleared to return to their regular assignment.

B. Re-Evaluation/Return to Full Duty

- 1. Employees assigned to modified duty shall be re-evaluated every two (2) weeks. In the case of employees injured on duty, such reevaluation shall be performed by the physician designated by the Borough and/or the Borough's Insurance Carrier, or in the case of non-job related injuries or illnesses, the employee's physician. In either case, the status of any re-evaluation shall be provided to the Borough Administrator.
- 2. No employee shall return to full duty from modified duty status without written approval from the physician designated by the Borough and/or the Borough's Insurance Carrier (in the case of on-duty injuries) or in the case of non-job related injuries or illnesses, a written statement of the employee's physician.
- 3. If an employee is unable to return to full duty status at the conclusion of one (1) year, they may be required to opt for temporary or permanent disability as provided by law and existing collective bargaining agreement(s).

C. Administration of Modified Duty Assignments

- 1. Employees who are approved for modified duty assignments shall receive day to day supervision from their Department Head (or designee of the Department Head). The Department Head shall be responsible for ensuring that the employee is working in accordance with the endorsements of the physician who initial endorsed the modified duty assignment and not exceeding any restrictions placed on them by said physician.
- 2. Employees assigned to modified duty are responsible to abide by the directives of their primary care physician as it pertains to the injury, illness or other circumstances that caused them to be placed on modified duty.

At no time should an employee assigned to modified duty engage in any activity, whatsoever, which may compromise his/her recovery in anyway. Supervisors responsible for supervising employees on modified duty shall exercise extreme vigilance to prevent an employee, so assigned, from compromising his or her recovery process. Any employee ordered to take any action which may compromise his or her recovery should immediately bring the issue to the attention of the supervisor giving the order.

- 3. Those employed by the Dumont Police Department shall be assigned a work schedule designated by the Chief of Police. Employees may be assigned to their existing work schedule or may be assigned to a modified schedule. Breaks for employees will coincide with the schedule that they are working (12 hour schedule vs 8 hour schedule). Members who are on modified duty will be in business casual attire (collared shirt / docker style pants). They are not permitted to interact with the public except via telephone and are not permitted to carry any firearm nor any article that may indicate that they are a police officer.
- 4. Other than those employed by the Department of Public Works, employees on modified duty shall report to work from the hours of 8 A.M. to 4 P.M. with a 30 minute lunch break, along with two, fifteen (15) minute breaks one during the morning hours and one during the afternoon hours. Employees employed by the Department of Public Works, who are on modified duty, shall report to work from the hours of 7 A.M. to 3:30 P.M. with a 15 minute break in the morning and a 45 minute lunch break.
- 5. Employees assigned to modified duty shall not be scheduled for any hours that would cause them to incur overtime expenses, nor should any employee be permitted for any reason to work overtime hours during a period of modified duty. For Department of Public Works employees, no accrual of compensatory time shall occur. The Borough shall have the right to adjust the accrual of SAD time (granted to account for the differential between a 12 hour and 8 hour day) for employees who remain on modified duty for a lesser period than one year or who receive their full complement of SAD time at the beginning of a year and are approved thereafter, for modified duty.
- 6. Employees assigned to modified duty shall not be permitted to work extraduty assignments for the Borough or for any third party.

MEDICAL APPOINTMENTS/ OTHER SCHEDULED LEAVE/ SICK TIME/ HOLIDAYS

- A. In order to help facilitate the recovery of employees assigned to modified duty, the Borough may grant time off for medical appointments, physical therapy, and other needs which may arise related to recovery from their injury/illness.
- B. For employees who suffered on-duty injuries or illnesses, the employee shall be permitted to attend medical appointments during the work day as ordered by the physician designated by the Borough and/or the Borough's Insurance Carrier. However, if the medical appointment is a recurring appointment (i.e. occurs

- every day, at the same time or at some other regular frequency) and would take the employee away from their duties for more than a 1 hour period each time the appointment is scheduled, all efforts shall be made to schedule the appointment outside of work hours (i.e. before work or after work).
- C. For employees who suffered off-duty injuries or illnesses, the employee shall be permitted to attend sporadically scheduled medical appointments during the work day not exceeding 1 hour in duration. All recurring appointments (i.e. occurs every day at the same time or at some other regular frequency) lasting more than 1 hour in duration shall be scheduled outside of work hours. In the event, such recurring appointments cannot be scheduled outside of work hours, the employee shall provide written justification from the medical provider as to the inability to attend such appointments outside of work hours.
- D. In the event that the employee cannot schedule a recurring appointment for outside of work hours, the Borough maintains the authority to modify the employee's schedule (i.e. change start/end times) to accommodate the recurring appointment.
- E. The employee bears responsibility for informing their Department Heads in advance of any required appointments. The employee shall provide at least twenty-four (24) hours notice to the Department Head for any such appointment.
- F. Employees on modified duty shall be entitled to all forms of leave they would be entitled to if they were not on modified duty, such as vacation, sick, bereavement etc. All leave, however shall be taken in conformity with existing Borough rules and regulations whether promulgated by the Borough or by collective bargaining agreement.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 95 |
|-------------------------------------|---------------|-------|------------|-------------------|-----------------------|---------------------------|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | | | | | Dogo | 1 |
| KOURELAKOS | | | | | Page: | 1 of 2 |
| LaBARBERA | V | | | | Subject: | Joanie Diore |
| MORRELL | V | | | | Purpose: | Appointment as Recreation |
| STEWART | 1 | | | | • | Commissioner |
| MAYOR RUSSELL | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | | |
| Offered by: Seconded by: | Morra Kour | elak | 20 | | Prepared By: | Jeanine E. Siek, RMC |
| Certified as a t date at a Regul | _ | • | į. | n adopted Will | by the Borough | h of Dumont on above |
| | J | eanin | e E. Siek. | RMC, N | Iunicipal Cler | k |

APPOINT JOANIE DIORE AS RECREATION COMMISSIONER

Borough of Dumont, Bergen County, New Jersey

WHEREAS, the Mayor has nominated Joanie Diore to the unexpired term of Commissioner of the Dumont Recreation Commission; and

WHEREAS, Ms. Diore's term will expire December 31, 2024;

BE IT RESOLVED, the Governing Body of the Borough of Dumont hereby accepts the Mayor's nomination and appoints Joanie Diore to serve as Commissioner of the Dumont Recreation Commission with a term expiring on December 31, 2024;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Ms. Diore, the Recreation Director and Recreation Chairperson.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 96 |
|---------------------------------|----------|-------------|---|-----------|------------------|-----------------------------|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | | | | | n. | 4 00 |
| KOURELAKOS | V | | | | Page: | 1 of 2 |
| LaBARBERA | V | | | | Subject: | Kristin Hayden |
| MORRELL | | | *************************************** | | Purpose: | Appointment as Alternate #1 |
| STEWART | V | | | | | on Recreation Commission |
| MAYOR RUSSELL | | | | | Dollar Amount: | |
| TOTALS | (0 | | | | Donal Amount. | |
| Offered by: _ Seconded by: _ | Stew | ort rher | <u> </u> | | Prepared By: | Jeanine E. Siek, RMC |
| Certified as a 1 | true cop | y of a | Resolutio | n adopted | l by the Borougl | n of Dumont on above |
| date at a Regu | lar Mee | eting b | y: De | Mill | Dielo | |
| | Ī. | eanin | e E./Siek | RMC. N | Iunicipal Clerl | k |

APPOINT KRISTIN HAYDEN AS ALTERNATE #1 ON RECREATION COMMISSION

Borough of Dumont, Bergen County, New Jersey

WHEREAS, the Mayor has nominated Kristin Hayden to the unexpired term of Alternate #1 on the Dumont Recreation Commission; and

WHEREAS, Ms. Hayden's term will expire December 31, 2025;

BE IT RESOLVED, the Governing Body of the Borough of Dumont hereby accepts the Mayor's nomination and appoints Kristin Hayden to serve as Alternate #1 on the Dumont Recreation Commission with a term expiring on December 31, 2027;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Ms. Hayden, the Recreation Director and Recreation Chairperson.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| APONTE KELLY KOURELAKOS LaBARBERA MORRELL STEWART MAYOR RUSSELL TOTALS Offered by: Seconded by: Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey | MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 97 |
|---|-----------------------------|-------------------------|---------|------------|-----------|----------------|---------------------------|
| ROURELAKOS Labarbera MORRELL MORRELL STEWART MAYOR RUSSELL TOTALS Offered by: Seconded by: Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk | APONTE | | | | | Date: | March 5, 2024 |
| KOURELAKOS LaBARBERA MORRELL Purpose: Appointment as Recreation Commissioner Dollar Amount: Prepared By: Jeanine E. Siek, RMC Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk | KELLY | V | | | *** | , a | 4.00 |
| MORRELL STEWART MAYOR RUSSELL TOTALS Offered by: Seconded by: Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk | KOURELAKOS | V | | | | Page: | 1 of 2 |
| STEWART MAYOR RUSSELL TOTALS Offered by: Seconded by: Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk | LaBARBERA | V | | | | Subject: | Frank Massella |
| STEWART MAYOR RUSSELL TOTALS Dollar Amount: Prepared By: Jeanine E. Siek, RMC Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk | MORRELL | | | | | Purpose: | Appointment as Recreation |
| Offered by: Seconded by: Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk | STEWART | V | | | | | |
| Offered by: Seconded by: Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC Jeanine E. Siek, RMC, Municipal Clerk | MAYOR RUSSELL | | | | | Dollar Amounts | |
| Offered by: Seconded by: Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk | TOTALS | 10 | | | | Donai Amount. | |
| Seconded by: Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Jeanine E. Siek, RMC, Municipal Clerk | | \bigcirc \downarrow | | | | Prepared By: | Jeanine E. Siek, RMC |
| Jeanine E. Siek, RMC, Municipal Clerk | Offered by: Seconded by: | Apc | 777-C | | | | |
| Jeanine E. Siek, RMC, Municipal Clerk | Certified as a t | rue cop | y of a | Resolutio | n adopted | by the Borougl | h of Dumont on above |
| | date at a Regul | lar Mee | ting by | y; ()(| mil | & Sion | |
| Borough of Dumont, Bergen County, New Jersey | Chilandra and | J | eanin | e E. Siek, | , RMC, N | Iunicipal Cler | k |
| | | Borou | igh of | Dumont | , Bergen | County, New J | ersey |

APPOINT FRANK MASSELLA AS RECREATION COMMISSIONER

WHEREAS, the Mayor has nominated Frank Massella to the unexpired term of Commissioner of the Dumont Recreation Commission; and

WHEREAS, Mr. Massella's term will expire December 31, 2025;

BE IT RESOLVED, the Governing Body of the Borough of Dumont hereby accepts the Mayor's nomination and appoints Frank Massella to serve as Commissioner of the Dumont Recreation Commission with a term expiring on December 31, 2025;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Massella, the Recreation Director and Recreation Chairperson.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 98 |
|------------------|--------------|----------|-----------|-----------|----------------|-----------------------------------|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | V | | | | Page: | 1 of 2 |
| KOURELAKOS | | | | | | |
| LaBARBERA | | | | | Subject: | Temporary Personnel for |
| MORRELL | | | | | | Department of Public Works |
| STEWART | V | | | | Purpose: | Authorization of Agreement |
| MAYOR RUSSELL | | | | | Dollar Amount: | Hourly Rate for Labor |
| TOTALS | 6 | | | | Donat Amount. | Services as per Contract |
| Offered by: | Labo | rben | <u></u> | | Prepared By: | Jeanine E. Siek, RMC |
| Seconded by: _ | Apo | nH | | | | |
| Certified as a t | / rue con | v of a l | Resolutio | n adonted | by the Borough | of Dumont on above |
| doto ot o Dogul | _ | _ | / ^ | - | | |

Jeanine E, Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

AGREEMENT FOR SUPPLYING TEMPORARY PERSONNEL FOR DEPARTMENT OF PUBLIC WORKS

WHEREAS, the Borough of Dumont has determined based on its experience in 2023 that it is cost effective to engage a temporary staffing firm instead of directly hiring seasonal labor to assist the DPW with excess labor needs; and

WHEREAS, it was the Borough's experience that such an engagement provided necessary services to the residents of the Borough at a reasonable expense; and

WHEREAS, the Borough caused to be advertised bids for the provision of such services; and

WHEREAS, such advertisement was conducted in accordance with Local Public Contracts Law and Regulation, N.J.S.A. 40A:11-1 et seq and N.J.A.C. 5:34; and

WHEREAS, three responses were received in the form of a proposed Agreement ("Agreement") as was specified in the advertised bid solicitation, with Northeast Staffing Solutions, LLC which has offices at 6112 Bergenline Avenue, West New York, New Jersey 07093 ("Company") being the lowest bidder; and

WHEREAS, the Company is engaged in the business of assigning its employees to perform services for clients, and providing related management and human resource services; and

WHEREAS, the Company has proposed in the Agreement to provide labor for a cost set forth in the Rate Sheet attached to the agreement at a proposed contracted pay rate of \$16.00 per hour to the employees plus management fees which are forty-five percent mark-up on the pay rate, and subject to such other conditions which are agreeable to the Company and to the Borough;

NOW THEREFORE BE IT RESOLVED, that the Governing Body has directed the Borough Administrator to enter into a contract with Northeast Staffing Solutions LLC for supplying temporary personnel for seasonal work at a proposed contracted pay rate of \$16.00 per hour to the employees plus management fees which are forty-five percent mark-up on the pay rate; and

BE IT FURTHER RESOLVED, the Borough shall engage the Company for the services described in the Agreement subject to the rights and obligations contained therein; and

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the DPW, Finance, the CFO, Borough Auditor and the Borough Administrator who shall execute the Agreement on behalf of the Borough.

I hereby certify that funds shall be provided from Account #4-01-26-290-210

Chris Rutch, CFO March 5, 2024

I, Jeanine E. Siek, Municipal Clerk of the Borough of Dumont, Bergen County, New Jersey do hereby certify that the foregoing Resolution was adopted by the Mayor and Council of the Borough of Dumont at a meeting held on March 5, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 99 |
|------------------------------------|---------------------------------------|--------------|------------|------------------|------------------|-----------------------------------|
| APONTE | V | | | | Date: | March 5, 2024 |
| KELLY | V | | | | Domes | 1 00 |
| KOURELAKOS | | | | | Page: | 1 of 2 |
| LaBARBERA | V | | | | Subject: | Dumont Recreation Programs |
| MORRELL | | | | | Purpose: | Conditions of Suspension for |
| STEWART | | | | | | Field Use |
| MAYOR RUSSELL | | | | | Dollar Amount: | |
| TOTALS | 10 | | | | Donat Amount. | · |
| Offered by: Seconded by: | | art arbei | | | Prepared By: | Jared A. Geist, Esq. |
| Certified as a t date at a Regu | - | • | | n adopted MNO | l by the Borough | h of Dumont on above |
| | J | eanin | é E. Siek, | , RMC, N | Aunicipal Čler | k |
| | Borou | igh of | Dymont | , Bergen | County, New J | Jersey |
| | · · · · · · · · · · · · · · · · · · · | | | | | |

CLARIFICATION AS TO CONDITIONS OF SUSPENSION FOR DUMONT RECREATION PROGRAMS

WHEREAS, on a case by case basis it is sometimes necessary for the Borough of Dumont to issue discipline in regard to participants in the Dumont Recreation Program; and

WHEREAS, the purpose of this Resolution is to provide clarity as to the effects of suspended and/or removed participants; and

WHEREAS, Suspended/Removed program directors, coordinators, coaches, and all other volunteer or paid positions not listed here, shall be suspended/removed from all programs across Dumont Recreation, unless otherwise specified in the terms of the suspension; and

WHEREAS, If the terms of the suspension/removal are not across all programs, the terms must be disclosed and reviewed for written approval by the Borough Administrator, insurance provider, and Borough Attorney.

WHEREAS, this does not apply to parents or family members watching participants in a program. Unless otherwise stated to the contrary, this does not apply to individuals participating in programs offered to the public.

WHEREAS, any organization/group that has suspended individuals that remain active as part of their paid or unpaid staff/volunteer network are prohibited from obtaining use of public or field space throughout the Borough of Dumont.

WHEREAS, this provision applies to all programs (Dumont Recreation, Quasi-Governmental organizations, Non-profit organizations, etc.) whether they pay fees or not for the use of the public location.

NOW, THEREFORE, BE IT RESOLVED: that the Borough hereby adopts the provisions contained herein.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | |
|---|--------------------------|-------------|------------|-------------|-------------------------|-------------------------------|
| APONTE | | | | | Date: | March 5, 2024 |
| KELLY | | | | | Page: | 1 of 2 |
| KOURELAKOS | V | | | | | |
| LaBARBERA | V | | | | Subject: | Closed Session |
| MORRELL | | | | | Purpose: | Authorization to Enter |
| STEWART | | | | | Dollar Amount: | |
| MAYOR RUSSELL | | | | | | |
| TOTALS | 16 | | | | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: _ Seconded by: _ Certified as a t | Sten MOVV true cop | | Resolution | n adopted | l by the Borougl | h of Dumont on above |
| date at a Regu | _ | • | - I | ania Mil | dsick | <u> </u> |
| | J | ean/in | e E. Siek, | RMC, N | Iunicipal Cler l | k |
| | Borou | ıgh\of | Dymont | Bergen | County, New J | Jersey |
| | | | | | * · · | |

CLOSED SESSION

WHEREAS, the Open Public Meetings Act, P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

Resolution for Closed Meeting:

- Contract Negotiations PBA
- Personnel DPW Hires
- Contractual Matters Swim Club Lease
- Attorney-Client Privilege Legal Advice Dumont Recreation

• Potential Litigation – Palisades Emanuel Church

WHEREAS, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

BE IT RESOLVED, that the public be excluded from this meeting.

By my signature below, I, Jeanine E. Siek, RMC, do hereby certify that this is a true copy of a Resolution adopted by the Borough of Dumont Borough Council at a regular meeting of the Mayor and Council conducted on the 5th day of March, 2024.

Jeanine E. Siek, RMC Municipal Clerk